Morning Worship

June 28, 2020, 8:15 & 11:00 a.m. Trinity Season

The order of worship for the evening service, which will not meet on campus, begins on page 6 of this booklet. Visit 2pc.org/live to view the service via live stream.

Preparation for Morning Worship

Our Hymn of Commitment, "Be Thou My Vision," is a well-loved hymn of the Church and has a long and rich history. According to some historians, in 433 AD, the King Logaire of Tara gave a decree forbidding citizens from lighting fires until the king himself lit a fire to begin the pagan spring festival. As this decree conflicted with the season of Easter, St. Patrick chose to defy the decree and lit a candle celebrating the resurrection of Jesus. The king was so impressed by Patrick's devotion that, despite his defiance, he was permitted to continue his work as Ireland's first Christian missionary.

Three centuries later, a monk named Dallan Forgaill wrote the Irish poem, "Rop tú mo Baile" (Be Thou My Vision) to remember and honor the faith of St. Patrick. Forgaill's poetry lived on as a part of the Irish monastic tradition for centuries until, in the early 20th century when Mary Elizabeth Byrne translated the poem into English. In 1912, Eleanor Hull versified the text into what is in our hymnals today, a prayer song of the Church that Christ would be our daily vision above all else.

What would it mean if Christ were our vision? In some ways it would complicate our lives, because we could no longer be as focused on the things that the world considers important, and it would cause us to make major changes to what we prioritize. But in other ways it would simplify our lives, because it would allow for us to see the world as Christ sees it and for our hearts to be aligned with His.

As we listen to "Be Thou My Vision" together, may we make it our collective prayer that Christ would be our vision and the Lord of our heart.

"Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish in order that I may gain Christ." Philippians 3:8



LIFT UP YOUR VOICE

Samuel Metzger, organ
CALL TO WORSHIP
To prevent the spread of germs, singing along to hymns is discouraged.
HYMN OF PRAISE: "Holy God, We Praise Your Name"
Words: Ignace Franz; tr. Clarence A. Walworth / Music: Conrad Kocher / Isaiah 6:3
Holy God, we praise Your name; Lord of all, we bow before You; All on earth Your scepter claim, all in heav'n above adore You. Infinite Your vast domain, everlasting is Your reign.
Hark, the loud celestial hymn angel choirs above are raising; Cherubim and seraphim in unceasing chorus praising, Fill the heav'ns with sweet accord: "Holy, holy, holy Lord."
Lo! the apostolic train join Your sacred name to hallow; Prophets swell the glad refrain, and the white-robed martyrs follow; And from morn to set of sun, through the church the song goes on.
Holy Father, Holy Son, Holy Spirit, Three we name You; While in essence only One, undivided God we claim You, And adoring bend the knee, while we sing this mystery.
PINVOCATION
♦STATEMENT OF FAITH
What does God require from us to escape His anger and curse, which we deserve for our sin?
To escape God's anger and curse, which we deserve for our sin, God requires from us faith in Jesus Christ and repentance unto life along with diligent involvement in all the external ways Christ uses to bring us the benefits of redemption.
What is faith in Jesus Christ?
Faith in Jesus Christ is a saving grace, by which we receive and rest on Him alone for salvation, as He is offered to us in the gospel.
These questions will be the topic of the sermon this evening.
DOXOLOGYOLD HUNDREDTH
Words: Thomas Ken / Psalm 150
Praise God, from whom all blessings flow;

Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him, above ye heav'nly host: Praise Father, Son, and Holy Ghost. Amen.

BOW YOUR HEART

CORPORATE PRAYER OF CONFESSION

Almighty and most merciful Father, we are thankful that Your mercy is higher than the heavens, wider than our wandering, deeper than all our sin. Forgive our rebellious attitude toward Your purposes, our drifting from Your ways, our refusal to love and serve others, our neglect of Your life-giving Word, and our indifference to the treasures of heaven. Return us to the joy of Your salvation so that we may desire what is good, love what You love, and do what You command, through Jesus Christ our Lord.

INDIVIDUAL PRAYERS OF CONFESSION

... but God shows his love for us in that while we were still sinners, Christ died for us.

WORSHIP OF GOD WITH THE GIFTS OF GOD

Baskets at Sanctuary/Chapel Exits: We will not pass the offering plate; please place your gift in baskets at the exits.

Give Online: 2pc.org/give

Give by Text: Text SECOND followed by the gift amount to (901) 410-9500 to give to the General Fund.

To give to World Missions, text WORLD followed by an amount to the same number.

Give by Mail: Second Presbyterian Church, 4055 Poplar Avenue, Memphis, TN 38111

Music: Rosephanye Powell / John 1:1-3

In the beginning was the Word, and the Word was with God, and the Word was God.

The same was in the beginning with God.

All things were made that have been made.

Nothing was made, He has not made.

All things were made by Him.

PRAYER OF THANKSGIVING

GREETINGS AND ANNOUNCEMENTS

Gathering on the Grounds: We are looking forward to worshiping together on the evening of July 5 on our Poplar Field! Please bring your own picnic food (we will not have food trucks this time) and sit in lawnchairs or on blankets with your family group, keeping plenty of social distance between your group and others. We'll start gathering at 5:00 p.m., and worship will begin at 6:00.

A WORD TO THE CHILDREN Children, please listen from your pew.

CONSECRATE YOUR LIFE

PRAYERS OF INTERCESSION AND THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be Thy name.

Thy Kingdom come, Thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil:

For Thine is the Kingdom, and the power, and the glory, forever. Amen.

HYMN OF PREPARATION: "Psalm 2: Why Do the Nations Rage" LEONI

Words: Robert Liddon, Thomas Olivers / Music: tr. Meyer Lyon / Psalm 2

Why do the nations rage and peoples plot in vain against the Lord and His anointed to their shame? The rulers of this earth say "Let us throw his fetters off." At such defiance God in His wrath doth laugh and scoff.

"Have I not set my King upon my holy hill? A heritage of nations is my sov'reign will.

I tell of my decree: my Son I have begot today. All sins of pride and place will be dashed like shards of clay."

Ye rulers of the earth, all ye people of wealth and pow'r, God's wrath is quickly kindled; heed this warning now: Go serve the Lord with fear. Rejoicing and with trembling come take refuge in our God, in submission kiss the Son.

In these last days our God hath spoken by His Son, in essence and in glory with the Father one, Who, having first become propitiation for our sins, sat down in majesty on the throne at God's right hand.

He by Himself hath sworn, I on His oath depend; I shall, on eagles' wings upborn to heav'n ascend. I shall behold His face, I shall His power there adore, and marvel at the Son's saving grace forevermore.

SCRIPTURE LESSON.....Exodus 19:16-25

On the morning of the third day there were thunders and lightnings and a thick cloud on the mountain and a very loud trumpet blast, so that all the people in the camp trembled. Then Moses brought the people out of the camp to meet God, and they took their stand at the foot of the mountain. Now Mount Sinai was wrapped in smoke because the LORD had descended on it in fire. The smoke of it went up like the smoke of a kiln, and the whole mountain trembled greatly. And as the sound of the trumpet grew louder and louder, Moses spoke, and God answered him in thunder. The LORD came down on Mount Sinai, to the top of the mountain. And the LORD called Moses to the top of the mountain, and Moses went up.

And the LORD said to Moses, "Go down and warn the people, lest they break through to the LORD to look and many of them perish. Also let the priests who come near to the LORD consecrate themselves, lest the LORD break out against them." And Moses said to the LORD, "The people cannot come up to Mount Sinai, for you yourself warned us, saying, 'Set limits around the mountain and consecrate it." And the LORD said to him, "Go down, and come up bringing Aaron with you. But do not let the priests and the people break through to come up to the LORD, lest he break out against them." So Moses went down to the people and told them.

The grass withers, the flower fades,

but the Word of our God will stand forever. (Isaiah 40:8)

- **I.** Narrated (3, 6, 7, 9, 10, 19, 21, 24)
- **II. Confirmed** (11, 13, 16-20)
- **III.** Fulfilled (10, 14, 22)

PRAYER OF COMMITMENT

Words: Eleanor Hull / Music: arr. David Allen / Philippians 3:7

Be Thou my vision, O Lord of my heart; naught be all else to me, save that Thou art. Thou my best thought, by day or by night, waking or sleeping, Thy presence my light.

Be Thou my wisdom, and Thou my true Word; I ever with Thee and Thou with me, Lord; Thou my great Father, I Thy true son, Thou in me dwelling, and I with Thee one.

Be Thou my battle shield, sword for my fight; be Thou my dignity, Thou my delight, Thou my soul's shelter, Thou my high tow'r: raise Thou me heavenward, O Pow'r of my pow'r.

Riches I heed not, nor man's empty praise, Thou mine inheritance, now and always; Thou and Thou only, first in my heart, High King of heaven, my Treasure Thou art.

High King of heaven, my victory won, may I reach heaven's joys, O bright hea'vn's Sun! Heart of mine own heart, whatever befall, still be my Vision, O Ruler of all.

†BENEDICTION

♦GOSPEL AMEN

♦ Indicates congregation standing

CCLI License #252778

Singers: Jauna and Calvin Ellis; Justin and Tabitha Wadkins; Greg Mason, Mandy Webb, Christy and Lizzie Young, and Dre' Pinson

	General Fun	d Giving Up	odate	
	This Year Budget	This Year Actual	Variance	Last Year Actual
May	\$ 736,736	1/	\$ (5,768)	\$ 818,446
YTD 7/1/19–5/31/20	\$ 8,910,500	\$ 8,575,640	\$ (334,860)	\$8,744,008



Sunday Night Worship

June 28, 2020, 6:00 p.m.

Visit 2pc.org/live to view the service via live stream.

WELCOME AND ANNOUNCEMENTS

Gerry Peak

Gathering on the Grounds: We are looking forward to worshiping together on the evening of July 5 on our Poplar Field! Please bring your own picnic food (we will not have food trucks this time) and sit in lawnchairs or on blankets with your family group, keeping plenty of social distance between your group and others. We'll start gathering at 5:00 p.m., and worship will begin at 6:00.

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CALL TO WORSHIP

THE LION AND THE LAMB

He's coming on the clouds; kings and kingdoms will bow down. And every chain will break as broken hearts declare His praise; For who can stop the Lord Almighty?

Our God is the Lion, the Lion of Judah.

He's roaring with power and fighting our battles,

And every knee will bow before Him.

Our God is the Lamb, the Lamb that was slain.

For the sins of the world, His blood breaks the chains,

And every knee will bow before the Lion and the Lamb; every knee will bow before Him.

So open up the gates, make way before the King of kings.

The God who comes to save is here to set the captives free;

For who can stop the Lord Almighty?

Words: Brenton Brown, Brian Johnson, Leeland Mooring / Music: Dustin Loehrs, Dan Galbraith

INVOCATION

FOR YOUR GLORY

Lord, if I find favor in Your sight, Lord, please hear my heart's cry.

I'm desperately waiting to be where You are.

I'll cross the hottest desert; I'll travel near or far.

For Your glory, I will do anything,

Just to see You, to behold You as my King.

I wanna be where You are. I gotta be where You are.

I wanna be where You are. Peace is where You are; joy is where You are; and Love is who You are.

Psalms 105:3

PASTORAL PRAYER

WESTMI	NSTER SHORTER CATECHISMQuestions 85–86
Wha	t does God require from us to escape His anger and curse, which we deserve for our sin?
(To escape God's anger and curse, which we deserve for our sin, God requires from us faith in Jesus Christ and repentance unto life along with diligent involvement in all the external ways Christ uses to bring us the benefits of redemption.
Wha	t is faith in Jesus Christ?
1	Faith in Jesus Christ is a saving grace, by which we receive and rest on Him alone for salvation, as He is offered to us in the gospel.
SCRIPTU	RE READING
The g	grass withers, the flower fades,
1	out the Word of our God will stand forever. (Isaiah 40:8)
SERMON	: Q & A for the Last Day
I.	Context (<i>Acts</i> 16:16-29)
II.	Question (Acts 16:30)
III.	Answer (<i>Acts</i> 16:31)

PRAYER OF COMMITMENT

Consequence (Acts 16:32-34)

IV.

THE LITURGY OF THE TABLE

INVITATION TO THE TABLE

PRAYERS OF CONFESSION

ASSURANCE OF DIVINE PARDON

WORDS OF INSTITUTION

PRAYER OF CONSECRATION

SHARING THE BREAD AND THE CUP

TURN YOUR EYES UPON JESUS

O soul, are you weary and troubled? No light in the darkness you see? There's light for a look at the Savior, and life more abundant and free.

Turn your eyes upon Jesus, look full in His wonderful face, And the things of earth will grow strangely dim, in the light of His glory and grace.

Through death into life everlasting He passed, and we follow Him there; O'er us sin no more hath dominion for more than conqu'rors we are!

His Word shall not fail you, He promised; believe Him and all will be well; Then go to a world that is dying, His perfect salvation to tell!

Open my eyes, let me see. Lord, touch my heart to believe. All that I am, I will give to You. Open my eyes, let me see.

Words and Music: Helen Lemmel, BJ Davis / Hebrews 12:2

PRAYER OF THANKSGIVING

BENEDICTION

GOSPEL AMEN

