

Morning Worship

January 10, 2021 · 8:15 & 11:00 a.m.

Season of Epiphany

The order of worship for the evening service begins on page 5.

THE LITURGY OF THE WORD

PRELUDE: Variations on “Come, Christians Join to Sing” Denis Bédard

Samuel Metzger, organ

CALL TO WORSHIP Brett Wynne

HYMN OF PRAISE: “Praise to the Lord, the Almighty” LOBE DEN HERREN

Words: Joachim Neander / Music: William S. Bennett; arr. Frederick Swann and John Rutter / Psalm 103:1-2

**Praise to the Lord, the Almighty, the King of creation!
O my soul, praise Him, for He is thy health and salvation!
All ye who hear, now to His temple draw near, join me in glad adoration.**

**Praise to the Lord, who o’er all things so wondrously reigneth,
Shelters thee under His wings, yea, so gently sustaineth!
Hast thou not seen how thy desires e’er have been granted in what He ordaineth?**

**Praise to the Lord, who doth prosper thy work and defend thee!
Surely His goodness and mercy here daily attend thee;
Ponder anew what the Almighty will do, if with His love He befriend thee.**

**Praise to the Lord, who with marvelous wisdom hath made thee,
Decked thee with health, and with loving hand guided and stayed thee.
How oft in grief hath not He brought thee relief, spreading His wings to o’ershade thee!**

**Praise to the Lord! O let all that is in me adore Him!
All that hath life and breath, come now with praises before Him!
Let the amen sound from His people again; gladly fore’er we adore Him.**

*The Chancel Choir
Calvin Ellis, director*

INVOCATION

PROPHETIC LESSON Isaiah 61:1-4

The Spirit of the Lord God is upon me,
because the Lord has anointed me to bring good news to the poor;

**he has sent me to bind up the brokenhearted,
to proclaim liberty to the captives,
and the opening of the prison to those who are bound;**

to proclaim the year of the Lord’s favor,
and the day of vengeance of our God;

**to comfort all who mourn;
to grant to those who mourn in Zion—**

to give them a beautiful headdress instead of ashes,
the oil of gladness instead of mourning,
the garment of praise instead of a faint spirit;

**that they may be called oaks of righteousness,
the planting of the Lord, that he may be glorified.**

They shall build up the ancient ruins; they shall raise up the former devastations;

**they shall repair the ruined cities,
the devastations of many generations.**

DOXOLOGY.....OLD HUNDREDTH

Words: Thomas Ken / Psalm 150

**Praise God, from whom all blessings flow; praise Him, all creatures here below;
Praise Him, above ye heav'nly host: Praise Father, Son, and Holy Ghost. Amen.**

PRAYERS OF INTERCESSION

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OFFERTORY ANTHEM: "O Rest in the Lord" from *Elijah* Felix Mendelssohn

Words and Music: Felix Mendelssohn / Psalm 37:7

O rest in the Lord, wait patiently for Him, and He shall give thee thy heart's desires.
Commit thy way unto Him, and trust in Him, and fret not thyself because of evil-doers.

Daija McNiel, soloist

PRAYER OF THANKSGIVING

GREETINGS AND ANNOUNCEMENTS

A WORD TO THE CHILDREN..... Dylan Franklin
Director of Children's Ministry

HYMN OF PREPARATION: "Oh, How Good It Is" OH, HOW GOOD IT IS

Words and Music: Keith and Kristyn Getty, Ross Holmes, and Stuart Townend / Psalm 133:1

**Oh, how good it is when the fam'ly of God
Dwells together in spirit, in faith and unity.
Where the bonds of peace, of acceptance and love
Are the fruits of His presence here among us.**

*So with one voice we'll sing to the Lord;
And with one heart we'll live out His Word.
Till the whole earth sees the Redeemer has come
For He dwells in the presence of His people.*

**Oh, how good it is on this journey we share,
To rejoice with the happy and weep with those who mourn.
For the weak find strength, the afflicted find grace,
When we offer the blessing of belonging.**

**Oh, how good it is to embrace His command
To prefer one another, forgive as He forgives.
When we live as one, we all share in the love
Of the Son with the Father and the Spirit.**

SCRIPTURE LESSON..... Luke 4:14-30

And Jesus returned in the power of the Spirit to Galilee, and a report about him went out through all the surrounding country. And he taught in their synagogues, being glorified by all. And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

“The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, to proclaim the year of the Lord’s favor.”

And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. And he began to say to them, “Today this Scripture has been fulfilled in your hearing.” And all spoke well of him and marveled at the gracious words that were

coming from his mouth. And they said, “Is not this Joseph’s son?” And he said to them, “Doubtless you will quote to me this proverb, “Physician, heal yourself.” What we have heard you did at Capernaum, do here in your hometown as well.” And he said, “Truly, I say to you, no prophet is acceptable in his hometown. But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian.” When they heard these things, all in the synagogue were filled with wrath. And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. But passing through their midst, he went away.

The grass withers, the flower fades,
but the Word of our God will stand forever. (Isaiah 40:8)

SERMON: The Inauguration Speech.....Barton Kimbro

PRAYER OF COMMITMENT

THE LITURGY OF THE TABLE

INVITATION TO THE LORD’S TABLE

PROFESSION OF OUR FAITH..... The Apostles’ Creed

**I believe in God the Father Almighty, Maker of heaven and earth;
and in Jesus Christ His only Son our Lord;
who was conceived by the Holy Ghost,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into hell;
the third day He rose again from the dead;
He ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence He shall come to judge the quick and the dead;
I believe in the Holy Ghost; the holy catholic church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting. Amen.**

GLORIA PATRI GREATORIX

Music: Henry W. Greatorex / Psalm 29:2

**Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
World without end. Amen, amen.**

CORPORATE PRAYER OF CONFESSION

O God of shalom, You have loved us with a love beyond our understanding,
and You have set us on paths of righteousness for Your name's sake.
Yet we have strayed from Your way:
You asked for our mouths to speak out against injustice;
we gave You a whisper that we might not be accused.
You asked for our eyes to see the pain of poverty;
we closed them, for we did not want to see.
You asked for our lives that You might work through us;
we gave a small part that we might not get too involved.
Lord, forgive our half-hearted affections toward You
and our calculated efforts to serve You.
Grant us now, we pray, the grace to die daily to sin
and to rise daily to new life in Christ.
Renew us and send us out as Your instruments of grace
as we press on toward the glorious day to come.

INDIVIDUAL PRAYERS OF CONFESSION

ASSURANCE OF DIVINE PARDON.....II Corinthians 5:17

*Therefore, if anyone is in Christ, he is a new creation.
The old has passed away; behold, the new has come.*

WORDS OF INSTITUTION

PRAYER OF CONSECRATION AND THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be Thy name.
Thy Kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil:
For Thine is the Kingdom, and the power, and the glory, forever. Amen.

SHARING THE BREAD AND THE CUP

HYMN OF MEDITATION: "Jesus, at Your Holy Table"BEACH SPRING

Words: Tom Allen / Music: The Sacred Harp, 1844; harm. Benjamin Briggs, 2009 / I Corinthians 11:24

Jesus, at Your holy table, may our hearts united be.
Bind us with Your grace and presence that redeem and set us free.
Crucify our pride and hatred, light the path on which we walk.
Teach us how to love each other, in the way that You have taught.
Christ, remind us of Your passion, of Your precious life out-poured,
Of the love which none can fathom, and our vict'ry evermore.
Bread of heaven, wine of promise, feed us with Your holy Word.
Nourish us with Your strong presence, risen Savior, only Lord.
Lift your hearts and raise your voices, celebrate this wondrous love.
Join the chorus with all Christians, and with saints who live above.
Silent lips now sing with gladness, blinded eyes are filled with sight.
Jesus' love has pierced our darkness, brought us home to peace and light.

PRAYER OF THANKSGIVING

BENEDICTION

CONGREGATIONAL THREE-FOLD AMEN

POSTLUDE: Toccata from "Suite" Denis Bédard

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Sunday Night Worship

January 10, 2021 · 6:00 p.m.

WELCOME AND ANNOUNCEMENTS Brian Lewis

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CALL TO WORSHIP

LET THE REDEEMED

**He led me out of the desert, brought me into His streams
River of living water turned my bitter into sweet,
And all my burdens are lifted, You took the shackles off my feet.
There's no sound louder than a captive set free!**

*So let the redeemed of the Lord say so, sing of His promises ever more.
Pour out your thankfulness, let it overflow, let the redeemed of the Lord say so.*

**There is joy in the morning springing up in my soul.
There is life worth living 'cause He calls me His own.
And there's a hallelujah after sweet victory
And there's no sound louder than a captive set free!**

No, there's no sound louder than a captive set free!

**You are my Deliverer, the freedom I'm livin' in.
You are my Deliverer, You are my promised land.**

**And I'll never be alone anymore!
How could my voice be quiet?**

You're my Deliverer. You're my Deliverer.

Words and Music: Bobby Strand, Ethan Hulse, Josh Baldwin, and Kalley Heiligenthal

INVOCATION

DO IT AGAIN

**Walking around these walls, I thought by now they'd fall,
But You have never failed me yet.
Waiting for change to come, knowing the battle's won,
For You have never failed me yet.**

*Your promise still stands. Great is Your faithfulness, Your faithfulness.
I'm still in Your hands, this is my confidence: You've never failed me yet.*

**I know the night won't last, Your word will come to pass,
My heart will sing Your praise again.
Jesus, You're still enough. Keep me within Your love.
My heart will sing Your praise again.**

**I've seen You move, You move the mountains, and I believe I'll see You do it again.
You made a way where there was no way, and I believe I'll see You do it again.**

You've never failed me yet. I never will forget.

Words and Music: Chris Brown, Mack Brock, Steven Furtick, and Matt Redman

John 9:1-7

As he passed by, he saw a man blind from birth. And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be displayed in him. We must work the works of him who sent me while it is day; night is coming, when no one can work. As long as I am in the world, I am the light of the world." Having said these things, he spit on the ground and made mud with the saliva. Then he anointed the man's eyes with the mud and said to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing.

John 9:13-17

They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the mud and opened his eyes. So the Pharisees again asked him how he had received his sight. And he said to them, "He put mud on my eyes, and I washed, and I see." Some of the Pharisees

said, "This man is not from God, for he does not keep the Sabbath." But others said, "How can a man who is a sinner do such signs?" And there was a division among them. So they said again to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet."

John 9:35-41

Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him, and it is he who is speaking to you." He said, "Lord, I believe," and he worshiped him. Jesus said, "For judgment I came into this world, that those who do not see may see, and those who see may become blind." Some of the Pharisees near him heard these things, and said to him, "Are we also blind?" Jesus said to them, "If you were blind, you would have no guilt; but now that you say, 'We see,' your guilt remains."

The grass withers, the flower fades,

but the Word of our God will stand forever. (*Isaiah 40:8*)

SERMON: Are We Still Blind? Brandon Terry

PRAYER OF COMMITMENT

YET NOT I BUT THROUGH CHRIST IN ME

What gift of grace is Jesus, my Redeemer. There is no more for heaven now to give.
He is my joy, my righteousness, and freedom, my steadfast love my deep and boundless peace.
To this I hold, my hope is only Jesus, for my life is wholly bound to His.
Oh how strange and divine, I can sing all is mine, yet not I, but through Christ in me.
The night is dark, but I am not forsaken, for by my side the Savior, He will stay.
I labor on in weakness and rejoicing, for in my need His power is displayed.
To this I hold, my Shepherd will defend me through the deepest valley He will lead.
Oh the night has been won, and I shall overcome, yet not I, but through Christ in me.
No fate I dread, I know I am forgiven; the future sure, the price, it has been paid.
For Jesus bled and suffered for my pardon, and He was raised to overthrow the grave.
To this I hold, my sin has been defeated; Jesus now and ever is my plea.
Oh the chains are released, I can sing, I am free, yet not I, but through Christ in me.
With every breath I long to follow Jesus, for He has said that He will bring me home.
And day by day, I know He will renew me, until I stand with joy before the throne.
To this I hold, my hope is only Jesus all the glory evermore to Him.
When the race is complete still my lips shall repeat, yet not I, but through Christ in me.
When the race is complete, still my lips shall repeat, yet not I, but through Christ in me.
Yet not I, but through Christ in me.

Words and Music: Jonny Robinson, Rich Thompson, and Michael Farren

BENEDICTION

GOSPEL AMEN