

Morning Worship

July 26, 2020, 8:15 & 11:00 a.m.
Trinity Season

The order of worship for the evening service, which will not meet on campus, begins on page 6 of this booklet. Visit 2pc.org/live to view the service via live stream.

PREPARATION FOR MORNING WORSHIP

Our opening hymn, “Lead On, O King Eternal,” was written in 1887 by a minister to be and already published poet named Ernest Shurtleff.

After graduating from seminary, Shurtleff and his wife, Helen, moved to Europe in 1905, where he planted a church in Germany and became the Director of Student Activities in the Academy Vitti, serving American students in Paris. After World War I started, the couple led those in their ministry to meet the physical and spiritual needs of the many thousands ravaged by the war. During the Influenza Epidemic in 1917, Ernest contracted the flu while serving the needs of those afflicted and died.

Although Ernest wrote “Lead On, O King Eternal” while still in seminary, it was his experiences during the war that gave new meaning to the text. This hymn is essentially a prayer for God’s guidance. It speaks of “fields of conquest” and “battle song”—not because it celebrates war, but because it acknowledges the daily struggle in which Christian people must engage against evil. It looks forward to the celebration of victory, not with clashing swords and stirring drums but with “deeds of love and mercy,” acknowledging that Christ calls us to conquer the world by demonstrating love and showing mercy rather than by using force.

This hymn acknowledges the difficulties of the Christian life, standing armed only with holiness against “sin’s fierce war.” In addition, it acknowledges the reality of the cross but celebrates the reality of the crown, the reward of those who are faithful, and closes with: “Lead on, O God of might!”

Brothers and sisters, let us follow Him together!



Please take this order of worship with you as you exit.

CELEBRATE HIS GLORY

ORGAN PRELUDE: "Land of Rest" Gerald Near

Jill Peak, organ

CALL TO WORSHIP Gerry Peak

For the protection of our community during the pandemic, singing along to hymns is discouraged.

HYMN OF PRAISE: "Lead On, O King Eternal" LANCASHIRE

Words: Ernest Shurtleff / Music: Henry Smart / Isaiah 48:17

Lead on, O King eternal, the day of march has come;
Henceforth in fields of conquest Thy tents shall be our home:
Through days of preparation Thy grace has made us strong,
And now, O King eternal, we lift our battle song.

Lead on, O King eternal, till sin's fierce war shall cease,
And holiness shall whisper the sweet amen of peace;
For not with swords loud clashing, nor roll of stirring drums,
But deeds of love and mercy, the heav'nly kingdom comes.

Lead on, O King eternal: we follow, not with fears;
For gladness breaks like morning where-e'er Thy face appears;
Thy cross is lifted o'er us; we journey in its light:
The crown awaits the conquest; lead on, O God of might.

✦ INVOCATION

✦ STATEMENT OF FAITH Westminster Shorter Catechism Q. 91-93

How do the sacraments become effective means of salvation?

**The sacraments become effective means of salvation,
not because of any special power in them or in the people who administer them,
but rather by the blessing of Christ
and the working of His Spirit in those who receive them by faith.**

What is a sacrament?

**A sacrament is a holy regulation established by Christ,
in which Christ and the benefits of the new covenant
are represented, sealed, and applied to believers by physical signs.**

What are the sacraments of the New Testament?

The sacraments of the New Testament are baptism and the Lord's Supper.

These questions will be the topic of the sermon this evening.

✦ DOXOLOGY OLD HUNDREDTH

Words: Thomas Ken / Psalm 150

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him, above ye heav'nly host:
Praise Father, Son, and Holy Ghost. Amen.

CHERISH HIS GRACE

CORPORATE PRAYER OF CONFESSION

God our heavenly Father,
we stand in fresh need of Your mercy and grace.
For we have not loved You with our whole hearts.
We have not loved our neighbors as ourselves.
Forgive us for the ways that we have diminished others
by harboring malice, ill-will, and bitterness towards them.
Pardon us for our evil thoughts, covetous ways, murderous looks, and hurtful words.
Cleanse and transform us that we become people
who do justice, love mercy, and walk humbly with You.
For we pray in the name of the One who is the Lord of life, Jesus Christ our Lord.

INDIVIDUAL PRAYERS OF CONFESSION

ASSURANCE OF DIVINE PARDON.....Isaiah 43:1

*But now thus says the LORD, he who created you, O Jacob, he who formed you, O Israel:
"Fear not, for I have redeemed you; I have called you by name, you are mine."*

WORSHIP OF GOD WITH THE GIFTS OF GOD

Baskets at Sanctuary/Chapel Exits: We will not pass the offering plate; please place your gift in baskets at the exits.
Give Online: 2pc.org/give
Give by Text: Text SECOND followed by the gift amount to (901) 410-9500 to give to the General Fund.
To give to World Missions, text WORLD followed by an amount to the same number.
Give by Mail: Second Presbyterian Church, 4055 Poplar Avenue, Memphis, TN 38111

OFFERTORY ANTHEM: "Jubilate Deo"..... Peter Anglea

Music: Peter Anglea / Psalm 100

*Jubilate Deo, omnis terra; servite Domino in laetitia.
Introite in conspectu ejus in exultatione.
Quoniam suavis est Dominus: in aeternam misericordia ejus,
Et usque in generationem et generationem veritas ejus.
Make a joyful noise unto the Lord, all ye lands. Serve the Lord with gladness:
Come before His presence with singing.
For the Lord is good; His mercy is everlasting;
And His truth endureth to all generations.*

*The Chancel Choir
Calvin Ellis, director*

PRAYER OF THANKSGIVING

GREETINGS AND ANNOUNCEMENTS

A WORD TO THE CHILDREN *Children, please listen from your pew.*

CONTEMPLATE HIS GREATNESS

✦PRAYERS OF INTERCESSION AND THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be Thy name.
Thy Kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil:
For Thine is the Kingdom, and the power, and the glory, forever. Amen.**

HYMN OF PREPARATION: "What Grace Is Mine" LONDONDERRY AIR

Words: Kristyn Getty / Music: Traditional Irish Folk Tune / Ephesians 2:4-5

What grace is mine that He who dwells in endless light called through the night to find my distant soul,
And from His scars poured mercy that would plead for me, that I might live and in His name be known.

*So I will go wherever He is calling me, I lose my life to find my life in Him.
I give my all to gain the hope that never dies; I bow my heart, take up my cross, and follow Him.*

What grace is mine to know His breath alive in me; beneath His wings my weary soul may soar;
All fear can flee, for death's dark night is overcome; my Savior lives and reigns forevermore.

SCRIPTURE LESSON. Exodus 20:22-26

And the LORD said to Moses, "Thus you shall say to the people of Israel: 'You have seen for yourselves that I have talked with you from heaven. You shall not make gods of silver to be with me, nor shall you make for yourselves gods of gold. An altar of earth you shall make for me and sacrifice on it your burnt offerings and your peace offerings,	your sheep and your oxen. In every place where I cause my name to be remembered I will come to you and bless you. If you make me an altar of stone, you shall not build it of hewn stones, for if you wield your tool on it you profane it. And you shall not go up by steps to my altar, that your nakedness be not exposed on it.'"
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The grass withers, the flower fades,
but the Word of our God will stand forever. (*Isaiah 40:8*)

SERMON: The Essentials George Robertson

I. Discipleship (*Exodus 20:22*)

II. Outreach (*Exodus 20:24*)

III. Worship (*Exodus 20:23, 26*)

PRAYER OF COMMITMENT

HYMN OF COMMITMENT: "Revive Us Again" THINE THE GLORY

Words: William Mackay / Music: John Husband / Psalm 47:6

We praise Thee, O God! for the days of our youth,
For the bright lamp that shineth—the Word of Thy truth.

*Hallelujah! Thine the glory, hallelujah! we sing;
Hallelujah! Thine the glory, revive us again.*

We praise Thee, O God! for the Son of Thy love,
For Jesus who died and is now gone above.

We praise Thee, O God! for Thy Spirit of light,
Who has shown us our Savior and scattered our night.

All glory and praise to the Lamb that was slain,
Who has borne all our sins and has cleansed ev'ry stain!

✦BENEDICTION

✦GOSPEL AMEN

ORGAN POSTLUDE: "All Creatures of Our God and King"Gayden Sikes

✦Indicates congregation standing

CCLI License #252778

The Chancel Choir:

*Jauna Ellis, Tabitha Wadkins, Christy Young, Lizzie Young,
Mandy Webb, Justin Wadkins, Gregory Mason, Keith Young*

General Fund Giving Update

	This Year Budget	This Year Actual	Variance	Last Year Actual
June	\$ 770,167	\$ 634,866	\$ (135,301)	\$ 1,346,146
YTD 7/1/19–6/30/20	\$ 9,680,666	\$ 9,210,922	\$ (469,744)	\$ 10,090,155

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gift amount to
(901) 410-9500



MAIL

Second Presbyterian
4055 Poplar Ave.
Memphis, TN 38111

Sunday Night Worship

July 26, 2020, 6:00 p.m.

Visit 2pc.org/live to view the service via live stream.

WELCOME AND ANNOUNCEMENTS Brett Wynne

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CALL TO WORSHIP

EVERYBODY CLAP YOUR HANDS

**We praise You, O Lord; we magnify Your Name.
We worship You, O Lord; we magnify Your Name.**

Everybody clap your hands.

This is the way we praise Him; clap your hands.

Lifting your voice, singing our song, praising the Lord all the day long.

Words and Music: Percy Gray

INVOCATION

LET US LOVE AND SING AND WONDER

**Let us love and sing and wonder, let us praise the Savior's Name!
He has hushed the law's loud thunder, He has quenched Mount Sinai's flame.
He has washed us with His blood, He has washed us with His blood,
He has washed us with His blood, He has brought us nigh to God.**

**Let us love the Lord Who bought us, pitied us when enemies,
Called us by His grace, and taught us, gave us ears and gave us eyes:
He has washed us with His blood, He has washed us with His blood,
He has washed us with His blood, He presents our souls to God.**

**Let us sing, though fierce temptation threatens hard to bear us down!
For the Lord, our strong Salvation, holds in view the conqu'ror's crown:
He, Who washed us with His blood, He, Who washed us with His blood,
He, Who washed us with His blood, soon will bring us home to God.**

**Let us wonder; grace and justice join and point to mercy's store;
When through grace in Christ our trust is, justice smiles and asks no more:
He, Who washed us with His blood, He, Who washed us with His blood,
He, Who washed us with His blood, has secured our way to God.**

**Let us praise, and join the chorus of the saints enthroned on high;
Here they trusted Him before us, now their praises fill the sky:
Thou hast washed us with Thy blood; Thou hast washed us with Thy blood;
Thou hast washed us with Thy blood; Thou art worthy, Lamb of God!**

Words and Music: John Newton and Laura Taylor / Revelation 1:5-6

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SCRIPTURE LESSON..... Acts 9:1-19

But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. Now as he went on his way, he approached Damascus, and suddenly a light from heaven shone around him. And falling to the ground, he heard a voice saying to him, “Saul, Saul, why are you persecuting me?” And he said, “Who are you, Lord?” And he said, “I am Jesus, whom you are persecuting. But rise and enter the city, and you will be told what you are to do.” The men who were traveling with him stood speechless, hearing the voice but seeing no one. Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. And for three days he was without sight, and neither ate nor drank.

to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.” But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. And here he has authority from the chief priests to bind all who call on your name.” But the Lord said to him, “Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. For I will show him how much he must suffer for the sake of my name.” So Ananias departed and entered the house. And laying his hands on him he said, “Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit.” And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; and taking food, he was strengthened.

Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, “Ananias.” And he said, “Here I am, Lord.” And the Lord said to him, “Rise and go

The grass withers, the flower fades,

but the Word of our God will stand forever. (Isaiah 40:8)

SERMON: Are You Feeling Forgiven? David Bowen

I. Theological Assertion (Acts 9:1-9)

A. A Sinner (1-2)

B. A Savior (3-9)

II. Psychological Assurance (Acts 9:10-19)

A. A Servant (10-16)

B. A Sign (17-19)

THE LITURGY OF THE TABLE

INVITATION TO THE TABLE

PRAYERS OF CONFESSION

ASSURANCE OF DIVINE PARDON

WORDS OF INSTITUTION

PRAYER OF CONSECRATION

SHARING THE BREAD AND THE CUP

THE ANTHEM

**Hallelujah, You have won the victory.
Hallelujah, You have won it all for me.
Death could not hold You down; You are the risen King.
Seated in majesty, You are the risen King.**

**By His stripes, we are healed; by His nail-pierced hands, we're free.
By His blood, we're washed clean. Now we have the victory.**

**The pow'r of sin is broken; Jesus overcame it all.
He has won our freedom. Jesus has won it all.**

**Our God is risen. He is alive.
He won the victory. He reigns on high.**

Words and Music: Todd Delaney

PRAYER OF THANKSGIVING

BENEDICTION

GOSPEL AMEN

*Singers: Brenae Johnson, Jauna Ellis, Mandy Webb, Haleigh Boykin, Shelbie Pittman, Gregory Mason, Julian Cross, Calvin Ellis
Band: Nik Weber, Joe Mariencheck, David Pruitt, Koleton Williams, Claude Hinds*



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