

Morning Worship

July 5, 2020, 8:15 & 11:00 a.m.
Trinity Season

The order of worship for the evening service, which will not meet on campus, begins on page 6 of this booklet. Visit 2pc.org/live to view the service via live stream.

PREPARATION FOR MORNING WORSHIP

Our Hymn of Praise, written by the English musician, Sir Henry Baker, paraphrases Psalm 23—without question the most beloved of the psalms and one of the most beloved of all scriptures.

Baker was educated at Trinity College, Cambridge, and ordained in 1844 as a priest in the Church of England. A big passion of his life was the creation of the innovative *Hymns Ancient & Modern*, an impressive achievement in the history of English hymnody. “The King of Love My Shepherd Is” was one of his personal favorites.

Just before Baker died in 1877, as he approached “death’s dark vale,” he uttered his lyrical transcription of Psalm 23:

*Perverse and foolish oft I strayed, but yet in love He sought me,
And on His shoulder gently laid, and home, rejoicing, brought me.*

As many of us have discovered, Baker found comfort and strength from Psalm 23 because it reminded him that he served a Lord who loves him, cares about his welfare, and provides for his every need! The same is true of all those who have faith in Christ Jesus!

As we worship God today and give Him thanks for His many gifts, let us always praise Him for His perfect gift, the gift of the True Shepherd, Jesus our Lord. Even though we are often “perverse and foolish” and are undeserving of His shepherding care, His “goodness never faileth” and “we lack nothing if we are His and He is ours.”

Let us worship Him together!



Please take this order of worship with you as you exit.

LET US HONOR JESUS OUR KING

ORGAN PRELUDE: Variations on "Amazing Grace" Denis Bédard
Samuel Metzger, organ

CALL TO WORSHIP Brett Wynne
To prevent the spread of germs, singing along to hymns is discouraged.

HYMN OF PRAISE: "The King of Love My Shepherd Is" ST. COLUMBA
Words: Henry Baker / Music: Traditional Irish Melody / Psalm 23

The King of love my Shepherd is whose goodness faileth never;
I nothing lack if I am His and He is mine forever.

Where streams of living water flow my ransomed soul He leadeth,
And where the verdant pastures grow, with food celestial feedeth.

Perverse and foolish oft I strayed, but yet in love He sought me,
And on His shoulder gently laid, and home, rejoicing brought me.

In death's dark vale I fear no ill with Thee, dear Lord, beside me;
Thy rod and staff my comfort still, Thy cross before to guide me.

Thou spread'st a table in my sight; Thine unction grace bestoweth;
And, oh, what transport of delight from Thy pure chalice floweth.

And so through all the length of days Thy goodness faileth never:
Good Shepherd, may I sing Thy praise within Thy house forever.

✦ INVOCATION

✦ STATEMENT OF FAITH Westminster Shorter Catechism Q. 87

What is repentance unto life?

**Repentance unto life is a saving grace, by which a sinner,
being truly aware of his sinfulness, understands the mercy of God in Christ,
grieves for and hates his sins, and turns from them to God,
fully intending and striving for a new obedience.**

This question will be the topic of the sermon this evening.

✦ DOXOLOGY OLD HUNDREDTH

Words: Thomas Ken / Psalm 150

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him, above ye heav'nly host:
Praise Father, Son, and Holy Ghost. Amen.

LET US RECEIVE JESUS OUR REDEEMER

CORPORATE PRAYER OF CONFESSION

Most Merciful God,
as those who have been delivered from the bondage of sin
and the wrath to come through the blood of Jesus Christ,
we come now to confess our sins
and to seek the grace that can only be found in You.
You have called us to be people of faith, hope, and love,
but we are guilty of unbelief, hopelessness, and hatred.
When we should have delighted in Jesus, we have delighted in created things.
When we should have endured trials with patience and hope, we grumbled against You.
When we should have loved You and our neighbor as ourselves, we were self-absorbed.
Have mercy on us, O God, and bear fruit in us by Your Word.
Turn our faces and our hearts upward to heaven,
so that we will live as those
who await the glorious appearing of our Savior, Jesus Christ our Lord.
It is in His matchless name we pray.

INDIVIDUAL PRAYERS OF CONFESSION

ASSURANCE OF DIVINE PARDON..... Colossians 1:13-14, 21-22

*He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son,
in whom we have redemption, the forgiveness of sins.
And you, who once were alienated and hostile in mind,
doing evil deeds, he has now reconciled in his body of flesh by his death,
in order to present you holy and blameless and above reproach before him.*

WORSHIP OF GOD WITH THE GIFTS OF GOD

Baskets at Sanctuary/Chapel Exits: We will not pass the offering plate; please place your gift in baskets at the exits.

Give Online: 2pc.org/give

Give by Text: Text SECOND followed by the gift amount to (901) 410-9500 to give to the General Fund.

To give to World Missions, text WORLD followed by an amount to the same number.

Give by Mail: Second Presbyterian Church, 4055 Poplar Avenue, Memphis, TN 38111

OFFERTORY ANTHEM: "Nearer, My God, to Thee" arr. Arron Powell

Words: Sarah Adams / Music: Lowell Mason; arr. Powell / Psalm 119:151

Nearer, my God, to Thee, nearer to Thee. E'en though it be a cross that raiseth me.
Still all my song shall be, nearer, my God, to Thee. Nearer, my God, to Thee, nearer to Thee.

Though like the wanderer, the sun gone down, darkness be over me, my rest a stone.
Yet in my dreams I'd be, nearer, my God, to Thee. Nearer, my God, to Thee, nearer to Thee.

There let the way appear steps unto heav'n, all that Thou sendest me in mercy giv'n.
Angels to beckon me, nearer, my God, to Thee. Nearer, my God to Thee, nearer to Thee.

PRAYER OF THANKSGIVING

GREETINGS AND ANNOUNCEMENTS

Gathering on the Grounds Canceled: Out of caution, we have canceled our outdoor event previously scheduled for this evening.
We invite you to worship with us via live stream (2pc.org/live) at 6pm.

A WORD TO THE CHILDREN *Children, please listen from your pew.*

LET US HEAR JESUS OUR LORD

✦PRAYERS OF INTERCESSION AND THE LORD’S PRAYER

**Our Father, who art in heaven, hallowed be Thy name.
Thy Kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil:
For Thine is the Kingdom, and the power, and the glory, forever. Amen.**

HYMN OF PREPARATION: “Oh, How I Love Jesus” Traditional American Melody

Words: Frederick Whitfield / Music: Traditional American Melody / I John 4:19

There is a name I love to hear, I love to sing its worth;
It sounds like music in my ear, the sweetest name on earth.

*Oh how I love Jesus! Oh, how I love Jesus!
Oh, how I love Jesus, because He first loved me.*

It tells me of a Savior’s love, who died to set me free;
It tells me of His precious blood, the sinner’s perfect plea.

It tells me what my Father has in store for me every day,
And though I tread a darksome path, yields sunshine all the way.

It tells of One whose loving heart can feel my deepest woe,
Who in each sorrow bears a part that none can bear below.

SCRIPTURE LESSON Exodus 20:1-21

And God spoke these words saying, “I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery.

“You shall have no other gods before me.

“You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. You shall not bow down to them or serve them, for I the Lord your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, but showing steadfast love to thousands of those who love me and keep my commandments.

“You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes his name in vain.

“Remember the Sabbath day, to keep it holy. Six days you shall labor, and do all your work, but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. For in six days the Lord made heaven and earth, the sea, and all that is in

them, and rested on the seventh day. Therefore the Lord blessed the Sabbath day and made it holy.

“Honor your father and your mother, that your days may be long in the land that the Lord your God is giving you.

“You shall not murder.

“You shall not commit adultery.

“You shall not steal.

“You shall not bear false witness against your neighbor.

“You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor’s.”

Now when all the people saw the thunder and the flashes of lightning and the sound of the trumpet and the mountain smoking, the people were afraid and trembled, and they stood far off and said to Moses, “You speak to us, and we will listen; but do not let God speak to us, lest we die.” Moses said to the people, “Do not fear, for God has come to test you, that the fear of him may be before you, that you may not sin.” The people stood far off, while Moses drew near to the thick darkness where God was.

The grass withers, the flower fades,

but the Word of our God will stand forever. *(Isaiah 40:8)*

SERMON: The Good News of the Law George Robertson

- I. The Lord**
- II. Our God**
- III. The Redeemer**

PRAYER OF COMMITMENT

HYMN OF COMMITMENT: "On Jordan's Stormy Banks I Stand" THE PROMISED LAND

Words: Samuel Stennett / Music: Christopher Miner; arr. Tuten / Revelation 21:23

On Jordan's stormy banks I stand and cast a wishful eye
To Canaan's fair and happy land where my possessions lie.

*I am bound, I am bound, I am bound for the promised land,
I am bound, I am bound, I am bound for the promised land.*

All o'er those wide-extended plains shines one eternal day;
There God the Son forever reigns and scatters night away.

No chilling winds nor pois'nous breath can reach that healthful shore;
Sickness, sorrow, pain and death are felt and feared no more.

When shall I reach that happy place and be forever blest?
When shall I see my Father's face and in His bosom rest?

✦BENEDICTION

✦GOSPEL AMEN

ORGAN POSTLUDE: "Carillon-Sortie"Henri Mulet

✦Indicates congregation standing

CCLI License #252778

*Men's Ensemble: John Hammond, Eric Hale, Caleb Cranford, Steve Tackett, Leon Franklin, Justin Wadkins, Greg Mason
Instrumentalists: Samuel Metzger, Brad Jones, Joe Mariencheck, David Pruitt*

Ways to Give

 ONLINE Visit our website at 2pc.org/give	 TEXT Text the word SECOND followed by the gift amount to (901) 410-9500	 MAIL Second Presbyterian 4055 Poplar Ave. Memphis, TN 38111
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Sunday Night Worship

July 5, 2020, 6:00 p.m.

Visit 2pc.org/live to view the service via live stream.

WELCOME AND ANNOUNCEMENTS Barton Kimbro

Give Online: 2pc.org/give

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CALL TO WORSHIP

HALLELUJAH YOU'RE WORTHY TO BE PRAISED

Hallelujah, You're worthy to be praised!

I lift my hands, I praise You, Lord.

I bow my head, I honor You, Lord.

Hallelujah, You're worthy!

Hallelujah, we praise Your name!

Hallelujah, so worthy.

Hallelujah, Lord we lift You up!

Lord, we lift You up!

Words and Music: Judith McAllister / Psalm 18:3

INVOCATION

GREAT ARE YOU, LORD

You give life, You are love, You bring light to the darkness.

You give hope, You restore every heart that is broken; great are You, Lord!

It's Your breath in our lungs, so we pour out our praise, we pour out our praise.

It's Your breath in our lungs, so we pour out our praise to You only.

And all the earth will shout Your praise;

Our hearts will cry, these bones will sing: Great are You, Lord!

Words and Music: David Leonard, Jason Ingram, and Leslie Jordan / Ezekiel 37:4-10

LITANY OF THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks to the High King of Heaven.

It is good and right so to do.

For the vision of the New Heavens and New Earth,
with a new city shining on a hill, where
righteousness and justice would prevail,

we thank You, Lord.

For our nation in which we have the freedom to
worship You,

we thank You, Lord.

For the natural beauty and bounty of this land
where You have placed us, and the many men and
women who have defended it,

we thank You, Lord.

For the businesses, the schools and colleges,
the hospitals, the institutions for the arts,
and the ministry organizations
You have raised up and sustained,

we thank You, Lord.

For the many races and nationalities You have
gathered here and for the diverse cultures that
comprise our society,

we thank You, Lord.

For Your Church, Your holy nation, which has
dispersed all over the world and has been a light to
our nation,

we thank You, Lord.

For the forgiveness which You have granted Your
redeemed people for our many individual and
corporate sins—for our violence, our racism, our
pride, our greed, our nationalism, our idolatry—
and for Your continual and undeserved blessing
upon us all,

we thank You, Lord.

Most of all, we give You thanks for establishing
Your Son, Jesus Christ, as King of kings, and Lord of
lords, who is the Great King of all the nations, and
the Protector and Defender of Your people.

**To Him be praise and high thanksgiving,
with the Father and the Holy Spirit,
both now and forevermore. Amen.**

WESTMINSTER SHORTER CATECHISM Question 87

What is repentance unto life?

**Repentance unto life is a saving grace, by which a sinner,
being truly aware of his sinfulness, understands the mercy of God in Christ,
grieves for and hates his sins, and turns from them to God,
fully intending and striving for a new obedience.**

SCRIPTURE READING II Corinthians 4:8-13a

We are afflicted in every way, but not crushed; perplexed,
but not driven to despair; persecuted, but not forsaken;
struck down, but not destroyed; always carrying in the
body the death of Jesus, so that the life of Jesus may also
be manifested in our bodies. For we who live are always

being given over to death for Jesus' sake, so that the
life of Jesus also may be manifested in our mortal flesh.
So death is at work in us, but life in you. Since we have
the same spirit of faith according to what has been
written, "I believed, and so I spoke."

The grass withers, the flower fades,

but the Word of our God will stand forever. (Isaiah 40:8)

SERMON: Repentance Without Regret Dan Burns

PRAYER OF COMMITMENT

THE LITURGY OF THE TABLE

INVITATION TO THE TABLE

PRAYERS OF CONFESSION

ASSURANCE OF DIVINE PARDON

WORDS OF INSTITUTION

PRAYER OF CONSECRATION

SHARING THE BREAD AND THE CUP

ALAS! AND DID MY SAVIOR BLEED

**Alas! and did my Savior bleed, and did my Sovereign die!
Would He devote that sacred head for such a worm as I!**

**Was it for crimes that I had done He groaned upon the tree!
Amazing pity! Grace unknown! And love beyond degree!**

**Well might the sun in darkness hide, and shut His glories in,
When Christ, the mighty Maker, died for man the creature's sin.**

**Thus might I hide my blushing face while His dear cross appears;
Dissolve my heart in thankfulness, and melt mine eyes in tears.**

**But drops of grief can ne'er repay the debt of love I owe;
Here, Lord, I give myself away, 'tis all that I can do.**

Words: Isaac Watts / Music: arr. Robert Smith / Isaiah 53:5

PRAYER OF THANKSGIVING

BENEDICTION

GOSPEL AMEN

*Singers: Jauna and Calvin Ellis, Brenae Johnson, Shelbie Pittman, Greg Mason, Mandy Webb
Band: Claude Hinds, Joe Mariencheck, David Pruitt*



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