

# ORDER FOR THE PUBLIC WORSHIP of GOD

May 22, 2022 Season of Eastertide

## Morning Worship

8:15 & 11:00 a.m.

The order of worship for the evening service begins on page 8.

### SING THE KING'S PRAISES



#### **†INVOCATION**

 \*EPISTLE LESSON: Colossians 1:15-19
 Grace Knight (8:15)

 Min Song (11:00)

He is the image of the invisible God, the firstborn of all creation.

For by him all things were created, in heaven and on earth, visible and invisible,

whether thrones or dominions or rulers or authorities—all things were created through him and for him.

And he is before all things, and in him all things hold together.

And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent.

For in him all the fullness of God was pleased to dwell.

 DOXOLOGY
 OLD HUNDREDTH, ALT

Words: Thomas Ken / Psalm 150

Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him, above ye heav'nly host: Praise Father, Son, and Holy Ghost. Amen.

## SAVOR THE KING'S PARDON

#### CORPORATE PRAYER OF CONFESSION

Holy Father,
You have shown us the way of life
through Your Son, Jesus Christ,
yet we confess with humble hearts
our slowness to learn of Him,
our failure to follow Him,
and our reluctance to bear His cross.
Forgive us for all the times we have lived for our names,
our kingdoms, and our wills over His.
In Your grace, awaken our hearts and open our eyes
to the beauty, glory, and power of Your Son.
Transform us by Your Spirit
so that we may live as fully-devoted disciples of Jesus, our King.
It is in His matchless name, we pray.

INDIVIDUAL PRAYERS OF CONFESSION

And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands.

This he set aside, nailing it to the cross.

#### WORSHIP OF GOD WITH THE GIFTS OF GOD

Give Online: 2pc.org/give

Give by Text: Text SECOND followed by the gift amount to (901) 410-9500 to give to the General Fund.

Text WORLD followed by the gift amount to the same number to give to World Missions. Give by Mail: Second Presbyterian Church, 4055 Poplar Avenue, Memphis, TN 38111

OFFERTORY ANTHEM: "How Lovely Is Thy Dwelling Place" ...... Johannes Brahms

How lovely is Thy dwelling place, O Lord of Hosts! For my soul, it longeth and fainteth, for the courts of the Lord. My heart and flesh cry out for joy unto the living God. Blest are they who make Thy house their dwelling. They praise Thy name forevermore.

The Chancel Choirs of Second Presbyterian Church and Central Presbyterian Church of St. Louis Calvin Ellis and Matt Mazzoni, directors

PRAYER OF THANKSGIVING

GREETINGS AND ANNOUNCEMENTS

#### SHARE THE KING'S WORD

A PRAYER FOR THE MEMPHIS FELLOWS CLASS OF 2022

A PRAYER FOR THE 2022 SUMMER YOUTH INTERNS

#### PRAYERS OF INTERCESSION AND THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be Thy name.
Thy Kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil:
For Thine is the Kingdom, and the power, and the glory, forever. Amen.

```
Words and Music: Jonny Robinson, Rich Thompson, Michael Farren; arr. James Ryan, Matt Mazzoni
          1. What gift of
                           grace
                                  is
                                      Je - sus
                                              my
                                                   re
                                                          deem -
                                                                er,
                                                                       there
                                                                             is
                                                                                 no
          2. The
                 night is
                            dark.
                                       Ι
                                                   for
                                  but
                                          am
                                              not
                                                           sak -
                                                                 en.
                                                                        for
                                                                            bv
                                                                                my
          3. No
                  fate
                      I
                           dread,
                                  Ι
                                     know I
                                              am
                                                     for - giv -
                                                                 en,
                                                                        the
                                                                             fu - ture
          4. With
                  ev - 'ry
                           breath,
                                  Ι
                                     long to
                                               fol - low
                                                           Je -
                                                                        for
                                                                            He has
           more
                 for heav - en
                              now
                                    to
                                         give.
                                                  He
                                                       is
                                                           my
                                                                 joy,
                                                                       my right-eous -
           side,
                 the
                     Sav - ior
                               He
                                   will
                                         stay.
                                                  I
                                                       la - bor
                                                                       in
                                                                          weak-ness
                                                                 on
                                                                      and suf-fered
                 the price, it
                                                 For
                                                      Je - sus
                                                                bled
           sure,
                               has
                                   been
                                         paid.
                                                 And day by
           said
                 that He will bring me
                                         home.
                                                                day,
                                                                       I know He
                      free
                             dom,
                                         stead - fast
                                                                deep and bound - less
           ness
                                    my
                                                     love,
                                                           my
           and
                  re - joic
                             ing,
                                    for
                                          in
                                              my
                                                    need,
                                                           His
                                                                pow - er
                                                                           is
                                                                                 dis -
                                                                 o - ver - throw
           for
                      par
                             don,
                                    and
                                         He
                                              was
                                                    raised
                                                            to
                                                                                 the
                  my
                                                               joy be - fore
           will
                  re - new
                                    un - til
                                               I
                                                    stand
                                                           with
                                                                                 the
                              me
                                    hold,
          peace.
                       To
                           this
                                            my hope is
                                                         on - ly
                                                                    Je
                                                                              SUS.
                          this
          played.
                       To
                               Ι
                                    hold,
                                            my Shep-herd will de - fend
                                                                              me.
          grave.
                       To
                          this
                               I
                                    hold,
                                            my sin has been de - feat
                                                                              ed.
                          this
                               Ι
                       To
                                    hold,
                                            my hope is
                                                         on - ly
                                                                    Je
          throne.
                                                                              sus,
           For
                      life
                                                   His.
                              is whol-ly bound to
                                                         Oh how strange and di - vine,
                 my
         Through the
                      deep
                             est val - ley He will
                                                  lead.
                                                         Oh the
                                                                  night has been won
                             and ev - er is my
                                                         Oh, the chains are re-leased,
            Je -
                 sus
                      now
                                                  plea.
           All
                                 ev - er-more to
                                                  Him. When the
                                                                  race
                                                                        is com-plete,
                      glo
                             rv
              can
                    sing, "All is mine, yet not
                                                      but through Christ
                                                                          in
                                                                              me."
           and I
                    shall
                           o - ver-come, yet not
                                                  I,
                                                      but through Christ
                                                                              me."
                                                                         in
                          "I
                                                      but through Christ
                                                                              me."
            I can
                    sing,
                              am free,
                                       vet not
                                                  I,
                                                                          in
                         shall re - peat, "Yet not
                                                                              me."
           still my
                    lips
                                                  I,
                                                      but through Christ
 SCRIPTURE LESSON. Acts 2:1-21
                                                                       (page 909 in pew Bible)
   The grass withers, the flower fades,
        but the Word of our God will stand forever. (Isaiah 40:8)
```

PRAYER OF COMMITMENT

♦HYMN OF COMMITMENT: No. 383 "Come, Thou Fount of Every Blessing" . . . . . . NETTLETON

Words: Robert Robinson | Music: Wyeth's Repository of Sacred Music, Part Second | I Samuel 7:12



#### **†BENEDICTION**

**†CONGREGATIONAL THREE-FOLD AMEN** 

 POSTLUDE: "Carillon de Longpont"
 Louis Vierne

♦ Indicates congregation standing

CCLI License #252778

## Caring Ministry Update

#### Sympathy to:

Alan Hammond on the death of his mother, *Peggy Newbern Hammond*, May 16, 2022, in Prattville, AL.

#### Congratulations to:

Sarah and Barton Kimbro on the birth of a son, *Caleb Battle Kimbro*, May 16, 2022. Paternal grandfather is Jeff Kimbro. Maternal grandparents are Bonnie and Paul Roberts.

In the Hospital (as of 5/18/22):
Peg Stringer, Allen Morgan Rehab
Sarah Green, Village at
Germantown Rehab
Finley Van Brocklin, Encompass
Rehab North
Colby Morgan, Methodist Germantown

## Weekly Prayer Focus

World Missions–Norm and Ruth Ann Leduc: Norm and Ruth Ann serve in France, spreading the Gospel throughout Europe and the Arab world. As AWM Director, Norm works to develop opportunities to use digital strategies to reach Muslims and improve online discipleship with new Christians. Both Norm and Ruth Ann serve as team leaders for their agency and recently traveled to Hungary for Euro InTent, a three-year leadership development program for field leaders. Norm led the facilitation team, and Ruth Ann held team member care and prayer team roles. They are thankful for a rich time of training and fellowship. The Leducs look forward to GLORY22, a major conference in August for workers serving in the Middle East. Please pray for Norm, serving as Conference Coordinator, as he works with others in planning and preparation. Pray also for daily dependence on Christ as they advance the Gospel in France.

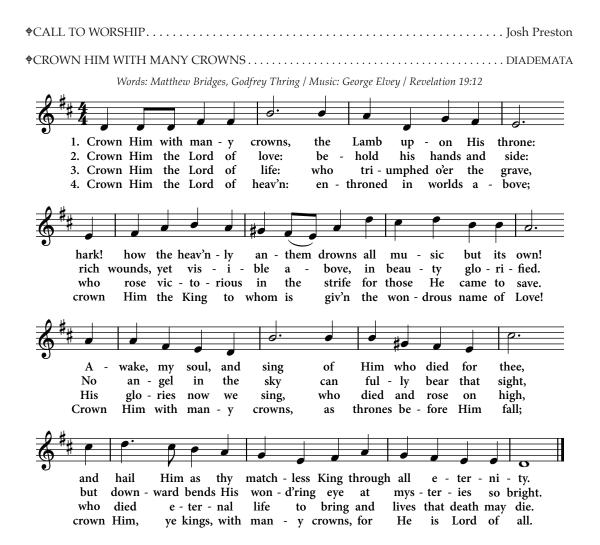
**Domestic Missions–Visible Music College:** Visible Music College is an accredited music and ministry college that equips Christians with the skills and character they need to serve in churches and in the music industry as technicians, worship leaders, and music business professionals. Visible praises God for their Spirit-filled bi-weekly worship gathering this semester. They also praise God for their outstanding class of new students and the ways students are growing in their relationship with God. Please pray for God to guide all students through the various trials and challenges they're facing. Pray also for students to feel surrounded by God's love and for God to protect them from distraction as they follow Christ.

**2PC Ministry–Memphis Fellows:** The Fellows Program is a nine-month spiritual and vocational leadership program that prepares recent college graduates to live a seamless life of faith. The 17th class of Fellows graduated last night. We are grateful for the ways this class invested in our church, our city, and their workplaces. Join us in praying for them to continue to cultivate rich community, daily grow in their faith, and integrate their faith with their work. Please pray as well for our incoming class of Fellows in September—that God will provide host families, mentors, work placements, and opportunities for the class to serve at 2PC and in Memphis.

## Sunday Night Worship

6:00 p.m.

We will be led in worship tonight by the Faithline Youth Praise Choir, directed by James Ryan. Singers: Caleb Ellis, Allie Marek, Truman Thomasmeyer, Elijah Wells, Harry Wilson, Kate Witherington, Rainer Witherington; Instrumentalists: Mary Abbott Elliott, guitar; Matthew Lankford, cajon



**†INVOCATION** 

#### WORSHIP OF GOD WITH THE GIFTS OF GOD

Give Online: 2pc.org/give

*Give by Text:* Text SECOND followed by the gift amount to (901) 410-9500 to give to the General Fund. Text WORLD followed by the gift amount to the same number to give to World Missions.

Give by Mail: Second Presbyterian Church, 4055 Poplar Avenue, Memphis, TN 38111

#### 

Words and Music: Jonny Robinson, Nigel Hendroff, Rich Thompson

♦ Congregation stands and joins at worship team's direction



- 1. How I love the voice of Je sus on the cross of Cal va ry,
- 2. Now the curse it has been bro-ken, Je-sus paid the price for me,
- 3. Death was once my great op pon ent, fear once had a hold on me,



He de-clares His work is fin-ished, He has spo-ken this hope to me. Full, the par-don He has of-fered, great, the wel-come that I re-ceive. But the Son who died to save us rose that we would be free in-deed.



Though the sun had ceased its shi - ning Though the war ap-peared as lost, Bold-ly I ap-proach my Fa - ther, clothed in Je - sus' righ-teous-ness, Free from e - v'ry plan of dark-ness, free to live and free to love,



Christ had tri-umphed o - ver e - vil, it was fin - ished u - pon that cross. There is no more guilt to car - ry, it was fin - ished u - pon that cross. Death is dead and Christ is ris - en, it was fin - ished u - pon that cross.



**†**PRAYER OF THANKSGIVING

**†GREETINGS AND ANNOUNCEMENTS** 

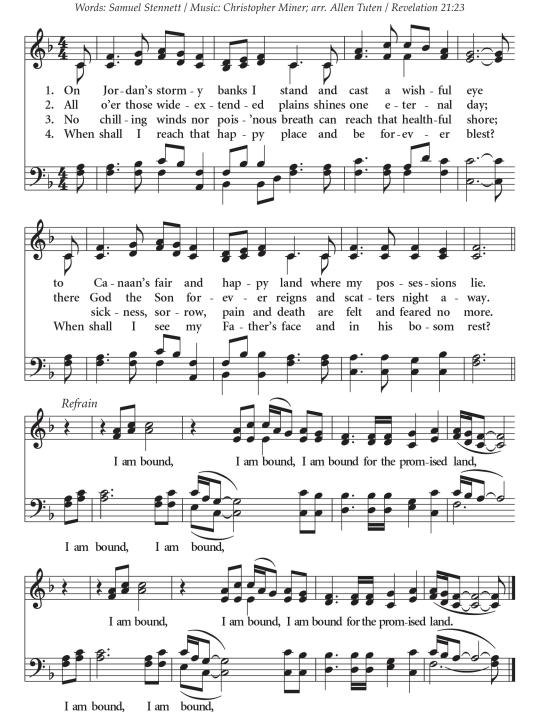
SCRIPTURE LESSON.	Galatians 6:1-3 (page 975 in pew Bible)
The grass withers, the flower fades,	(F.180 e.e. 111 Fett = 1010)
but the Word of our God will stand forever. (Isaiah 40:8)	
SERMON: Expecting and Bearing One Another's Burdens	Brett Wynne
PRAYER OF COMMITMENT	
The Liturgy of the Table	
INVITATION TO THE TABLE	
PRAYERS OF CONFESSION	
ASSURANCE OF DIVINE PARDON	
WORDS OF INSTITUTION	
PRAYER OF CONSECRATION	
SHARING THE BREAD AND THE CUP	
Sermon Notes	

Music: Elvina Hall / Music: John Grape / Isaiah 1:18



Oh praise the One who paid my debt And raised this life up from the dead.

 $\Phi$  HYMN OF THANKSGIVING: No. 496 "On Jordan's Stormy Banks I Stand" . . . The Promised Land



#### **†**BENEDICTION

#### **†**GOSPEL AMEN

CCLI License #252778

<sup>♦</sup> Indicates congregation standing

## 2022 Summer Youth Interns



Bryan Counts (Jr. High) was born and raised in Huntsville, Alabama, and is a rising senior at Auburn University, where he studies finance and volunteers as a Wyldlife leader at Sanford Middle School. He loves playing basketball and pretending he's

actually good at it. He also loves soccer, spike ball, pickleball, and going on long, windowsdown, music-blasting drives with his friends. Bryan is excited to meet the students at Second and experience life in the city of Memphis.



John Matthew Erickson (Jr. & Sr. High) often says God created him to do two things: love people well and catch snakes! Since he was in preschool, he has been enamored by the natural world and is now turning his passion

into a profession by pursuing a degree in Environmental Science at Samford University. He hopes to one day earn a Ph.D. in Ecology. A Memphis native, John Matthew is 22 years old but has only completed his sophomore year of college—he encourages you to ask him about the fun story behind this delay!



Hannah Grace Jacob

(Sr. High) was born and raised in Memphis and baptized at 2PC. Her father, Chuck Jacob, was a pastor at Second before Hannah and her family moved to Ann Arbor, Michigan, and then Durham, North

Carolina, where they live now. Hannah Grace is a rising sophomore special education major and psychology minor at Appalachian State University. She loves spending time with her friends in RUF and is excited to spend this summer getting to know the town and church she was born into!



Fraser Johnston (Jr. High) is a nursing student at Samford University in Birmingham, Alabama. She grew up in Memphis and has been at Second most of her life. She loves anything outdoors, teaching and practicing yoga, dogs, and being

with people. Fraser is excited to see students grow in their relationship with the Lord.



Sarah Margaret Farr

(Sr. High) is a rising senior at the University of Georgia, home of the reigning national champs (as well as "the best school in human existence"). She's a big Oklahoma City Thunder and Pittsburgh Steelers fan. She

loves running and painting and wants to visit every coffee shop in Memphis! Her fun fact is that she used to live in Germany, and her biggest life goals are to see the sunset in every national park and be the first American Contestant on the Great British Baking Show.



Robert Randall (Jr. & Sr. High) grew up near Dallas, Texas, and is a civil engineering major at Texas A&M University. He loves playing any and all sports as well as the guitar. Robert is excited to spend the summer pouring into students while

trying to find a Memphis replacement for his beloved Whataburger.



Sofia Thomason (Jr. High) is from Greenville, South Carolina, and is a rising sophomore at Clemson University. She is exploring different majors but thinks she will settle on Parks, Recreation & Tourism Management. She

loves doing things with friends such as going to football games and playing spike ball and racquetball. She is eager to get to know students at Second this summer, create new friendships, and grow closer to the Lord.

> Want to know what our Student Ministry is up to this summer?

Follow them on Instagram!

**Sr. High** @2pctruenorth

**Jr. High** @2pcthreedegrees







## Our 17th class of Memphis Fellows graduated last night!

The Fellows program helps the next generation start well through a rich combination of work, service, study, mentorship, and community. By the end of the program, Fellows have gained the tools to incorporate their faith into all aspects of life.

We are thankful for these Fellows who heeded the Lord's call to come to Memphis and made our city and Second Presbyterian Church their home this year: Anna, Cameron, Carter, Connor, Daija, James, Kenny, and Logan.

Please pray for them as they begin their transition to life post Fellows. We are grateful that 7 of the 8 Fellows will remain in Memphis!

Special thanks to our Host Families, Mentors, Work Placements, and Fellows Committee.

#### **Host Families**

The Bowen Family The Duarte Family

The Eggers Family

The Harkins Family

The Magness Family

The Monteverde Family

The Moody Family

The Shute Family

#### Mentors

Jay Cofield

Allie Eick

Fred Flinn

Dan Fore

Ethan Knight

Rob Liddon

David Stewart

Patience Whitten

#### **Work Placements**

Binghampton

Development Corporation

**BPI** Packaging

Campbell Clinic

Le Bonheur Hospital

OrthoSouth

2PC Music Ministry

The Center Memphis

#### Summer at Second

This summer, Second will offer a variety of events for children and families to enjoy, including opportunities to get outside, participate in fun camps, and enjoy fellowship with other families.

#### Camp Narnia

Hosted by The Growing Place Library May 31–June 3, 9:30-11:30 a.m.

#### Vacation Bible School

Hosted by Kids at Second June 6–9, 9:00–11:00 a.m. Spots are limited; registration closes May 25 or when full

#### Family Fun Wednesdays

Hosted by Kids at Second Wednesdays, June 15, June 29, July 13 & July 27, 10:00–11:30 a.m.

#### Rejoice Music Arts Camp

Hosted by the Second Conservatory July 11–15, 10:00 a.m.–3:00 p.m.

Visit 2pc.org/summer to learn more and register.

## College Summer Bible Study

All college students are invited to a weekly dinner, Bible study, and open gym/game time on Tuesdays from 6:00-10:00 p.m. in the Youth Lounge (beginning May 31). To learn more about this and other summer activities, follow @901summerfellowship on Instagram or contact Carrie Weber at (901) 410-6016.

## **Adult Inquirers Class**

Interested in learning more about Second or becoming a member? Our next Inquirers class for adults will meet June 3-5.

Register online at 2pc.org/inquirers by June 1 or visit Britton Laughlin in the Connector following both morning services today.

## May Flowers

The flowers in the Sanctuary this month are given to the glory of God and in loving memory of: Virginia and Ralph Braden by their children and grandchildren; Libbee Clifford by her family; Sara Misner by her daughter; Marilyn Kay Martin by her sister, Mrs. Jose Magallanes; W. P. "Buddy" Morrison by his children; Judy Broemmelsick Oakes by her mother and sisters; Dorothy Street Sherman by her sons, Dr. Phillip Sherman, Jr. and Hugh Street Sherman; Virginia Buchman Smith by the Nearn family and the Smith family; Robert Tipton, Jr. and Mr. and Mrs. George Dunklin by Deborah and Mary Tipton; Dial Boyle Jackson by her granddaughters.

## General Fund Giving Update

	This Year Budget	This Year Actual	Variance	Last Year Actual
April	\$ 730,965	\$ 1,799,488	\$ 1,068,523	\$ 889,350
YTD 7/1/21-4/30/22	\$ 7,996,577	\$ 9,788,476	\$1,791,899	\$ 8,074,253

## Getting Connected at Second

For information about Second, visit our website at 2pc.org or contact Amanda Coop, Director of Engagement, at amanda.coop@2pc.org or (901) 312-0248. For help with specific concerns, you may contact a member of our staff team listed below by emailing firstname.lastname@2pc.org or calling (901) 454-0034.

David Bowen, Pastor to Senior Adults
Dan Burns, Pastor of World Missions
Amanda Coop, Director of Engagement
Todd Erickson, Pastor of Spiritual Formation
Mary Hannah, Director of Women in Ministry
Barton Kimbro, Pastor to Young Adults

Laurin Maddux, Director of Shepherding Resources Kevin McQuillen, Director of Family Ministries (and Middle Adults contact) George Robertson, Senior Pastor Brett Wynne, Pastor to Young Adults



Retell. Reimagine. Repair.