

FIRST EDITION



THE HYMNAL
of Second Presbyterian Church

COMPILED BY

SECOND PRESBYTERIAN CHURCH

Memphis · Tennessee

THE HYMNAL

of Second Presbyterian Church

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P R E F A C E

Martin Luther famously said, “next to the Word of God, music deserves the highest praise.”¹ His high praise for music derives from his view of the reciprocal nature of gospel living. Anything given by a gracious God is inherently valuable and demands to be returned to the Lord as a sacrifice of praise.²

Though taken for granted by many of us, congregational singing is one of the early Church practices restored during the Reformation. Congregational singing, choirs, and instrumental music were obviously common practices in the Old Testament Church.³ And while instruments are not mentioned in the New Testament, corporate singing is commended and commanded.⁴

Like so many biblical worship practices, congregational singing disappeared from the Church of the Middle Ages. Therefore, one of the innovations of the Reformation was to lead the *whole congregation* in singing rather than to be led passively by professionals. Children were the leaders of the song, and men and women followed. This was the first time women’s voices had been heard outside the convent. Knowing God’s desire to hear praise from all his children, the Reformers unleashed the people to participate in worship rather than sit as spectators.

John Calvin particularly championed singing by the congregation. For him, it was an act of prayer. Since the Psalms are the Word of God, Calvin viewed their singing as an activity in which the Trinitarian God was peculiarly present. Christ is the conductor of the song, God the author of the words, and the Holy Spirit is the one who prompts us to sing.⁵ Calvin viewed music in general as one of the many gifts God lavishes in love on his people. For instance, he said of instrumental music, “it ought not to be thought of as superfluous” for “it may minister to our pleasure, rather than our necessity.”⁶

The Spirit seems to have guided the Church over the last 200 years toward a canon of hymnody important for her intellectual and emotional nurture. A survey of 14 denominational hymnals from 1978 to the present found 149 common texts (from the 4th to the 20th centuries) and 179 common tunes. Other surveys of older hymnals dating back to 1737 identified around 30 hymns that appeared in most of those hymnals. Among these various hymnals spanning the centuries, there is a core of hymns that are trans-denominational because they emphasize the liberating power of the cross despite all opposing forces. Other common theological themes of those core hymns include: the cross, the power of Jesus, prayer, and God’s love.⁷ This is not to imply that the “canon” of hymnody is closed nor that this Western canon is universal. However, it does say

1. Martin Luther, “Liturgy and Hymns,” *Luther’s Works* (St. Louis: Concordia; Philadelphia: Fortress, 1958-1986), 53: 323.

2. Miikka E. Anttila, *Luther’s Theology of Music: Spiritual Beauty and Pleasure* (Berlin: de Gruyter, 2013), 173-94.

3. 1 Ch. 15:22,27; 1 Ch. 15:16; 16:42; 23:5; 2 Ch. 5:13; 23:13; 34:12; Ps. 92; 98:1,4; 150.

4. 1 Co. 14:15; Co. 3:16.

5. *Institutes*, 3.20.31-33.

6. John D. Witvliet, “The Spirituality of the Psalter: Metrical Psalms in Liturgy and Life in Calvin’s Geneva,” *Calvin Studies Society Papers 1995, 1997* (Grand Rapids: CRC Product Services, 1998): 93-118.

7. Scott Aniol’s article “Evangelical Worship and the Decline of Denominationalism” (2015). Weaving together research found in Paul Westemeyer’s *Let the People Sing* (2005), Robert T. Coote’s *CT* article “The Hymns that Keep on Going” (2011) and Stephen Marini’s *CH* article “Hymnody as History” (2002).

that Christ-centered hymns, anchored in Scripture, skillfully crafted and set to tunes amplifying their message will endure through the ages and spread around the globe.

The work to create this hymnal began six years ago with several aims in mind. In essence, we asked the question, how can we create a hymnal that is useful for the church for at least the next 20 years?

At its core, it is made up of conservative Presbyterian hymns, making room for new hymns that have been written since the *Trinity Hymnal* was published in 1973 and removing hymns that have largely fallen out of use. Prominent sources used include Keith Getty, the *RUF Songbook*, as well as Baptist, Episcopal, and Lutheran hymnals, and many more.⁸ In using such a wide array of sources, our aim was to create a hymnal representative of a wide array of styles, including historic hymns and older gospel hymns, as well as the best contemporary hymnody and choruses.

Another key aim was developing a hymnal comprised of melodies accessible to the large majority of congregants. To do so, the key was lowered one half to one full step for many of the hymns, accommodating the modern vocal range. D or E-flat is generally the highest note of any melody. Additionally, the number of stanzas for some hymns was reduced from those included in the *Trinity Hymnal* to those most commonly included in other hymnals. Many hymns are historically comprised of more stanzas than most people are aware. Additionally, pastors and worship leaders have always chosen select stanzas from hymns, and modern bulletins allow for the inclusion of deleted stanzas as desired.

Finally, yet certainly not least in importance, we aimed to choose hymns that met several criteria that would contribute to robust worship of the living God. To do so, we sought out hymns that were theologically substantive, being consistent with a reformed biblical worldview; pedagogical in nature, contributing to the discipleship of all worshippers; and participatory, that is, easily learned and sung by the large majority of congregants.

Several individuals were pivotal to the work of creating this hymnal, including Richard Cain, Grace Knight, Robert Liddon, Samuel Metzger, Marcia Smith, Gabriel Statom, Robert Sutton, and Sanders Willson. Additional editorial input was given by Todd Alexander, Virginia Atkinson, Calvin Ellis, Mary Lawrence Flinn, Christy Haddad, Nicole Jones, Sharron Lyon, Robb Roaten, George Robertson, and Nathan Skinner. Topical and scripture indices were created by Charles King. Allen Tuten was our music engraver and also provided several new arrangements. We are tremendously grateful for your dedicated service to create a hymnal we pray will edify the saints as they worship God together in spirit and in truth. Amen!

8. Other sources include: *The Hymnal 1982* (New York: Church Hymnal Corp., 1985); James Montgomery Boice and Paul Steven Jones, *Hymns for a Modern Reformation* (Philadelphia, PA: Tenth Presbyterian Church, 2000); *Hymns of Grace* (Los Angeles, CA: The Master's Seminary, 2015); *Glory to the Holy One* (Sanford, FL: Ligonier Ministries); *Worship and Rejoice* (Carol Stream, IL: Hope Publishing, 2001); *Celebrating Grace Hymnal* (Macon, GA: Celebrating Grace, Inc., 2010); *African American Heritage Hymnal* (Chicago, IL: GIA Publications, 2001); *The Hymnal of Celebration and Praise* (Nashville, TN: Word Music, 1986); *Common Praise* (Norwich: Canterbury Press, 2000); *Great Hymns of the Faith* (Franklin, TN: Brentwood-Benson Music Publishing, 1968); *Lutheran Worship* (St. Louis, MO: Concordia Publishing House, 1982); *Evangelisches Gesangbuch Württemberg* (Namibia: German Evangelical Lutheran Congregation, 1996); *The English Hymnal* (Oxford University Press, 1933); *The Presbyterian Hymnal* (Louisville, KY: Westminster/John Knox Press, 1990); *The United Methodist Hymnal* (Nashville, TN: The United Methodist Publishing House, 1989).

HYMNS

Holy, Holy, Holy!

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3. Ho - ly, ho - ly, ho - ly! Though the dark-ness hide thee,
 4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful man thy glo - ry may not see.
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 On - ly thou art ho - ly; there is none be - side thee
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!

God in three Per - sons, bless - ed Trin - i - ty!
 who wert, and art, and ev - er - more shalt be.
 per - fect in pow'r, in love, and pur - i - ty.
 God in three Per - sons, bless - ed Trin - i - ty!

STATEMENTS OF FAITH

THE APOSTLES' CREED

I believe in God the Father Almighty,
Maker of heaven and earth;

and in Jesus Christ His only Son our Lord;
Who was conceived by the Holy Ghost,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into hell;
The third day He rose again from the dead;
He ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence He shall come to judge the quick and the dead;

I believe in the Holy Ghost;
the holy catholic church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

THE NICENE CREED

We believe in one God the Father Almighty,
Maker of heaven and earth, of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made, being of one substance with the Father,
by Whom all things were made;
Who for us and for our salvation came down from heaven,
and was incarnate by the Holy Spirit of the Virgin Mary,
and was made man,
and was crucified also for us under Pontius Pilate;
He suffered and was buried;
and the third day He rose again according to the Scriptures,
and ascended into heaven,
and is seated at the right hand of the Father;
and He shall come again with glory
to judge both the living and the dead;
Whose Kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son together is worshiped and glorified;
who spoke by the prophets;
and we believe in one holy catholic and apostolic church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come. Amen.

THE WESTMINSTER CONFESSION OF FAITH

Chapter 1

Holy Scripture

1. Our natural understanding and the works of creation and providence so clearly show God's goodness, wisdom, and power that human beings have no excuse for not believing in him. However, these means alone cannot provide that knowledge of God and of his will which is necessary for salvation. Therefore it pleased the Lord at different times and in various ways to reveal himself and to declare that this revelation contains his will for his church. Afterwards it pleased God to put this entire revelation into writing so that the truth might be better preserved and transmitted and that the church, confronted with

the corruption of the flesh and the evil purposes of Satan and the world, might be more securely established and comforted. Since God no longer reveals himself to his people in those earlier ways, Holy Scripture is absolutely essential.

2. What we call Holy Scripture or the written word of God now includes all the books of the Old and New Testaments (*boxed below*). All of these books are inspired by God and are the rule of faith and life.

3. The books usually called the Apocrypha are not divinely inspired and are not part of the canon of Scripture. They therefore have no authority in the church of God and are not to be valued or used as anything other than human writings.

THE OLD TESTAMENT

<i>Genesis</i>	<i>1 Kings</i>	<i>Ecclesiastes</i>	<i>Obadiah</i>
<i>Exodus</i>	<i>2 Kings</i>	<i>Song of Solomon</i>	<i>Jonah</i>
<i>Leviticus</i>	<i>1 Chronicles</i>	<i>Isaiah</i>	<i>Micah</i>
<i>Numbers</i>	<i>2 Chronicles</i>	<i>Jeremiah</i>	<i>Nahum</i>
<i>Deuteronomy</i>	<i>Ezra</i>	<i>Lamentations</i>	<i>Habakkuk</i>
<i>Joshua</i>	<i>Nehemiah</i>	<i>Ezekiel</i>	<i>Zephaniah</i>
<i>Judges</i>	<i>Esther</i>	<i>Daniel</i>	<i>Haggai</i>
<i>Ruth</i>	<i>Job</i>	<i>Hosea</i>	<i>Zechariah</i>
<i>1 Samuel</i>	<i>Psalms</i>	<i>Joel</i>	<i>Malachi</i>
<i>2 Samuel</i>	<i>Proverbs</i>	<i>Amos</i>	

THE NEW TESTAMENT

<i>Matthew</i>	<i>2 Corinthians</i>	<i>1 Timothy</i>	<i>2 Peter</i>
<i>Mark</i>	<i>Galatians</i>	<i>2 Timothy</i>	<i>1 John</i>
<i>Luke</i>	<i>Ephesians</i>	<i>Titus</i>	<i>2 John</i>
<i>John</i>	<i>Philippians</i>	<i>Philemon</i>	<i>3 John</i>
<i>Acts</i>	<i>Colossians</i>	<i>Hebrews</i>	<i>Jude</i>
<i>Romans</i>	<i>1 Thessalonians</i>	<i>James</i>	<i>Revelation</i>
<i>1 Corinthians</i>	<i>2 Thessalonians</i>	<i>1 Peter</i>	

4. The Bible speaks authoritatively and so deserves to be believed and obeyed. This authority does not depend on the testimony of any man or church but completely on God, its author, who is himself truth. The Bible therefore is to be accepted as true, because it is the word of God.

5. We may be influenced by the testimony of the church to value the Bible highly and reverently, and Scripture itself shows in so many ways that it is God's word; for example, in its spiritual subject matter, in the effectiveness of its teaching, the majesty of its style, the agreement of all its parts, its unified aim from beginning to end (to give all glory to God), the full revelation it makes of the only way of man's salvation, its many other incomparably outstanding features, and its complete perfection. However, we are completely persuaded and assured of the infallible truth and divine authority of the Bible only by the inward working of the Holy Spirit, who testifies by and with the word in our hearts.

6. The whole purpose of God about everything pertaining to his own glory and to man's salvation, faith, and life is either explicitly stated in the Bible or may be deduced as inevitably and logically following from it. Nothing is at any time to be added to the Bible, either from new revelations of the Spirit or from traditions of men. Nevertheless we do recognize that the inward illumination of the Spirit of God is necessary for a saving understanding of the things which are revealed in the word. We also recognize that some provisions for the worship of God and the government of the church are similar to secular activities and organizations; these are to be directed according to our natural understanding

and our Christian discretion and should conform to the general rules of the word, which are always to be observed.

7. The meanings of all the passages in the Bible are not equally obvious, nor is any individual passage equally clear to everyone. However, everything which we have to know, believe, and observe in order to be saved is so clearly presented and revealed somewhere in the Bible that the uneducated as well as the educated can sufficiently understand it by the proper use of the ordinary means of grace.

8. The Old Testament in Hebrew (the native language of the ancient people of God) and the New Testament in Greek (the language most widely known internationally at the time the New Testament was written) were directly inspired by God and have been kept uncontaminated throughout time by his special care and providence. They are therefore authentic and are to be the church's ultimate source of appeal in every religious controversy. The original languages of the Bible, however, are not understood by all of God's people. But all of God's people have a right to an interest in the Bible and God himself commands them to read it thoroughly with awe and reverence for him. Consequently the Bible should be translated into the native language of every people to whom it is introduced. Then, the word of God will live fully in everyone; everyone will be able to worship God in an acceptable way; and all believers may have hope through the endurance and the encouragement of the Bible.

9. The infallible standard for the interpretation of the Bible is the Bible itself. And so any question about the true and complete sense of a passage in the Bible

(which is a unified whole) can be answered by referring to other passages which speak more plainly.

10. The Holy Spirit speaking in the Bible is the supreme judge of all religious controversies, all decisions of religious councils, all the opinions of ancient writers, all human teachings, and every private opinion. We are to be satisfied with the judgment of him who is and can be the only judge.

Chapter 2

God and the Holy Trinity

1. There is only one living and true God, who is infinite in being and perfection, a completely pure spirit, invisible, without body, parts, or emotions, unchangeable, immensely vast, eternal, limitless, almighty, completely wise, completely holy, completely free, and completely absolute. He works everything according to the purpose of his own unchangeable and completely righteous will for his own glory. He is completely loving, gracious, merciful, and long-suffering. He overflows with goodness and truth. He forgives wickedness, transgression, and sin, and rewards those who diligently seek him. His judgments are completely just and awesome; he hates all sin and will not acquit the guilty.

2. God has all life, glory, goodness, and blessedness in and of himself. He alone is all-sufficient in and unto himself, nor does he need any of his creations or derive any glory from them. Rather, he manifests his own glory in, by, unto, and on them. He is the only source of all being, by whom, through whom, and to whom everything exists. He has completely sovereign dominion over all things and does with, to, or for them whatever he

pleases. Everything is revealed and completely open to him. His knowledge is infinite, infallible, and does not depend on any created being, so that to him nothing is conditional or uncertain. He is completely holy in all his purposes, works, and commands. To him is due whatever worship, service, or obedience he is pleased to require from angels, human beings, and all other creatures.

3. In the unity of the Godhead there are three persons, having one substance, power, and eternity: God the Father, God the Son, and God the Holy Spirit. The Father exists. He is not generated and does not come from any source. The Son is eternally generated from the Father, and the Holy Spirit eternally comes from the Father and the Son.

Chapter 3

God's Eternal Decrees

1. From all eternity and by the completely wise and holy purpose of his own will, God has freely and unchangeably ordained whatever happens. This ordainment does not mean, however, that God is the author of sin (he is not), that he represses the will of his created beings, or that he takes away the freedom or contingency of secondary causes. Rather, the will of created beings and the freedom and contingency of secondary causes are established by him.

2. Although God knows whatever may or can happen under all possible circumstances, he has not ordered anything because he foresaw it in the future as something which would happen under such circumstances.

3. In order to manifest his glory God has ordered that some men and angels should be predestined to everlasting life

and that others should be foreordained to everlasting death.

4. This predestination and foreordination of angels and men are precise and unchangeable. The number and identity of angels and men in each group are certain, definite, and unalterable.

5. Before the creation of the world, according to his eternal, unchangeable plan and the hidden purpose and good pleasure of his will, God has chosen in Christ those of mankind who are predestined to life and to everlasting glory. He has done this solely out of his own mercy and love and completely to the praise of his wonderful grace. This choice was completely independent of his foreknowledge of how his created beings would be or act. Neither their faith nor good works nor perseverance had any part in influencing his selection.

6. Just as God has determined that the elect shall be glorified, so, too, in the eternal and completely free purpose of his will he has foreordained all the means by which that election is accomplished. And so, those who are chosen, having fallen in Adam, are redeemed by Christ. They are effectually called to faith in Christ by his Spirit working in them at the right time, and they are justified, adopted, sanctified, and kept by his power through faith unto salvation. Only the elect, and no others, are redeemed by Christ, effectually called, justified, adopted, sanctified, and saved.

7. According to the hidden purpose of his own will, by which he offers or withholds mercy at his pleasure, and for the glory of his sovereign power over his creatures, it pleased God not to call the rest of mankind and to ordain them to dishonor and wrath for their sin to the praise of his glorious justice.

8. This important and mysterious doctrine of predestination must be treated with special discretion and care, so that, paying attention to and obeying the will of God revealed in his word, men may be assured that they have been eternally chosen from the certainty of their effectual calling. In this way the doctrine of predestination will elicit not only our praise, reverence, and admiration for God, but also a humble and diligent life, fully supporting everyone who sincerely obeys the gospel.

Chapter 4

Creation

1. In the beginning it pleased God the Father, Son, and Holy Spirit to create the world out of nothing in order to reveal the glory of his eternal power, wisdom, and goodness. He made everything in the world, visible and invisible, in the space of six days, and it was very good.

2. After God had made all the other creatures, he created man, male and female, with reasoning, immortal souls. He endowed them with knowledge, righteousness, and true holiness in his own image and wrote his law in their hearts. God also gave them the ability to obey his law and the potential to disobey it; i.e., he gave them freedom of their own will, which could change. In addition to this law written in their hearts, they were commanded not to eat from the Tree of the Knowledge of Good and Evil. As long as they obeyed God's law and kept this commandment, they were happy in fellowship with God and had dominion over the other creatures.

*Chapter 5***Providence**

1. God, who created everything, also upholds everything. He directs, regulates, and governs every creature, action, and thing, from the greatest to the least, by his completely wise and holy providence. He does so in accordance with his infallible foreknowledge and the voluntary, unchangeable purpose of his own will, all to the praise of the glory of his wisdom, power, justice, goodness, and mercy.

2. God is the first cause, and in relationship to him everything happens unchangeably and infallibly. However, by this same providence, he orders things to happen from secondary causes. As a result of these secondary causes, some things must inevitably happen; others may or may not happen depending on the voluntary intentions of the agents involved; and some things do not have to happen but may, depending on other conditions.

3. God uses ordinary means to work out his providence day by day. But, as he pleases, he may work without, beyond, or contrary to these means.

4. God's providence reveals his almighty power, unknowable wisdom, and infinite goodness. His providence extends even to the fall and to all other sins of angels and men. These sins are not simply allowed by God, but are bound, ordered, and governed by him in the fullness of his wisdom and power so that they fulfill his own holy purposes. However, the sinfulness still belongs to the creature and does not proceed from God, whose holy righteousness does not and cannot cause or approve sin.

5. In the fullness of his wisdom, righteousness, and grace God often allows his own children to be tempted in

various ways and for a time to pursue the corruption of their own hearts. God does this to chastise them for their previous sins and to reveal to them the hidden strength of corruption and deceitfulness in their hearts, so that they may be humbled. In addition to various other just and holy results, believers are thereby raised to a closer and more constant dependence on God for their support and are also made more alert in detecting and resisting opportunities to sin.

6. It is different for the wicked and the ungodly. As punishment for their previous sins, God, the righteous judge, spiritually blinds and hardens them in their own sinfulness. From them God not only withdraws his grace, by which they might have been spiritually enlightened, but sometimes he also withdraws whatever gift of spiritual understanding they already had and deliberately exposes them to the opportunities for sinning which their corrupt nature naturally seeks. He thereby gives them over to their own desires, to the temptations of the world, and to the power of Satan, and so it happens that they harden themselves even under those circumstances which God uses to soften others.

7. Just as the providence of God in general extends to every creature, so, in a very special way it takes care of his church and orders all things for its good.

*Chapter 6***The Fall of Man, Sin, and the Punishment for Sin**

1. Our first parents were led astray by the cunning temptation of Satan and sinned in eating the forbidden fruit. It pleased God to allow them to sin, because in his wisdom and holiness he planned to order their sin to his own glory.

2. By this sin they fell from their original righteousness and fellowship with God, and so became dead in sin and completely polluted in all their faculties and parts of body and soul.

3. Since Adam and Eve are the root of all mankind, the guilt for this sin has been imputed to all human beings, who are their natural descendants and have inherited the same death in sin and the same corrupt nature.

4. This original corruption completely disinclines, incapacitates, and turns us away from every good, while it completely inclines us to every evil. From it proceed all actualized sins.

5. During life on earth this corrupt nature remains in those who are regenerated, and, although it is pardoned and deadened in Christ, yet it and all its impulses are truly and properly sinful.

6. Every sin, both original and actual, transgresses the righteous law of God and brings guilt on the sinner. Every sinner is consequently subjected to the wrath of God, the curse of the law, and death, with all the resultant miseries, spiritual, temporal, and eternal.

Chapter 7

God's Covenant with Man

1. The distance between God and his creation is so great, that, although reasoning creatures owe him obedience as their creator, they nonetheless could never realize any blessedness or reward from him without his willingly condescending to them. And so it pleased God to provide for man by means of covenants.

2. The first covenant made with man was a covenant of works. In it life was promised to Adam and through him to his

descendants, on the condition of perfect, personal obedience.

3. By his fall, man made himself incapable of life under that covenant, and so the Lord made a second, the covenant of grace. In it he freely offers sinners life and salvation through Jesus Christ. In order to be saved he requires faith in Jesus and promises to give his Holy Spirit to all who are ordained to life so that they may be willing and able to believe.

4. This covenant of grace is frequently identified in Scripture as a testament, in reference to the death of Jesus Christ, the testator, and to the everlasting inheritance and everything included in that legacy.

5. This covenant was administered differently in the time of the law and in the time of the gospel. Under the law it was administered by promises, prophecies, sacrifices, circumcision, the paschal lamb, and other types and ordinances given to the Jewish people, all foreshadowing Christ. For that time the covenant administered under the law through the operation of the Spirit was sufficient and effective in instructing the elect and building up their faith in the promised Messiah, by whom they had full remission of their sins and eternal salvation. This administration is called the Old Testament.

6. Under the gospel Christ himself, the substance of God's grace, was revealed. The ordinances of this New Testament are the preaching of the word and the administration of the sacraments of baptism and the Lord's supper. Although these are fewer in number and are administered with more simplicity and less outward glory, yet they are available to all nations, Jews and Gentiles, and in them the spiritual power of the covenant of grace is more fully developed. There

are not then two essentially different covenants of grace, but one and the same covenant under different dispensations.

Chapter 8

Christ the Mediator

1. In his eternal purpose it pleased God to choose and ordain the Lord Jesus, his only begotten Son, to be the mediator between God and man. Jesus is the prophet, priest, and king, the head and savior of his church, the heir of all things, and judge of the world. From all eternity God gave him a people to be his seed and to be in time redeemed, called, justified, sanctified, and glorified by him.

2. The Son of God, the second person of the Trinity, is truly the eternal God, of one substance and equal with the Father. In the fullness of time he took on himself the nature of man, with all the essential qualities and ordinary frailties of man—except that he was sinless. Jesus was conceived by the power of the Holy Spirit in the womb of the Virgin Mary out of her substance. These two complete, perfect, and distinct natures, the Godhead and the manhood, were inseparably joined together in the one person of Jesus without being altered, disunited or jumbled. The person Jesus is truly God and truly man, yet one Christ, the only mediator between God and man.

3. His human nature being thus united to the divine, the Lord Jesus was sanctified and anointed with the Holy Spirit beyond all measure. He had in him all the treasures of wisdom and knowledge, and in him it pleased the Father that all fullness should dwell. God's purpose was that Jesus, being holy, harmless, undefiled, and full of grace and truth, should be completely equipped to execute the office

of mediator and guarantor. Jesus did not take this office himself but was called to it by his Father, who gave and commanded him to use all power and judgment.

4. The Lord Jesus undertook this office completely voluntarily. In order to discharge it, he was made under and perfectly fulfilled the law. He endured extremely severe torment in his soul and extremely painful suffering in his body. He was crucified and died. He was buried and remained under the power of death, but his body did not decay. On the third day he arose from the dead with the same body in which he suffered and with which he also ascended into heaven. There he sits at the right hand of his Father, interceding for believers. He will return to judge men and angels at the end of the world.

5. By his perfect obedience and sacrifice, offered up to God once and for all through the eternal Spirit, the Lord Jesus has completely satisfied the justice of his Father and purchased not only reconciliation but also an everlasting inheritance in the kingdom of heaven for everyone whom the Father has given to him.

6. Although the work of redemption was not actually done by Christ until after his incarnation, yet the power, effectiveness, and benefits of it were given to the elect in all ages from the beginning of the world by means of those promises, types, and sacrifices which revealed him and indicated that he would be the seed of the woman, would bruise the serpent's head, and was the lamb slain from the beginning of the world. Jesus Christ is yesterday and today and forever the same.

7. In the work of mediation Christ acts according to both his natures, each nature doing what is proper to each. However, because of the unity of his

person Scripture sometimes attributes what is proper to one nature to the person indicated by the other nature.

8. Christ insures with absolute certainty that everyone for whom he purchased redemption actually accepts and receives it. He makes intercession for them, reveals the mysteries of salvation to them in and by the word, and effectively persuades them to believe and obey by his Spirit. He governs their hearts by his word and Spirit and overcomes all their enemies by his almighty power and wisdom in such ways as are most in agreement with his wonderful and unknowable administration of things.

Chapter 9

Free Will

1. God has given man a will, which by nature is free, i.e., it is not forced or necessarily inclined toward good or evil.
2. In his state of innocence man had complete freedom and the natural ability to will and to do what is good and pleasing to God. God also made man so that he could lose that freedom.
3. Man fell into a state of sin by his disobedience and so completely lost his ability to will any spiritual good involving salvation. Consequently fallen man is by nature completely opposed to spiritual good, is dead in sin, and is unable by his own strength either to convert himself or to prepare himself for conversion.
4. When God converts a sinner and brings him into a state of grace, he frees him from his natural enslavement to sin. By God's grace alone, freely given, sinful man is enabled to will and to do what is spiritually good. However, since the old sinful nature also remains, the believer cannot

consistently or perfectly will to do what is good but also wills evil.

5. The will of man is perfectly free and permanently inclined to good alone only in the state of glory.

Chapter 10

Effectual Calling

1. At the right time, appointed by him, God effectually calls all those and only those whom he has predestined to life. He calls them by his word and Spirit out of their natural state of sin and death into grace and salvation through Jesus Christ. He enlightens their minds spiritually with a saving understanding of the things of God. He takes away their heart of stone and gives them a heart of flesh. He renews their wills and by his almighty power leads them to what is good. And so he effectually draws them to Jesus Christ. But they come to Jesus voluntarily, having been made willing by God's grace.
2. This effectual call is freely made by God and is entirely an act of his special grace. It does not depend on anything God foreknew or foresaw about the person called, who is completely passive. God himself gives life and renewal by the Holy Spirit. He thereby enables each person to answer his call and to accept the grace he offers and actually gives.
3. Elect infants, dying in infancy, are regenerated and saved by Christ, through the Spirit, who works when, where, and how he pleases. The same is true of all other elect persons who are incapable of being outwardly called by the ministry of the word.
4. Others, not elect, may be called by the ministry of the word, and the Spirit may work in them in some of the same ways

he works in the elect. However, they never truly come to Christ and therefore cannot be saved. And, of course, people, not professing the Christian religion, cannot be saved in any other way at all, no matter how hard they try to live a moral life according to their own understanding or try to follow the rules of some other religion. To say they can be saved is extremely harmful and should be denounced.

Chapter 11

Justification

1. Those whom God effectually calls he also freely justifies. He does not pour righteousness into them but pardons their sins and looks on them and accepts them as if they were righteous—not because of anything worked in them or done by them, but for Christ’s sake alone. He does not consider their faith itself, the act of believing, as their righteousness or any other obedient response to the gospel on their part. Rather, he imputes to them the obedience and judicial satisfaction earned by Christ. For their part, they receive and rest on Christ and his righteousness by faith (and this faith is not their own but is itself a gift of God).
2. Faith, thus receiving and resting on Christ and his righteousness, is the only means of justification. In the person justified, however, it is always accompanied by all the other saving graces and is not a dead faith, but works by love.
3. By his obedience and death Christ completely discharged the debt of all those who are so justified, and he made the correct, real, and full satisfaction to his Father’s justice on their behalf. Since Christ was voluntarily given by the Father for them, and since his obedience and satisfaction were accepted in their

place and not for anything in them, their justification is the result only of his free grace—so that both the perfect justice and the rich grace of God might be glorified in the justification of sinners.

4. From all eternity God decreed the justification of all the elect, and in the fullness of time Christ died for their sins and rose again for their justification. Nevertheless, the elect are not justified until the Holy Spirit in due time does actually apply Christ to them.
5. God continues to forgive the sins of those who are justified. Although they can never fall from the state of justification, they may by their sins come under God’s fatherly displeasure and not have a sense of his presence with them until they humble themselves, confess their sins, ask for forgiveness, and renew their faith in repentance.
6. The justification of believers under the Old Testament was in all these respects identical with the justification of believers under the New Testament.

Chapter 12

Adoption

1. God guarantees the adoption of all those who are justified in and for the sake of his only son, Jesus Christ. Those adopted enjoy the liberties and privileges of God’s children, have his name put on them, receive the Spirit of adoption, have access to the throne of grace with boldness, and are enabled to cry, Abba, Father. They are pitied, protected, provided for, and disciplined by him as a father. They are never cast off, however, and are sealed until the day of redemption and inherit the promises as heirs of everlasting salvation.

*Chapter 13***Sanctification**

1. Those who are effectually called and regenerated have a new heart and a new spirit created in them. They are additionally sanctified, actually and personally, by the power of Christ's death and resurrection and by his word and Spirit dwelling in them. The power of sin ruling over the whole body is destroyed, and the desires of the old self are more and more weakened and killed. At the same time the ability to practice true holiness, without which no one will see the Lord, is brought to life and strengthened by all the saving graces.

2. This sanctification works in the whole person, but not completely or perfectly in this life. The old sinful nature retains some of its control in body, mind, and spirit. And so a continual and irreconcilable war goes on in every believer. The old nature tries to get its way in opposition to the Spirit, and the Spirit fights to assert its authority over the flesh.

3. Although the old nature temporarily wins battles in this warfare, the continual strengthening of the sanctifying Spirit of Christ enables the regenerate nature in each believer to overcome. And so the saints grow in grace, perfecting holiness in the fear of God.

*Chapter 14***Saving Faith**

1. The gift of faith makes it possible for the souls of the elect to be saved by believing in Jesus Christ. This gift is the work of the Spirit of Christ in the hearts of the elect and is ordinarily accomplished by the ministry of the word. It is also increased and strengthened by the word,

by prayer, and by the administration of the sacraments.

2. By this faith a Christian believes whatever is revealed in the word to be the true, authentic, authoritative statement of God himself. By this faith the believer also acts according to what particular passages in the word say. By faith the believer humbly submits to and obeys God's various commands. He trembles at God's awesome threats, and eagerly embraces his promises about this life and the life to come. But the chief actions of saving faith are accepting, receiving, and resting on Christ alone for justification, sanctification, and eternal life, in the power of the covenant of grace.

3. This faith has different degrees of strength and weakness. It may be attacked and weakened often and in many ways, but it gets the victory. In many believers it matures and becomes completely assured through Christ, who both creates and perfects our faith.

*Chapter 15***Repentance Leading to Life**

1. Repentance which leads to life is the blessed product of the gospel working in believers' lives. Along with the doctrine of faith in Christ, it is a doctrine to be preached by every minister of the gospel.

2. In this repentance the sinner is able to see his sins as God sees them, as filthy and hateful, and as involving great danger to the sinner, because they are completely contrary to the holy nature and righteous law of God. Understanding that God in Christ is merciful to those who repent, the sinner suffers deep sorrow for and hates his sins, and so he determines to turn away from all of them. And turning to God, he

tries to walk with him according to all his commandments.

3. Although repentance is not any satisfaction for sin and does not cause the forgiveness of sins (since forgiveness is an act of God's voluntary grace in Christ), yet it is necessary to all sinners, and no one may expect to be forgiven without it.

4. Just as there is no sin so small that it does not deserve damnation, so there is no sin so great that it can bring damnation upon those who truly repent.

5. Believers should not be satisfied with general repentance. Rather, it is everyone's duty to try to repent of every individual sin individually.

6. Everyone is also bound to confess privately his sins to God and to pray for forgiveness for them. Confession, prayer for forgiveness, and the forsaking of sins which have been forgiven will find God's mercy. Similarly, anyone who sins against his spiritual brother or the church should be willing to confess, privately or publicly, to demonstrate sorrow for his sin, and openly to state his repentance to those whom he has hurt. They in turn are to be reconciled to him and to receive him in love.

Chapter 16

Good Works

1. Good works are only those works identified as good by God and commanded by him in his holy word. They do not include other works, no matter how well-intentioned in design or zealously promoted by men.

2. These good works, done in obedience to God's commandments, are the fruit and evidence of a true and living faith. By them believers show their thankfulness, strengthen their assurance of salvation,

edify their brothers in the Lord, and become ornaments of all those who profess the gospel. Good works in believers silence the criticism of the enemies of the gospel. They also glorify God by showing that believers are the workmanship and creation of Jesus Christ, because their aim is that holiness of living which leads to eternal life.

3. Believers get the ability to do good works entirely from the Spirit of Christ. In addition to the other particular effects of God's grace already received, believers must be directed by the Holy Spirit in order to will and to do what pleases God. However, they are not therefore to grow spiritually lazy, waiting for some special guidance from the Spirit before doing anything commanded by God. Rather, they should diligently attempt to identify what good works God has commanded in his word and then try their best to do all of them, praying earnestly and daily for the empowering and enabling of the Holy Spirit, who lives in them.

4. Those believers who do the best that can be done in obeying God in this life can never do more or even as much as he requires. Indeed they fall short of much which they are bound to do.

5. We cannot, of course, by our best works deserve to be forgiven for our sins and to receive eternal life from God. There is that great disproportion between our best works in this life and the glory which is going to be revealed in us, and there is the infinite distance between us and God, who does not profit from our best works and is not satisfied by them for the debt of our previous sins. When we have done all we can, we have only done our duty and are unprofitable servants. Since the goodness of our best works in fact proceeds from his

Spirit and since, insofar as they are done by us, our best works are defiled and mixed with our weakness and imperfection, they cannot therefore even stand the scrutiny of God's judgment.

6. Nevertheless, since the persons of believers are accepted through Christ, their good works in this life are also accepted in him. It is not as though they were perfect in God's sight but that God, looking on them in his Son, is pleased to accept and reward what is sincerely done, even though accompanied by much weakness and imperfection.

7. Works done by people who have not been spiritually reborn may be the same as those commanded by God and may be of good use to them and to others. However, since they do not proceed from a heart purified by faith, are not done in the right way, i.e., in response to God's word, and are not done for the right purpose, the glory of God, they are therefore sinful and cannot please God or make a person fit to receive grace from God. Nevertheless, it is more sinful and displeasing to God not to do such works than to do them.

Chapter 17

The Perseverance of the Saints

1. Those whom God has accepted in his Son and has effectually called and sanctified by his Spirit can never completely or finally fall out of their state of grace. Rather, they shall definitely continue in that state to the end and are eternally saved.

2. This endurance of the saints does not depend on their own free will but on God's unchangeable decree of election, flowing from his voluntary, unchangeable love. It also depends on the effectiveness of the

merit and intercession of Jesus Christ, on the indwelling Spirit and indwelling seed of God in the saints, and on the nature of the covenant of grace. All these establish the certainty and infallibility of their preservation.

3. Nevertheless, the temptations of Satan, the world, and their old carnal nature, along with neglect of the means of their preservation, may lead believers to commit serious sins and to continue in them for a time. They consequently displease God and grieve his Holy Spirit, have some of the fruit of God's grace and his comforts taken away from them, have their hearts hardened and their consciences wounded, hurt and offend others, and bring temporal judgments on themselves.

Chapter 18

The Assurance of Grace and Salvation

1. Hypocrites and other unregenerate men may deceive themselves with false hopes and carnal presumptions about their being in God's favor and about their being saved. Their presumptions will die with them. However, those who truly believe in the Lord Jesus, who honestly love him and try to walk in good conscience before him, may in this life be assured with certainty that they are in a state of grace. They may also rejoice in the hope of the glory of God, and they will never be ashamed of that hope.

2. This certainty is not based on the fallible hope of guesswork or probabilities. Rather, it is the infallible assurance of faith, established on the divine truth of the promises of salvation. There is also the inner evidence of spiritual insight, given to us by God, to which these promises are directed. And there is the testimony of the Spirit of adoption, witnessing with our spirits that we are the children of God.

This Spirit is the pledge of our inheritance. By him we are sealed until the day of redemption.

3. This infallible assurance is not so essential to faith that a true believer may not have doubts and conflicts about it, possibly wait some time for it, and grow into it. But since the Spirit enables believers to know the things which are freely given to them by God, every believer may come to a full assurance of salvation by the ordinary working of the Spirit without unusual revelation. Therefore it is every believer's duty to establish the certainty of his calling and election so that his heart may be filled with peace and joy in the Holy Spirit, with love and thankfulness to God, and with strength and cheerfulness of obedience. These are the true products of assurance, which is never conducive to an undisciplined life.

4. The assurance true believers have of their salvation may be shaken, lessened, or interrupted for various reasons: from neglecting to preserve it; from committing some particular sin, which wounds the conscience and grieves the Spirit; from some sudden or strong temptation; or from God's withdrawing the sense of his presence and allowing them to walk in darkness. Nevertheless, they are never completely without God's seed, the life of faith, the love of Christ and of other believers, and the sincere heart and obedient conscience, out of which the Spirit may revive this assurance in due time and by which they are in the meantime kept from complete despair.

Chapter 19

The Law of God

1. God gave Adam a law as a covenant of works. He required Adam and all his

descendants to obey this law, individually, completely, perpetually, and in precise accordance with its provisions. God promised life for keeping it and threatened death for disobeying it, and he gave man the power and ability to keep it.

2. After the fall this law continued to be a perfect rule of righteousness and was given, as such, by God on Mount Sinai in the Ten Commandments, written on two tablets. The first four commandments establish our obligations to God and the remaining six our obligations to human beings.

3. In addition to this law, ordinarily called the moral law, it pleased God to give the people of Israel, as a pre-Christian assembly of believers, ceremonial laws, containing many typical ordinances. Some of these ordinances pertain to worship and foreshadow Christ, his grace, actions, suffering, and the benefits to be had from believing in him. The rest of these ordinances contain various instructions about moral duties. All of these ceremonial laws are now nullified under the New Testament.

4. God also gave the Israelites, as a political body, various judicial laws. These expired with the state of Israel and make no further obligation on God's people than seems appropriate in contemporary legal codes.

5. The moral law, however, does pertain to everyone, saved and unsaved, forever, not just with respect to its content but also in relationship to the authority of God, the Creator, who gave it. In the gospel Christ does not in any way remove this obligation, but rather strengthens it.

6. Although true believers are not justified or condemned by the law as a covenant of works, the law is nevertheless very useful to them and to others. As a rule of life, it

informs them of God's will and of their obligation to obey it. It also reveals to them the sinful pollution of their nature, hearts, and lives, so that, examining themselves from its point of view, they may become more convinced of the presence of sin in them, more humiliated on account of that sin, and hate sin the more. Thus they gain a better awareness of their need for Christ and for the perfection of his obedience. The prohibitions against sin in the law are also useful in restraining believers from pursuing the desires of their old nature, and the punishments for disobedience in the law show them what their sins deserve and what afflictions they may expect for them in this life, even though they have been freed from the curse threatened in the law. The promises of the law similarly show them that God approves obedience and that blessings may be expected for obedience, although not as their due from the law as a covenant of works. The fact that the law encourages doing good and discourages doing evil does not mean that a person who does good and refrains from evil is under the law and not under grace.

7. None of these uses of the law is contrary to the grace of the gospel. They rather beautifully comply with it, because the Spirit of Christ subdues and enables the will of man to do voluntarily and cheerfully what the will of God, revealed in the law, requires to be done.

Chapter 20

Christian Freedom and Freedom of Conscience

1. Christ has purchased for believers under the gospel freedom from the guilt of sin, from the condemning wrath of God, and from the curse of the moral law. He has also freed them from the evil world we

live in, from enslavement to Satan, from the dominion of sin, the evil of afflictions, the sting of death, the victory of the grave, and from everlasting damnation. In Christ believers have free access to God and can obey him, not out of slavish fear, but with a childlike love and a willing mind. All these freedoms were also held by believers under the law. However, under the New Testament, the liberty of Christians has been enlarged to include freedom from the yoke of the ceremonial law, to which the Jewish church was subjected. Christians also have greater boldness of access to the throne of grace and a fuller gift of the Spirit of God than believers ordinarily had under the law.

2. God alone is Lord of the conscience and has left it free from the doctrines and commandments of men which are in any way contrary to or different from his word in matters of faith or worship. And so, believing any such teachings or obeying any such commandments of men for conscience's sake actually betrays true freedom of conscience. Requiring implicit or absolute, blind obedience also destroys freedom of conscience as well as the free use of reason.

3. Those who practice any sin or nourish any sinful desire on the pretext of Christian freedom destroy the whole purpose of Christian freedom, which is, that, having been rescued out of the hands of our enemies, we might serve the Lord without fear and in holiness and righteousness before him all the days of our lives.

4. God intends that the authorities he has ordained on earth and the freedom Christ has purchased should not destroy but mutually uphold and preserve each other. And so, those who oppose any

lawful power or the lawful exercise of power, whether civil or ecclesiastical, on the pretext of Christian freedom, are actually resisting God. The support, promotion, or practice of such opposition, which contradicts natural understanding or the known principles of Christianity on matters of faith, worship, and associations, which denies the power of godliness, or which disrupts the peace and unity among believers, should lawfully be called to account and proceeded against by the church.

Chapter 21

Religious Worship and the Sabbath Day

1. Natural understanding reveals that there is a God, who is lord and sovereign over everything, who is good and does good to everyone, and who is therefore to be held in awe, loved, praised, called upon, trusted in, and served with all our heart, soul, and might. The acceptable way of worshiping the true God is established by God himself. God's revealed will so defines and outlines proper worship that neither the imaginations and devices of men nor the suggestions of Satan are to be followed. God is not to be worshiped under any visible representation or in any other way than that prescribed in Holy Scripture.

2. Religious worship is to be given to God, the Father, Son, and Holy Spirit, and only to him, not to angels, saints, or any other creature. Since the fall this worship must involve a mediator, and there is no other mediator than Christ alone.

3. Prayer with thanksgiving is one part of religious worship and is required by God from all men. In order for prayer to be accepted, it must be made in the name of Jesus, by the help of his Spirit, according to his will, with understanding,

reverence, humility, fervor, faith, love, and perseverance, and, if vocal, in a known tongue.

4. Prayer is to be made for lawful things and for people who are alive or may be born, but not for the dead, nor for those who are known to have committed the sin unto death.

5. The ordinary worship of God includes: the reverent and attentive reading of the Scriptures, the sound preaching and conscientious hearing of the word in obedience to God with understanding and faith; singing of psalms with grace in the heart; and the proper administration and right receiving of the sacraments instituted by Christ. Then there are religious oaths and vows, solemn fasting, and thanksgiving on special occasions. Worship should include these at appropriate times, and they should be performed in a holy and religious manner.

6. Under the gospel neither prayer nor any other part of religious worship is tied to or made more acceptable by being performed in any particular place. God is to be worshiped everywhere in spirit and in truth; in private families daily; privately by individuals daily; and regularly in solemn public gatherings, which are not to be carelessly or willfully neglected or forsaken, since God calls us to join other believers in public worship.

7. It is a law of our natural, earthly life that some appropriate amount of time be set aside for the worship of God. In his word God has similarly commanded all men in every age to keep one day in seven holy unto him as a Sabbath. From the beginning of the world up to the resurrection of Christ, this Sabbath was the last day of the week. Since the resurrection of Christ it has been changed

to the first day of the week, called the Lord's day in Scripture, and is to be continued until the end of the world as the Christian Sabbath.

8. The Sabbath is kept holy unto the Lord when men prepare their hearts for it; arrange for their daily affairs to be taken care of beforehand; rest the whole day from their own works and words, and from thoughts about their worldly activities and recreations; and take up the whole time in public and private worship and in the duties of necessity and mercy.

Chapter 22

Lawful Oaths and Vows

1. Lawful oaths are part of religious worship. On proper occasions believers may solemnly swear and call God to witness that what they assert or promise is true, and they may ask God to judge them according to the truth or falsehood of what they swear.

2. The name of God is the only name by which men should swear, and that name is to be used with holy awe and reverence. Therefore to swear vainly or rashly by that glorious and mighty name or to swear at all by any other name is sinful and to be abhorred. Just as in important matters an oath is warranted by the word of God, under the New as well as the Old Testament, so a lawful oath, required by legitimate authority in such matters ought to be taken.

3. Whoever takes an oath ought to consider fully the importance of such a solemn act, and so he should swear to nothing but what he is completely convinced is true. No one may bind himself by an oath to anything but what is good and just, to what he believes to be true, and to what

he is able and determined to perform. It is a sin to refuse to swear an oath about anything good and just, when it is required by lawful authority.

4. An oath is to be taken in the plain, ordinary sense of the words used, without any equivocation or mental reservation. It cannot obligate one to sin; but once taken about anything not sinful, it must be performed, even to one's own harm, and must not be broken, even if made to heretics or atheists.

5. A vow is similar to an oath promising something and should be made with similar religious care and performed with similar faithfulness.

6. A vow should be made to no one but God. In order to be accepted it should be made voluntarily in a faithful and conscientious way as thanks for mercy received or as means of getting what we want. A vow binds us more strictly to necessary duties or to other things to such an extent and for as long as is appropriate.

7. No one may vow to do anything forbidden in the word of God, anything hindering a duty commanded in the word, or anything not in his own power, which he has neither the ability nor warrant from God to perform. In this respect monastic vows of perpetual celibacy, professed poverty, and consistent obedience do not perfect us but are actually superstitious, sinful traps, in which no Christian should entangle himself.

Chapter 23

Civil Authorities

1. God, the supreme Lord and King of the whole world, has ordained civil authorities to be over people under him for his own glory and the public good. For this

purpose he has armed civil authorities with the power of the sword to defend and encourage those who are good and to punish wrongdoers.

2. It is lawful for Christians to accept and execute offices of civil authority when that is their calling. In the administration of such offices they should take care to support true religion, justice, and peace, according to the beneficial laws of each government, and in so doing they may lawfully under the New Testament wage war on just and necessary occasions.

3. Civil authorities may not take on themselves the ministering of God's word and the sacraments, the administration of spiritual power, or any interference with matters of faith. Nevertheless it is the duty of civil authorities to protect the church of our Lord, without giving preference to any denomination of Christians, so that every person with church affiliations or duties will be able to function with complete and unquestioned freedom. Since Jesus Christ has directed the establishment of regular government and discipline in his church, no law of any civil government should interfere with, abridge, or hinder the proper exercise of church government among the voluntary members of Christian denominations, acting in accordance with their own professed beliefs. It is the duty of civil authorities to protect the person and good name of everyone so that none are abused, injured, or insulted on account of religious faith or lack of it. It is also their duty to see to it that all religious and ecclesiastical assemblies are held without disturbance.

4. It is people's duty to pray for those in authority, to honor them, to pay them taxes and whatever is owed them, to obey their lawful commands, and to be subject

to them for conscience's sake. Unbelief or different religious views on the part of civil authorities does not mean that they are to be disobeyed by believers, including clergymen, in the legitimate pursuit of their duties. The Pope, of course, has no power or jurisdiction over civil authorities or the people under them in secular affairs. The Pope never has any right to usurp secular authority, particularly capital punishment in cases of what is judged to be heresy or any other fault.

Chapter 24

Marriage and Divorce*

1. Marriage is to be between one man and one woman, designed of God to last so long as they both shall live.
2. Marriage is designed for the mutual help of husband and wife; for the safeguarding, undergirding, and development of their moral and spiritual character; for the propagation or adoption of children and the rearing of them in the discipline and instruction of the Lord.
3. All persons who are able with judgment to give their consent may marry, except within the limits of blood relationship forbidden by Scripture, and such marriages are valid before God in the eyes of the Church. But no marriage can be fully and securely Christian in spirit or in purpose unless both partners are committed to a common Christian faith and to a deeply shared intention of building a Christian home. Christians should seek as partners in marriage only those who trust in Christ and believe in salvation by grace alone through faith alone in Jesus Christ alone and who have joined a true Christian Church.
4. Marriage for the Christian has religious as well as civil significance. The distinctive

contribution of the church in performing the marriage ceremony is to affirm the divine institution of marriage; to invoke God's blessing upon those who enter into the marital relationship in accordance with his word; to hear the vows of those who desire to be married; and to assure the married partners of God's grace within their new relationship.

5. It is the divine intention that persons entering the marriage covenant become inseparably united, thus allowing for no dissolution except that caused by the death of husband or wife. However, in the case of adultery or other gross sexual immorality or of willful, irremediable, and prolonged desertion which cannot be remedied in any way by the church, it is allowable for the offended party to sue for divorce. In considering the possibility of separation or divorce, the persons involved must not rely solely upon their own desires but should seek counsel from the church, because the corrupt nature of humankind is inclined to create and support arguments for the wrong separation of those whom God has joined together in marriage.

6. The remarriage of divorced persons may be sanctioned by the church, in keeping with the word of God, and after proper deliberation concerning each person's eligibility and suitability for marriage. Clearly, in the case of adultery or other gross sexual immorality or of willful, irremediable, and prolonged desertion which cannot be remedied in any way by the church, the offended party may divorce and after the divorce may marry someone else, as if the offending party were dead.

**Note: This version of paragraphs 5 and 6 was adopted by the Session of Second Presbyterian Church on October 18, 1999.*

Chapter 25

The Church

1. The catholic or universal church is invisible and consists of all the elect who have been, are, or ever will be gathered into one under Christ, the head. The church is his body and spouse, the fullness of God, who fills all in all.

2. The visible church is also catholic or universal under the gospel, i.e., it is not confined to one nation as previously under the Mosaic Law. It consists of everyone in the world who professes the true religion together with their children. The visible church is the kingdom of the Lord Jesus Christ and the house and family of God, outside of which people cannot ordinarily be saved.

3. In order to gather and perfect the saints in this life until the end of the world Christ has given the ministry, Scriptures, and ordinances of God to this universal visible church, and by his own presence and Spirit he enables the church to function in this way according to his promise.

4. This universal church has been sometimes more and sometimes less visible. Particular churches, which are members of it, are also more or less pure, depending on how the gospel is accepted and taught, how the ordinances of God are administered, and how public worship is performed.

5. The purest churches under heaven are subject both to impurity and error. Some churches have so degenerated that they are not churches of Christ, but synagogues of Satan. Nevertheless, there will always be a church on earth to worship God according to his will.

6. There is no other head of the church than the Lord Jesus Christ.

*Chapter 26***The Fellowship of the Saints**

1. All believers are united to Jesus Christ, their head, by his Spirit and by faith, and have fellowship with him in his grace, suffering, death, resurrection, and glory. United to one another in love the saints have fellowship in each other's gifts and grace and are obliged to perform those public and private duties which nourish their mutual good, both spiritually and physically.

2. By their profession of faith saints are bound to maintain a holy fellowship and communion with each other in the worship of God and in the performance of other spiritual services for their mutual improvement. They are also bound to help each other in material things according to their different abilities and needs. This fellowship is to be offered, as God gives the opportunity, to everyone in every place who calls on the name of the Lord Jesus.

3. This communion which the saints have with Christ in no way means that they share in his godhead or are equal with him in any respect—to affirm either is impious and blasphemous. Neither does their communion with each other take away or infringe the right each person has to own and possess goods and property.

*Chapter 27***The Sacraments**

1. Sacraments are holy signs and seals of the covenant of grace. They were instituted by God along with that covenant to represent Christ and his benefits, to confirm our position with and in him, to demonstrate a visible difference between those who belong to the church and the rest of the world, and solemnly to engage believers in the service of God in Christ according to his word.

2. In every sacrament there is a spiritual relationship or sacramental union between the sign and the thing signified. And so the names and effects of the one are attributed to the other.

3. The grace revealed in or by sacraments in their right use does not come from any power in them. Neither does the effectiveness of a sacrament depend on the devoutness or the intention of whoever administers it. Rather the power and effectiveness of the sacraments are the result of the work of the Spirit and rest on God's word instituting them, since his word authorizes their use and promises benefits to worthy receivers of them.

4. There are only two sacraments ordained by Christ our Lord in the gospel: baptism and the Lord's supper. Ordinarily, neither of these may be administered by anyone but a lawfully ordained minister of the word.

5. The sacraments of the Old Testament signify and reveal in substance the same spiritual things as those of the New.

*Chapter 28***Baptism**

1. Baptism is a sacrament of the New Testament, ordained by Jesus Christ. By baptism a person is solemnly admitted into the visible church. Baptism is also a sign and seal of the covenant of grace, of the believer's grafting into Christ, of rebirth, of remission of sins, and of the believer's yielding to God through Jesus Christ to walk in newness of life. By Christ's own direction this sacrament is to be continued in his church until the end of the world.

2. The physical substance to be used in this sacrament is water. The person is to be baptized in the name of the Father, the Son, and the Holy Spirit ordinarily by a lawfully called minister of the gospel.

3. Dipping the person into the water is not necessary. Baptism is correctly administered by pouring or sprinkling water on the person.
4. Not only those who actually profess faith in and obedience to Christ are to be baptized but also the infants of one or both believing parents.
5. Although it is a great sin to condemn or neglect this sacrament, baptism is not inseparably connected with God's grace and salvation. One can be saved and reborn without baptism, and, on the other hand, everyone who is baptized is not therefore unquestionably reborn.
6. The effectiveness of baptism is not tied to that moment in time in which it is administered. However, by the correct use of this sacrament the grace promised in it is not only offered but actually embodied and conferred by the Holy Spirit to everyone (adult or infant) to whom that grace is given, according to the purpose of God's own will and in his appointed time.
7. The sacrament of baptism should be administered only once to a person.

Chapter 29

The Lord's Supper

1. The night Jesus was betrayed he instituted the sacrament of his body and blood, called the Lord's supper, to be observed in his church until the end of the world as a perpetual remembrance of his sacrifice in death and as the seal of all the benefits of that sacrifice for true believers. It also signifies the spiritual nourishment and growth of believers in Jesus and their additional commitment to perform all the duties they owe him. Finally it is a bond and pledge of believers' communion with Jesus and with each other as members of his mystical body.
2. In this sacrament Christ is not offered up to his Father, nor is any actual sacrifice made for the remission of sins of the living or the dead. Rather, this sacrament commemorates Christ's offering up of himself, by himself, on the cross once for all, and it spiritually offers up to God every possible praise for that sacrifice. Consequently the so-called sacrifice of the Roman Catholic mass does detestable injustice to Christ's one sacrifice, which is the only propitiation for all the sins of the elect.
3. In the administration of the Lord's supper Jesus has directed his ministers to declare to the congregation his words instituting this sacrament, to pray, and to bless the bread and wine, which are thus set apart from their ordinary use and put to holy use. His ministers are to take and break the bread, to take the cup, and (communicating themselves, too) to give both to the communicants—but not to anyone else not present at that time in the congregation.
4. Practices contrary to the nature of this sacrament and to the institution of it by Christ are private masses or receiving the sacrament alone from a priest or anyone else; denying the cup to the congregation; and worshiping the bread and wine themselves by lifting them up or carrying them around for adoration or reserving them for any counterfeit religious use.
5. The bread and wine in this sacrament, properly set apart to the uses ordained by Christ, so relate to him crucified that truly and yet only sacramentally they are sometimes called by the name of what they represent, that is, the body and blood of Christ. Even so, they still remain in substance and nature only bread and wine, as they were before their sacramental use.
6. The teaching that the substance of the bread and wine is changed into the substance

of Christ's body and blood (usually called transubstantiation) by the consecration of a priest or any other means is objectionable not only to Scripture but even to common sense and reason. Such teaching overturns the nature of the sacrament and has been and is the cause of much superstition and indeed flagrant idolatry.

7. Worthy receivers, physically partaking of the visible substances of this sacrament, do then also by faith actually and in fact, but not physically or bodily, spiritually receive and feed on Christ crucified and on all the benefits of his death. The body and blood of Christ are not then bodily or physically in, with, or under the bread and wine; but they are actually spiritually present to the faith of believers in the administration of this sacrament, just as the bread and wine are physically present.

8. Although ignorant or wicked men may partake of the physical substances in this sacrament, they do not receive what is signified by them. However, by their unworthy coming to the Lord's table they are guilty of his body and blood and bring judgment upon themselves. Therefore, just as the ignorant and ungodly are not fit to enjoy communion with Christ, neither are they worthy to come to the Lord's table, and, as long as they remain ignorant and ungodly, they cannot and must not be allowed to partake of the holy mystery of communion without committing a great sin against Christ.

Chapter 30

Condemnation by the Church

1. As king and head of his church, the Lord Jesus has directed the establishment of church government, separate from civil authority, which is to be administered by officers of the church.

2. To these officers are committed the keys of the kingdom of heaven, which empower them to free people from the guilt of sin or to bind them to it; to close the kingdom of heaven to the unrepentant by the word and condemnation; and to open the kingdom to repentant sinners by the ministry of the gospel and by withdrawing condemnation as the occasion demands.

3. Condemnation by the church is necessary in order to reclaim and regain spiritual brothers who have committed some serious offense; to deter others from committing similar offenses; to purge that leaven which might contaminate the whole lump; to vindicate the honor of Christ and the holy profession of the gospel; and to avoid the wrath of God, which might justly fall on the church, should it allow his covenant and the sacraments to be profaned by notorious and obstinate offenders.

4. The best way to accomplish these purposes is for the officers of the church to act in accordance with the severity of the offense and the guilt of the offender by warning the offender, excluding him from the sacrament of the Lord's supper for a time, or excommunicating him from the church.

Chapter 31

Synods and Councils

1. The assemblies which are generally called synods or councils ought to be held for the better government and continuing improvement of the church. By virtue of their office and the power Christ has given them to build up and not destroy, the leaders of particular churches should arrange for such assemblies and meet together in them as often as is judged necessary for the good of the church.

2. As far as the ministry is concerned, it is the responsibility of synods and councils to settle controversies of faith and cases relating to matters of conscience, to set down rules and directions for the better administration of the public worship of God and of church government, and to hear complaints in cases of maladministration and authoritatively to settle them. If these decisions conform to the word of God, they are to be accepted reverently and submissively, not only because they agree with the word but also because they rest on authority ordained and arranged by God in his word.

3. Since apostolic times all synods and councils, whether general or local, may make mistakes, and many have. Consequently synods and councils are not to be made a final authority in questions of faith and living but are to be used as an aid to both.

4. Synods and councils should consider and settle only ecclesiastical questions. They are not to meddle in civil affairs which concern the state except in extraordinary cases of modest petitions or in an advisory capacity prompted by religious conscience, when requested by civil authorities.

Chapter 32

The Condition of Man after Death and the Resurrection of the Dead

1. After death the bodies of human beings decompose and return to dust, but their souls, which do not die or sleep, have an immortal existence and immediately return to God who created them. The souls of the righteous are then perfected in holiness and are received into the highest heavens, where they behold the face of God in light and glory and wait for the full redemption of their bodies.

The souls of the wicked are thrown into hell, where they remain in torment and complete darkness, set apart for the great day of judgment. Scripture recognizes only these two places, and no other, for souls separated from their bodies.

2. Those who are alive at the last day will not die but will be changed. At that time all the dead will be raised with the very same bodies and no other than the same bodies they had before, although with different characteristics, which will be united again to their souls forever.

3. By the power of Christ the bodies of the unjust shall be raised to dishonor, but by his Spirit the bodies of the just will be raised to honor and be made according to the pattern of his own glorious body.

Chapter 33

The Last Judgment

1. God the Father has ordained a day in which he will judge the world in righteousness by Jesus Christ, to whom he has given all power and judgment. In that day not only will the apostate angels be judged, but all the people who have lived on earth will appear before the court of Christ to give an account of their thoughts, words, and actions, and be judged according to what they have done in the body, whether good or evil.

2. God's purpose in arranging for this day is to show forth the glory of his mercy in the eternal salvation of the elect and the glory of his justice in the damnation of the reprobate, who are wicked and disobedient. At that time the righteous will go into everlasting life and receive that fullness of joy and refreshment which will come from the presence of the Lord. But the wicked, who do not know God and do not obey the gospel

of Jesus Christ, will be thrown into eternal torment and punished with everlasting destruction away from the presence of the Lord and the glory of his power.

3. Christ wants us to be completely convinced that there is going to be a day of judgment, as a deterrent to sin for everyone and as an added consolation for the godly in their suffering. He has also made sure that no one knows when that day will be, so that we may never rest secure in our worldly surroundings, but, not knowing what hour the Lord will come, we must always be alert and may always be ready to say, "Come, Lord Jesus, come quickly." Amen.

Chapter 34

The Holy Spirit

1. The Holy Spirit, the third person in the Trinity, proceeding from the Father and the Son, of the same substance and equal in power and glory, is, together with the Father and the Son, to be believed in, loved, obeyed, and worshiped throughout all ages.

2. He is the Lord and giver of life, everywhere present, and is the source of all good thoughts, pure desires, and holy counsels in men. By him the prophets were moved to speak the word of God, and all the writers of the Holy Scriptures inspired to record infallibly the mind and will of God. The dispensation of the gospel is especially committed to him. He prepares the way for it, accompanies it with his persuasive power, and urges its message upon the reason and conscience of men, so that they who reject its merciful offer are not only without excuse, but are also guilty of resisting the Holy Spirit.

3. The Holy Spirit, whom the Father is ever willing to give to all who ask him, is the only efficient agent in the application

of redemption. He regenerates men by his grace, convicts them of sin, moves them to repentance, and persuades and enables them to embrace Jesus Christ by faith. He unites all believers to Christ, dwells in them as their comforter and sanctifier, gives to them the spirit of adoption and prayer, and performs all these gracious offices by which they are sanctified and sealed unto the day of redemption.

4. By the indwelling of the Holy Spirit all believers being vitally united to Christ, who is the head, are thus united one to another in the church, which is his body. He calls and anoints ministers for their holy office, qualifies all other officers in the church for their special work, and imparts various gifts and graces to its members. He gives efficacy to the word and to the ordinances of the gospel. By him the church will be preserved, increased, purified, and at last made perfectly holy in the presence of God.

Chapter 35

The Gospel of the Love of God and Missions

1. God in infinite and perfect love, having provided in the covenant of grace, through the mediation and sacrifice of the Lord Jesus Christ, a way of life and salvation, sufficient for and adapted to the whole lost race of man, freely offers this salvation to all men in the gospel.

2. In the gospel God declares his love for the world and his desire that all men should be saved; reveals fully and clearly the only way of salvation; promises eternal life to all who truly repent and believe in Christ; invites and commands all to embrace the offered mercy; and by his Spirit accompanying the word pleads with men to accept his gracious invitation.

3. It is the duty and privilege of everyone who hears the gospel immediately to accept its merciful provisions; and they who continue in impenitence and unbelief incur aggravated guilt and perish by their own fault.

4. Since there is no other way of salvation than that revealed in the gospel, and since in the divinely established and ordinary method of grace faith comes by hearing the word of God, Christ has commissioned his church to go into all the world and to make disciples of all nations. All believers are, therefore, under obligation to sustain the ordinances of the Christian religion where they are already established, and to contribute by their prayers, gifts, and personal efforts to the extension of the kingdom of Christ throughout the whole earth.

THE WESTMINSTER SHORTER CATECHISM

Question 1

What is man's primary purpose?

Man's primary purpose is to glorify God and to enjoy Him forever.

Question 2

What authority from God directs us how to glorify and enjoy Him?

The only authority for glorifying and enjoying Him is the Bible, which is the word of God and is made up of the Old and New Testaments.

Question 3

What does the Bible primarily teach?

The Bible primarily teaches what man must believe about God and what God requires of man.

Question 4

What is God?

God is a spirit, Whose being, wisdom, power, holiness, justice, goodness, and truth are infinite, eternal, and unchangeable.

Question 5

Is there more than one God?

There is only one, the living and true God.

Question 6

How many persons are in the one God?

Three persons are in the one God, the Father, the Son, and the Holy Spirit. These three are one God, the same in substance and equal in power and glory.

Question 7

What are the decrees of God?

The decrees of God are His eternal plan based on the purpose of His will, by which, for His own glory, He has foreordained everything that happens.

Question 8

How does God carry out His decrees?

God carries out His decrees in creation and providence.

Question 9

What is creation?

Creation is God's making everything out of nothing by His powerful word in six days—and all very good.

Question 10

How did God create man?

God created man, male and female, in His own image and in knowledge, righteousness, and holiness, to rule over the other creatures.

Question 11

What is God's providence?

God's providence is His completely holy, wise, and powerful preserving and governing every creature and every action.

Question 12

What did God's providence specifically do for man whom He created?

After the creation God made a covenant with man to give him life, if he perfectly

obeyed; God told him not to eat from the tree of knowledge of good and evil or he would die.

Question 13

Did our first parents remain as they were created?

Left to the freedom of their own wills, our first parents sinned against God and fell from their original condition.

Question 14

What is sin?

Sin is disobeying or not conforming to God's law in any way.

Question 15

By what sin did our first parents fall from their original condition?

Our first parents' sin was eating the forbidden fruit.

Question 16

Did all mankind fall in Adam's first disobedience?

Since the covenant was made not only for Adam but also for his natural descendants, all mankind sinned in him and fell with him in his first disobedience.

Question 17

What happened to man in the fall?

Man fell into a condition of sin and misery.

Question 18

What is sinful about man's fallen condition?

The sinfulness of that fallen condition is twofold. First, in what is commonly called original sin, there is the guilt of Adam's first sin with its lack of original

righteousness and the corruption of his whole nature. Second are all the specific acts of disobedience that come from original sin.

Question 19

What is the misery of man's fallen condition?

By their fall all mankind lost fellowship with God and brought His anger and curse on themselves. They are therefore subject to all the miseries of this life, to death itself, and to the pains of hell forever.

Question 20

Did God leave all mankind to die in sin and misery?

From all eternity and merely because it pleased Him God chose some to have everlasting life. These He freed from sin and misery by a covenant of grace and brought them to salvation by a redeemer.

Question 21

Who is the redeemer of God's chosen ones?

The only redeemer of God's chosen is the Lord Jesus Christ, the eternal Son of God, Who became man. He was and continues to be God and man in two distinct natures and one person forever.

Question 22

How did Christ, the Son of God, become man?

Christ, the Son of God, became man by assuming a real body and a reasoning soul. He was conceived by the power of the Holy Spirit in the womb of the Virgin Mary, who gave birth to Him; yet He was sinless.

Question 23

How is Christ our redeemer?

As our redeemer, Christ is a prophet, priest, and king in both His humiliation and His exaltation.

Question 24

How is Christ a prophet?

As a prophet, Christ reveals the will of God to us for our salvation by His word and Spirit.

Question 25

How is Christ a priest?

As a priest, Christ offered Himself up once as a sacrifice for us to satisfy divine justice and to reconcile us to God, and He continually intercedes for us.

Question 26

How is Christ a king?

As a king, Christ brings us under His power, rules and defends us, and restrains and conquers all His and all our enemies.

Question 27

How was Christ humiliated?

Christ was humiliated: by being born as a man and born into a poor family; by being made subject to the law and suffering the miseries of this life, the anger of God, and the curse of death on the cross; and by being buried and remaining under the power of death for a time.

Question 28

How is Christ exalted?

Christ is exalted by His rising from the dead on the third day, His going up into heaven, His sitting at the right hand of God

the Father, and His coming to judge the world at the last day.

Question 29

How are we made to take part in the redemption Christ bought?

We take part in the redemption Christ bought when the Holy Spirit effectively applies it to us.

Question 30

How does the Holy Spirit apply to us the redemption Christ bought?

The Spirit applies to us the redemption Christ bought by producing faith in us and so uniting us to Christ in our effective calling.

Question 31

What is effective calling?

Effective calling is the work of God's Spirit, Who convinces us that we are sinful and miserable, Who enlightens our minds in the knowledge of Christ, and Who renews our wills. This is how He persuades and makes us able to receive Jesus Christ, Who is freely offered to us in the gospel.

Question 32

What benefits do those who are effectively called share in this life?

In this life those who are effectively called share justification, adoption, sanctification, and the other benefits that either go with or come from them.

Question 33

What is justification?

Justification is the act of God's free grace by which He pardons all our sins and accepts us as righteous in His sight.

He does so only because He counts the righteousness of Christ as ours. Justification is received by faith alone.

Question 34

What is adoption?

Adoption is the act of God's free grace by which we become His sons with all the rights and privileges of being His.

Question 35

What is sanctification?

Sanctification is the work of God's free grace by which our whole person is made new in the image of God, and we are made more and more able to become dead to sin and alive to righteousness.

Question 36

What benefits in this life go with or come from justification, adoption, and sanctification?

The benefits that in this life go with or come from justification, adoption, and sanctification are: the assurance of God's love, peace of conscience, joy in the Holy Spirit, and growing and persevering in grace to the end of our lives.

Question 37

What benefits do believers receive from Christ when they die?

When believers die, their souls are made perfectly holy and immediately pass into glory. Their bodies, which are still united to Christ, rest in the grave until the resurrection.

Question 38

What benefits do believers receive from Christ at the resurrection?

At the resurrection, believers, raised in glory, will be publicly recognized and declared not guilty on the day of judgment and will be made completely happy in the full enjoyment of God forever.

Question 39

What does God require of man?

God requires man to obey His revealed will.

Question 40

What rules did God first reveal for man to obey?

The rules He first revealed were the moral law.

Question 41

Where is the moral law summarized?

The moral law is summarized in the ten commandments.

Question 42

What is the essence of the ten commandments?

The essence of the ten commandments is to love the Lord our God with all our heart, with all our soul, with all our strength, and with all our mind, and to love everyone else as we love ourselves.

Question 43

What introduces the ten commandments?

These words introduce the ten commandments: I am the Lord your God, who brought you out of Egypt, out of the land of slavery.

Question 44

What does the introduction to the ten commandments teach us?

The introduction to the ten commandments teaches us that, because God is Lord and is our God and redeemer, we must keep all His commandments.

Question 45

What is the first commandment?

The first commandment is: You shall have no other gods before me.

Question 46

What does the first commandment require?

The first commandment requires us to know and recognize God as the only true God and our God, and to worship and glorify Him accordingly.

Question 47

What does the first commandment forbid?

The first commandment forbids denying God or not worshipping and glorifying Him as the true God and our God. It also forbids giving worship and glory, which He alone deserves, to anyone or anything else.

Question 48

What are we specifically taught in the first commandment by the words "before me"?

The words "before me" in the first commandment teach us that God, Who sees everything, notices and is very offended by the sin of having any other god.

Question 49

What is the second commandment?

The second commandment is: You shall not make for yourself an idol in the form of

anything in heaven above or on the earth beneath or in the waters below. You shall not bow down to them or worship them; for I, the Lord your God, am a jealous God, punishing the children for the sin of the fathers to the third and fourth generation of those who hate me, but showing love to a thousand [generations] of those who love me and keep my commandments.

Question 50

What does the second commandment require?

The second commandment requires us to receive, respectfully perform, and preserve completely and purely all the regulations for religion and worship that God has established in His word.

Question 51

What does the second commandment forbid?

The second commandment forbids our worshipping God with images or in any other way not established in His word.

Question 52

What are the reasons for the second commandment?

The reasons for the second commandment are that God totally rules over us, that we belong to Him, and that He is eager to be worshipped correctly.

Question 53

What is the third commandment?

The third commandment is: You shall not misuse the name of the Lord your God, for the Lord will not hold anyone guiltless who misuses his name.

Question 54

What does the third commandment require?

The third commandment requires the holy and reverent use of God's names, titles, qualities, regulations, word, and works.

Question 55

What does the third commandment forbid?

The third commandment forbids our treating as unholy or abusing anything God uses to make Himself known.

Question 56

What is the reason for the third commandment?

The reason for the third commandment is that the Lord our God will not allow those who break this commandment to escape His righteous judgment, although they may escape punishment from men.

Question 57

What is the fourth commandment?

The fourth commandment is: Remember the Sabbath day by keeping it holy. Six days you shall labor and do all your work, but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work, neither you, nor your son or daughter, nor your manservant or maidservant, nor your animals, nor the alien within your gates. For in six days the Lord made the heavens and the earth, the sea, and all that is in them, but he rested on the seventh day. Therefore the Lord blessed the Sabbath day and made it holy.

Question 58

What does the fourth commandment require?

The fourth commandment requires us to set apart to God the times He has established in His word specifically one whole day out of every seven as a holy Sabbath to Him.

Question 59

Which day of the week has God designated as the Sabbath?

From the beginning of the world until the resurrection of Christ, God established the seventh day of the week as the Sabbath. From that time until the end of the world the first day of the week is the Christian Sabbath.

Question 60

How do we keep the Sabbath holy?

We keep the Sabbath holy by resting the whole day from worldly affairs or recreations, even ones that are lawful on other days. Except for necessary works or acts of mercy we should spend all our time publicly and privately worshipping God.

Question 61

What does the fourth commandment forbid?

The fourth commandment forbids failing to do or carelessly doing what we are supposed to do. It also forbids treating the day as unholy by loafing, by doing anything in itself sinful, or by unnecessary thinking, talking about, or working on our worldly affairs or recreations.

Question 62

What are the reasons for the fourth commandment?

The reasons for the fourth commandment are these: God allows us six days of the week to take care of our own affairs; He claims the seventh day as His own; He set the example; and He blesses the Sabbath.

Question 63

What is the fifth commandment?

The fifth commandment is: Honor your father and your mother, so that you may live long in the land the Lord your God is giving you.

Question 64

What does the fifth commandment require?

The fifth commandment requires us to respect and treat others, whether above, below, or equal to us, as their position or our relationship to them demands.

Question 65

What does the fifth commandment forbid?

The fifth commandment forbids being disrespectful to or not treating others as their position or relationship to us demands.

Question 66

What is the reason for the fifth commandment?

The reason for the fifth commandment is the promise of long life and prosperity, if these glorify God and are for the good of those who obey this commandment.

Question 67

What is the sixth commandment?

The sixth commandment is: You shall not murder.

Question 68

What does the sixth commandment require?

The sixth commandment requires making every lawful effort to preserve one's own life and the lives of others.

Question 69

What does the sixth commandment forbid?

The sixth commandment forbids taking one's own life or the lives of others unjustly or doing anything that leads to suicide or murder.

Question 70

What is the seventh commandment?

The seventh commandment is: You shall not commit adultery.

Question 71

What does the seventh commandment require?

The seventh commandment requires us and every one else to keep sexually pure in heart, speech, and action.

Question 72

What does the seventh commandment forbid?

The seventh commandment forbids thinking, saying, or doing anything sexually impure.

Question 73

What is the eighth commandment?

The eighth commandment is:
You shall not steal.

Question 74

What does the eighth commandment require?

The eighth commandment requires that we lawfully acquire and increase our own and others' money and possessions.

Question 75

What does the eighth commandment forbid?

The eighth commandment forbids anything that either does or may unjustly take away money or possessions from us or anyone else.

Question 76

What is the ninth commandment?

The ninth commandment is: You shall not give false testimony against your neighbor.

Question 77

What does the ninth commandment require?

The ninth commandment requires us to tell the truth and to maintain and promote it and our own and others' reputations, especially when testifying.

Question 78

What does the ninth commandment forbid?

The ninth commandment forbids anything that gets in the way of the truth or injures anyone's reputation.

Question 79

What is the tenth commandment?

The tenth commandment is: You shall not covet your neighbor's house. You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

Question 80

What does the tenth commandment require?

The tenth commandment requires us to be completely satisfied with our own status in life and to have a proper, loving attitude toward others and their possessions.

Question 81

What does the tenth commandment forbid?

The tenth commandment forbids any dissatisfaction with what belongs to us, envy or grief at the success of others, and all improper desire for anything that belongs to someone else.

Question 82

Can anyone perfectly keep the commandments of God?

Since the fall no ordinary man can perfectly keep the commandments of God in this life but breaks them every day in thought, word, and action.

Question 83

Are all sins equally evil?

In the eyes of God some sins in themselves are more evil than others, and some are more evil because of the harm that results from them.

Question 84

What does every sin deserve?

Every sin deserves God's anger and curse, both in this life and in the life to come.

Question 85

What does God require from us to escape His anger and curse, which we deserve for our sin?

To escape God's anger and curse, which we deserve for our sin, God requires from us faith in Jesus Christ and repentance unto life along with diligent involvement in all the external ways Christ uses to bring us the benefits of redemption.

Question 86

What is faith in Jesus Christ?

Faith in Jesus Christ is a saving grace, by which we receive and rest on Him alone for salvation, as He is offered to us in the gospel.

Question 87

What is repentance unto life?

Repentance unto life is a saving grace, by which a sinner, being truly aware of his sinfulness, understands the mercy of God in Christ, grieves for and hates his sins, and turns from them to God, fully intending and striving for a new obedience.

Question 88

What are the ordinary, external ways Christ uses to bring us the benefits of redemption?

The ordinary, external ways Christ uses to bring us the benefits of redemption are His regulations, particularly the word, sacraments, and prayer, all of which are made effective for the salvation of His chosen ones.

Question 89

What makes the word effective for salvation?

The Spirit of God causes the reading and especially the preaching of the word to convince and convert sinners and to build them up in holiness and comfort through faith to salvation.

Question 90

How is the word to be read and heard in order to become effective for salvation?

For the word to become effective for salvation, we must pay careful attention to it, prepare ourselves, and pray for understanding. We must also receive it with faith and love, treasure it in our hearts, and practice it in our lives.

Question 91

How do the sacraments become effective means of salvation?

The sacraments become effective means of salvation, not because of any special power in them or in the people who administer them, but rather by the blessing of Christ and the working of His Spirit in those who receive them by faith.

Question 92

What is a sacrament?

A sacrament is a holy regulation established by Christ, in which Christ and the benefits of the new covenant are represented, sealed, and applied to believers by physical signs.

Question 93

What are the sacraments of the New Testament?

The sacraments of the New Testament are baptism and the Lord's Supper.

Question 94

What is baptism?

The sacrament of baptism is a washing with water in the name of the Father, the Son, and the Holy Spirit, which is a sign and seal that we are joined to Christ, that we receive the benefits of the covenant of grace, and that we are engaged to be the Lord's.

Question 95

Who should be baptized?

Those who are not members of churches should not be baptized until they have publicly stated that they believe in Christ and will obey Him, but the infant children of church members should be baptized.

Question 96

What is the Lord's Supper?

The Lord's Supper is a sacrament in which bread and wine are given and received as Christ directed to proclaim His death. Those who receive the Lord's Supper in the right way share in His body and blood with all His benefits, not physically but by faith, and become spiritually stronger and grow in grace.

Question 97

What is the right way to receive the Lord's Supper?

The right way to receive the Lord's Supper is to examine whether we discern the Lord's body, whether our faith feeds on

Him, and whether we have repentance, love, and a new obedience—so that we may not come in the wrong way and eat and drink judgment on ourselves.

Question 98

What is prayer?

Prayer is offering our desires to God in the name of Christ for things that agree with His will, confessing our sins, and thankfully recognizing His mercies.

Question 99

How does God direct us to pray?

The whole word of God, but especially the Lord's prayer, which Christ taught His disciples, directs our prayers.

Question 100

What does the beginning of the Lord's prayer teach us?

The beginning of the Lord's prayer (*Our Father in heaven*) teaches us to draw near to God with completely holy reverence and confidence, as children to a father who is able and ready to help us. It also teaches that we should pray with and for others.

Question 101

For what do we pray in the first request?

In the first request (*hallowed be your name*) we pray that God will enable us and others to glorify Him in everything He uses to make Himself known and that He will work out everything to His own glory.

Question 102

For what do we pray in the second request?

In the second request (*your kingdom come*) we pray that Satan's kingdom may be

destroyed, that the kingdom of grace may be advanced, with ourselves and others brought into and kept in it, and that the kingdom of glory may come quickly.

Question 103

For what do we pray in the third request?

In the third request (*your will be done on earth as it is in heaven*) we pray that by His grace God would make us have the capability and the will to know, obey, and submit to His will in everything, as the angels do in heaven.

Question 104

For what do we pray in the fourth request?

In the fourth request (*give us today our daily bread*) we pray that we may receive an adequate amount of the good things in this life as a free gift of God and that with them we may enjoy His blessing.

Question 105

For what do we pray in the fifth request?

In the fifth request (*forgive us our debts, as we also have forgiven our debtors*), encouraged by God's grace, which makes it possible for us sincerely to forgive others, we pray that for Christ's sake God would freely pardon all our sins.

Question 106

For what do we pray in the sixth request?

In the sixth request (*and lead us not into temptation, but deliver us from the evil one*) we pray that God would either keep us from being tempted to sin or support and deliver us when we are tempted.

Question 107

What does the conclusion of the Lord's prayer teach us?

The conclusion of the Lord's prayer (*for yours is the kingdom and the power and the glory forever*) teaches us to be encouraged only by God in our prayers and to praise Him by acknowledging that kingdom, power, and glory are His. To show that we want to be heard and have confidence that we are, we say Amen.

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OUR SANCTUARY

THE SHIELDS OF THE APOSTLES

Placed around the sanctuary lining the ceiling vault are the shields of the Twelve Apostles originally called by Jesus (excluding Judas Iscariot, who was replaced by Matthias). The shields of Paul, called on the road to Damascus, and Stephen, the first Christian martyred, are also included.

Beginning in the southwest corner, the shields are ordered clockwise with Stephen first and Paul last. Between them are eleven in the order recorded in Luke 6, followed by Matthias.



Stephen

The shield shows a palm tree, which in Christian symbology represents the resurrection and martyrdom,

as well as victory, joy and prosperity.



Andrew

Andrew's symbol is the Cross Saltire (in the shape of an X) on which he is believed to have been

martyred. On the shield, two fish make the Cross Saltire and lie atop an anchor, signifying his early livelihood and his becoming a "fisher of men."



Peter

It is believed that Peter died a martyr in Rome by crucifixion on an inverted cross because he felt he was

not worthy to die in the same position as his Lord. His shield shows an inverted cross and two keys (the "keys to the Kingdom"). The crossed keys also refer to Peter's confession and the words of Jesus about the power to "bind" and "loose" on earth and in heaven. (Matthew 16:15-20).



James

James (also called James the Greater) the son of Zebedee and brother of John, was the first to be martyred. King

Herod had him beheaded about A.D. 44.

In ages past, scallop shells were worn by persons on a pilgrimage, and here they are a sign of pilgrimage by sea.



John

John, a fisherman, brother of James the Greater, was known as "the disciple whom Jesus loved." He was a close

companion to Jesus from the beginning of His ministry. There were many attempts on John's life, none successful; he was the only apostle to die a natural death. His shield displays a serpent and a sword, recalling the reality of man's sin and the power of the Sword of the Spirit over sin.



Bartholomew

Bartholomew is believed by some to be the same as Nathanael. Tradition says he won King Polymus of

Armenia for Christianity, but so angered

the king's brother in doing so that he had him flayed, crucified head down, and then beheaded. His shield displays three flaying knives.



Thomas

Tradition is that Thomas was selected to evangelize in India where he preached and was martyred by stoning.

This shield shows three stones and a leather girdle, the stones symbolizing the manner of his death. The belt signifies the tying up of loose, flowing garments when a man prepared for vigorous action.

the Jews in Palestine. He was martyred there, crucified on a tau cross (shaped like a T) and beheaded. His shield displays three money bags, symbol of his job as tax collector.



James the Less

Tradition says that James the Less was thrown, at age 96, from a pinnacle of a temple in Jerusalem, beaten, and then

stoned. Near death, he rose to ask forgiveness for his enemies, collapsed, and was ultimately sawn asunder. His shield bears a windmill, since he is believed to have been a missionary to the low countries of Europe.



Jude (Thaddeus)

Jude, referred to also as Thaddeus and as Judas, son of James, traveled with Simon the Zealot on

missionary journeys. The manner of Jude's death is unknown, but martyrdom is the accepted belief. His shield bears a sailboat to represent his journeys.



Matthias

Matthias, chosen to replace Judas Iscariot (Acts 1:15-26), was one of Jesus' original disciples and served as a

missionary in Judea. He is thought to have been either stoned or beheaded, and his shield bears a battle-axe upon an open Bible.



Philip

The cross on Philip's shield may refer to the power of the cross over idols, or to Philip's manner of death, traditionally thought to be crucifixion. His

is the Budded Cross, the ends of which are in trefoil symbolizing the Trinity. The loaves of bread signify his presence with Jesus at the feeding of the five thousand.



Simon

Simon, also called Simon the Zealot, was frequently Jude's companion on missionary journeys. His shield displays

oars, symbolizing his journeys by boat, and the battle-axe, indicating the way he is thought to have been martyred.



Matthew

Tradition teaches that Matthew, the tax collector who became a disciple, went to Ethiopia after preaching to



Paul

Paul's shield has a sword on top of an open Bible. Sometimes the sword bears the words *Gladius Spiritus*,

Sword of the Spirit. "Take the helmet of salvation and the sword of the Spirit which is the Word of God." (*Ephesians 6:10-18*)

THE SYMBOLS OF THE COVENANTS

The relationship of God to His people is best described in terms of “covenant.” A biblical covenant is a bond in blood sovereignly administered. The Covenant Shields serve as a visible reminder of the binding relationship God has with His people.

They are placed around the face of the balcony in our midst to symbolize His nearness as He dwells among us.



The Covenant with Adam

The first symbol in the southwest corner is a depiction of the Garden of Eden, suggesting the “covenant of works” with Adam. The tree of life, a river and the sun represent God’s creation. Adam and Eve enjoyed perfect harmony with God, their environment, and each other.



The Covenant with Noah

The ark is visible with the floodwaters having receded. The dove with the olive branch suggests life, peace and an end to judgment. The rainbow is a promise of God’s grace to never again destroy all life by flood.



The Protoevangelium (First Gospel)

Adam and Eve broke God’s commandment and were separated from God. In Genesis 3:15, God promises that the serpent will be destroyed by the offspring of Eve. This promise is called “the protoevangelium” because it is scripture’s first mention of Christ’s triumph over Satan. The battle between God and Satan is depicted by the triumphant Lion (Christ, the Lion of Judah) crushing the head of the serpent.



The Covenant with Abraham

In Genesis 15, God promises Abraham descendants as numerous as the stars. The covenant is solemnized by a ritual (common in that day) of cutting animals in two and walking the path between the two pieces. The weaker party would walk through swearing to his own death if he broke the covenant. While Abraham was asleep, God, seen as a smoking firepot and a torch, walks through the pieces Himself!



The Covenant with Moses

Mount Sinai appears in the background with smoke shrouding its peak, symbolizing the presence of the great “I AM.” (*Exodus 19:16*) In the foreground are the two tablets of the law. Jesus summarized these commandments into simple principles: “Love the Lord your God with all your heart and with all your soul and with all your mind,” and “Love your neighbor as yourself.” (*Matthew 22:37-40*)



The New Covenant

Christ, the mediator of a new covenant with His people, is seen as the victorious Lamb who has conquered sin and death—thus He carries the banner of the cross. The three-rayed nimbus appears around His head indicating His deity.



The Covenant with David

God made a covenant with David, a promise to establish a throne for him forever. “When your days are over and you rest with your fathers, I will raise up your offspring to succeed you, who will come from your own body, and I will establish His kingdom. He is the one who will build a house for My name, and I will establish the throne of His kingdom forever.” (*II Samuel 7:12*) This promise was fulfilled in Christ, of the house and lineage of David.



Consummation of the New Covenant

This last symbol in the series shows the New Jerusalem—the promised destination of God’s people (*Revelation 22:1-8*). It contains many elements from the first symbol—the tree of life, the river, and the sun, but they have reached their full expression in the city of God. From the beginning, God promised a Redeemer so He might dwell forever in unity with His People. This symbol displays the ultimate fulfillment of all the promises God has made.

BALCONY FACE: THE ALPHA AND THE OMEGA



Along the north balcony are the symbols of the eternal nature of Christ depicted by the first and last letters of the Greek alphabet: the Alpha and Omega.



Between them is an inscription of the covenantal promise found in *Leviticus 26:12*: “I will walk among you and be your God, and you will be My people.” Jesus says, “I am the Alpha and the Omega, the First and the Last, the Beginning and the End.” (*Revelation 22:13*)

PULPIT CARVINGS: THE FOUR EVANGELISTS

On the pulpit, which is the large podium on the right as you face the front of the Sanctuary, there are carvings representing the four evangelists: Matthew, Mark, Luke, and John.



Matthew

The Winged Man represents Matthew because his gospel opens with the human genealogy of Jesus, and in general, the manhood of His nature is stressed.



Luke

The Winged Ox represents Luke. His gospel is full of the sacrifice, priesthood and atonement of the Savior. The ox, as the animal of sacrifice, is a fitting symbol of the Redeemer.



Mark

The Winged Lion represents Mark, because Mark highlights the royal dignity of our Lord and the lion is an appropriate symbol. Mark also dwells on the resurrection and the lion symbolized resurrection in early times.



John

The Eagle represents John because in his gospel he ascends, by the power of the Spirit, to the contemplation of the Divinity of our Lord as “the Word.”

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141 Lo, How a Rose E'er Blooming
77 O Lord, How Shall I Meet You
278 "Sleepers, Wake!" A Voice Astounds Us
168 Watchman, Tell Us of the Night

AMENS

- 658 Amen
656 Dresden Amen
657 Threefold Amen

ARMOR OF GOD

- 324 O Church, Arise
465 Soldiers of Christ, Arise
470 Stand Up, My Soul; Shake Off Your Fears

ASCENSION

- 361 Alleluia, Sing to Jesus!
100 Hail, Thou Once Despised Jesus!
359 Lord, Enthroned in Heavenly Splendor

BAPTISM

- 594 A Christian Home
597 O Father, All-Creating
595 O Lord, May Church and Home Combine
124 See Israel's Gentle Shepherd Stand
354 What the Lord Has Done in Me

BENEDICTION

- 284 Come, Dearest Lord, Descend and Dwell
364 Sent Forth by God's Blessing
351 We Are One in Christ

BODY OF CHRIST

- 352 Behold the Lamb
325 Jesus, with Thy Church Abide
(ABERYSTWYTH)
326 Jesus, with Thy Church Abide
(WITH THY CHURCH ABIDE)
324 O Church, Arise
595 O Lord, May Church and Home Combine
339 Rise Up, O Church of God!
316 The Church's One Foundation

CHILDREN

- 172 All Praise to Thee, Eternal Lord
599 Children of the Heavenly Father
344 Gracious Savior, Gentle Shepherd
601 I Am Jesus' Little Lamb
598 Jesus Loves Me, This I Know
597 O Father, All-Creating
171 Oh, Come, Little Children
600 Praise Him, All Ye Little Children
604 Savior, Teach Me Day by Day
124 See Israel's Gentle Shepherd Stand
603 Trust and Obey
189 When His Salvation Bringing
602 When I Pray

CHRISTIAN SERVICE

- 335 God of Grace and God of Glory

CHRISTMAS

- 671 Gloria
- 664 Glory to God in the Highest!
- 167 Go, Tell It on the Mountain
- 139 He Is Born
- 141 Lo, How a Rose E'er Blooming
- 90 Of the Father's Love Begotten
- 662 The Song of Simeon

CLEANSING

- 406 Forgive Our Sins As We Forgive
- 82 Free from Guilt and Free from Sin
- 409 God, Be Merciful to Me (BE MERCIFUL TO ME)
- 408 God, Be Merciful to Me (REDHEAD 76)
- 417 Just As I Am, Without One Plea
- 391 Marvelous Grace of Our Loving Lord
- 267 Nothing but the Blood
- 410 Search Me, O God
- 354 What the Lord Has Done in Me

COMFORT

- 165 All My Heart This Night Rejoices
- 242 Because He Lives
- 129 Comfort, Comfort Ye My People
- 151 God Rest You Merry, Gentlemen
- 272 Hail to the Lord's Anointed
- 74 He Works His Will
- 241 I Know That My Redeemer Lives!
- 159 It Came upon the Midnight Clear
- 194 Jesus, Priceless Treasure
- 244 Take the Name of Jesus with You
- 500 There Is a Balm in Gilead
- 92 When Morning Gilds the Skies

COMMITMENT

- 547 A Charge to Keep I Have
- 349 Let Thy Blood in Mercy Poured
- 271 My Glorious Victor, Prince Divine
- 379 O God of Love, Enable Me

COMMUNION

- 208 Alone Thou Goest Forth, O Lord
- 582 By Gracious Powers
- 400 Come, for the Feast Is Spread
- 502 Come, Ye Disconsolate, Where'er Ye Languish
- 198 Go to Dark Gethsemane
- 636 God Himself Is with Us
- 362 Here, O My Lord, I See Thee Face to Face
- 96 I Greet Thee, Who My Sure Redeemer Art
- 540 Jesus, Thou Joy of Loving Hearts
- 79 Lamb of God
- 119 My Song Is Love Unknown (ESTATE)
- 120 My Song Is Love Unknown (LOVE UNKNOWN)
- 225 The Power of the Cross

COMMUNION OF SAINTS

- 567 Be Still, My Soul
- 433 Blessed Are the Sons of God

- 449 By the Sea of Crystal
- 360 Christ Is the Heavenly Food
- 588 God of Our Fathers
- 646 God, We Praise You! God, We Bless You!
- 295 Holy God, We Praise Your Name
- 427 In Christ There Is No East or West
- 490 Lo! What a Cloud of Witnesses
- 591 O God of Love, O King of Peace
- 95 O Praise the Gracious Power
- 467 Onward, Christian Soldiers (ST. GERTRUDE)
- 469 Onward, Christian Soldiers (KING'S WESTON)
- 497 Rejoice, Ye Pure in Heart
- 475 The Son of God Goes Forth to War
- 448 Who Are These like Stars Appearing

CONFESSION

- 197 Ah, Holy Jesus, How Hast Thou Offended
- 117 By Grace Alone
- 518 Come, My Soul, Thy Suit Prepare
- 590 Great King of Nations, Hear Our Prayer
- 454 How Blest Is He Whose Trespass
- 407 Kind and Merciful God, We Have Sinned
- 453 Lord, When We Bend Before Thy Throne
- 16 O Light That Knew No Dawn (COLUMBIA)
- 17 O Light That Knew No Dawn (WAVERTON)
- 190 O Sacred Head, Now Wounded
- 616 Remember Not, O God

CONFESSION OF FAITH

- 88 At the Name of Jesus
- 671 Gloria
- 659 The Apostles' Creed

CONFIDENCE

- 389 A Debtor to Mercy Alone
- 489 All the Way My Savior Leads Me
- 265 Arise, My Soul, Arise
- 519 Behold the Throne of Grace!
- 173 Break Forth, O Beauteous Heavenly Light
- 623 Call Jehovah Your Salvation
- 466 Fight the Good Fight
- 76 God Moves in a Mysterious Way
- 84 He Will Hold Me Fast
- 74 He Works His Will
- 304 How Firm a Foundation
- 241 I Know That My Redeemer Lives!
- 581 I Know Whom I Have Believed
- 195 I Watched My Savior
- 577 In Christ Alone
- 384 My Faith Has Found a Resting Place
- 78 Oh, the Love of My Redeemer
- 564 Praise the Savior, Ye Who Know Him!
- 429 The Solid Rock
- 394 These Great Things
- 235 Thine Be the Glory
- 66 This Is My Father's World
- 373 We Rest on Thee
- 565 Who Trusts in God, a Strong Abode

CONSECRATION

- 457 All to Jesus I Surrender
- 293 Come Down, O Love Divine
- 367 God, Whose Giving Knows No Ending
- 438 I Am Thine, O Lord, I Have Heard Thy Voice
- 421 Jesus, I Come
- 63 Lord, for the Years
- 532 May the Mind of Christ My Savior
- 439 My Faith Looks Up to Thee
- 443 O for a Closer Walk with God
- 29 O Great God
- 34 O Splendor of God's Glory Bright
- 40 Our Sovereign God
- 312 Speak, O Lord
- 288 Spirit of the Living God
- 462 Take Thou Our Minds, Dear Lord
- 553 Thee Will I Love, My Strength
- 437 Thine Forever, God of Love!
- 177 Thou Didst Leave Thy Throne
- 399 Turn Your Eyes upon Jesus
- 375 You Are Worthy

COVENANT

- 341 Arise, O Lord Our God, Arise
- 15 Come, Let Us Sing unto the Lord
- 67 For the Fruit of All Creation
- 30 God the Lord Is King
- 272 Hail to the Lord's Anointed
- 52 O My Soul, Bless God the Father
- 513 Sovereign Grace! O'er Sin Abounding
- 24 The God of Abraham Praise

CREATION

- 72 All Things Bright and Beautiful
- 275 Come, Lord, and Tarry Not
- 97 Fairest Lord Jesus
- 67 For the Fruit of All Creation
- 8 Give to Our God Immortal Praise
- 36 God, the Lord, a King Remaineth
- 646 God, We Praise You! God, We Bless You!
- 56 Great Is Thy Faithfulness
- 633 Hallelujah, Praise Jehovah
- 456 Have Mercy on Us, God Most High
- 626 How Great Our God's Majestic Name!
- 128 Joy to the World! The Lord Is Come
- 91 Joyful, Joyful, We Adore Thee
- 50 Love of God
- 551 O God Beyond All Praising
- 47 O Love of God, How Strong and True
- 3 Praise the Lord! Ye Heavens, Adore Him
- 607 Psalm 8
- 611 Rejoice, You Righteous, in the Lord
- 2 Sing Praise to God, Who Reigns Above
- 608 The Heavens Declare Thy Glory, Lord
- 614 The Mighty God with Power Speaks

DEDICATION

- 214 Alas! and Did My Savior Bleed
- 425 Christ, of All My Hopes the Ground

- 292 Gracious Spirit, Dwell with Me
- 380 Hear the Call of the Kingdom
- 538 My Jesus, I Love Thee
- 121 What Grace Is Mine

DISCIPLESHIP

- 594 A Christian Home
- 468 Am I a Soldier of the Cross
- 406 Forgive Our Sins As We Forgive
- 481 I Then Shall Live
- 478 Jesus Calls Us
- 583 Jesus, I My Cross Have Taken
- 212 Jesus, Keep Me Near the Cross
- 642 Lead Me, Lord, Lead Me in Thy Righteousness
- 217 Lift High the Cross
- 479 Must Jesus Bear the Cross Alone
- 544 O Jesus, I Have Promised
- 595 O Lord, May Church and Home Combine
- 488 O Master, Let Me Walk with Thee
- 505 Put Thou Thy Trust in God
- 604 Savior, Teach Me Day by Day
- 461 So Let Our Lips and Lives Express
- 472 Take My Life, and Let It Be
- 499 "Take Up Your Cross," the Savior Said
- 313 Teach Me, O Lord, Your Way of Truth
- 553 Thee Will I Love, My Strength
- 603 Trust and Obey

DOXOLOGY

- 68 All Creatures of Our God and King
- 6 All People That on Earth Do Dwell
- 455 All Praise to You, My God, This Night
- 228 Alleluia! Alleluia!
- 38 Before Jehovah's Awesome Throne
- 449 By the Sea of Crystal
- 255 Christ, Above All Glory Seated
- 319 Christ Is Made the Sure Foundation (REGENT SQUARE)
- 320 Christ Is Made the Sure Foundation (WESTMINSTER ABBEY)
- 279 Come, O Creator Spirit Blest
- 296 Come, Thou Almighty King
- 130 Come, Thou Redeemer of the Earth
- 666 Come, Ye Faithful, Raise the Anthem
- 138 Creator of the Stars of Night
- 256 Crown Him with Many Crowns
- 653 Doxology (LASST UNS ERFREUEN)
- 650 Doxology (OLD HUNDREDTH)
- 651 Doxology (OLD HUNDREDTH, alt.)
- 652 Doxology (TALLIS' CANON)
- 97 Fairest Lord Jesus
- 422 Father of Heaven, Whose Love Profound
- 4 From All That Dwell Below the Skies
- 388 God Loved the World
- 100 Hail, Thou Once Despised Jesus!
- 136 Hark! A Thrilling Voice Is Sounding

- 295 Holy God, We Praise Your Name
 231 Jesus Christ Is Risen Today
 637 Lord Jesus Christ, Be Present Now
 549 My God, Accept My Heart This Day
 48 My Song Forever Shall Record
 61 Now Thank We All Our God
 597 O Father, All-Creating
 52 O My Soul, Bless God the Father
 297 O Trinity of Blessed Light
 248 O Wondrous Type, O Vision Fair
 90 Of the Father's Love Begotten
 3 Praise the Lord! Ye Heavens, Adore Him
 253 See the Conqueror Mounts In Triumph
 (BEECHER)
 254 See the Conqueror Mounts In Triumph
 (REX GLORIAE)
 239 Sing, Choirs of New Jerusalem
 199 Sing, My Tongue, the Glorious Battle
 240 That Easter Day with Joy Was Bright
 12 Thee We Adore, Eternal Lord!
 183 What Star Is This
 153 While Shepherds Watched Their Flocks
 (CHRISTMAS)
 154 While Shepherds Watched Their Flocks
 (WINCHESTER OLD)
 150 Ye Angels Rise and Fill the Skies
 94 Ye Servants of God, Your Master Proclaim

EASTER

- 586 Jesus Lives, and So Shall I

ETERNAL LIFE

- 385 Amazing Grace!
 592 Come, Ye Thankful People, Come
 510 Forever with the Lord!
 538 My Jesus, I Love Thee
 112 O Could I Speak the Matchless Worth
 585 O Love That Will Not Let Me Go (ELLA CREED)
 584 O Love That Will Not Let Me Go
 (ST. MARGARET)
 213 There Is a Fountain Filled with Blood
 211 What Wondrous Love Is This
 375 You Are Worthy

EVENING

- 455 All Praise to You, My God, This Night
 520 Father, We Thank You for the Night
 245 Jesus, Lord, Redeemer
 587 My God, How Endless Is Thy Love!
 624 O Bless Our God with One Accord
 342 O Day of Rest and Gladness
 297 O Trinity of Blessed Light
 329 The Day Thou Gavest, Lord, Is Ended

FAITH

- 352 Behold the Lamb
 423 By Faith
 64 Give to the Winds Thy Fears
 76 God Moves in a Mysterious Way

- 334 Great Shepherd of Thy People, Hear
 84 He Will Hold Me Fast
 304 How Firm a Foundation
 581 I Know Whom I Have Believed
 563 If Thou But Suffer God to Guide Thee
 325 Jesus, with Thy Church Abide
 (ABERYSTWYTH)
 326 Jesus, with Thy Church Abide
 (WITH THY CHURCH ABIDE)
 331 Let Our Choir New Anthems Raise
 509 'Midst the Darkness, Storm, and Sorrow
 384 My Faith Has Found a Resting Place
 439 My Faith Looks Up to Thee
 324 O Church, Arise
 312 Speak, O Lord
 42 There's a Wideness in God's Mercy
 394 These Great Things
 62 Though Troubles Assail Us
 557 'Tis So Sweet to Trust in Jesus
 73 Whatever My God Ordains Is Right
 498 Why Should Cross and Trial Grieve Me?
 375 You Are Worthy

FORGIVENESS

- 117 By Grace Alone
 515 Dear Lord and Father of Mankind
 406 Forgive Our Sins As We Forgive
 456 Have Mercy on Us, God Most High
 454 How Blest Is He Whose Trespass
 573 It Is Well with My Soul
 268 Jesus, My Great High Priest
 431 Jesus, Thy Blood and Righteousness
 78 Oh, the Love of My Redeemer

FRUIT OF THE SPIRIT

- 290 Holy Spirit, Living Breath of God
 282 Spirit of God, Descend upon My Heart
 (MORECAMBE)
 283 Spirit of God, Descend upon My Heart
 (SPIRIT OF GOD)

FUNERAL

- 123 Abide with Me: Fast Falls the Eventide
 567 Be Still, My Soul
 328 Let Saints on Earth in Concert Sing

GENERAL REVELATION

- 69 For the Beauty of the Earth
 200 Nature with Open Volume Stands

GOD - ANCIENT OF DAYS

- 27 Immortal, Invisible, God Only Wise
 7 Mighty God, While Angels Bless You
 5 O Worship the King
 243 See, What a Morning
 24 The God of Abraham Praise

GOD - ATTRIBUTES

- 9 All You That Fear Jehovah's Name

- 4 From All That Dwell Below the Skies
- 13 Give Praise to God
- 11 God, My King, Thy Might Confessing
- 18 Great God, How Infinite Art Thou!
- 101 His Name Is Wonderful
- 27 Immortal, Invisible, God Only Wise
- 48 My Song Forever Shall Record
- 20 O God, Thou Art the Father
- 5 O Worship the King
- 44 Praise, My Soul, the King of Heaven
(LAUDA ANIMA)
- 45 Praise, My Soul, the King of Heaven
(LAUDA ANIMA - Andrews)

GOD - COMFORTER

- 57 Come, Let Us to the Lord Our God
- 502 Come, Ye Disconsolate, Where'er Ye Languish
- 559 Day by Day and with Each Passing Moment
- 485 Guide Me, O Thou Great Jehovah
- 35 O Father, You Are Sovereign
- 47 O Love of God, How Strong and True
- 44 Praise, My Soul, the King of Heaven
(LAUDA ANIMA)
- 45 Praise, My Soul, the King of Heaven
(LAUDA ANIMA - Andrews)
- 606 The King of Love My Shepherd Is
- 58 The Lord's My Shepherd, I'll Not Want
(BROTHER JAMES' AIR)
- 59 The Lord's My Shepherd, I'll Not Want
(CRIMOND)
- 33 When All Your Mercies, O My God

GOD - COMPASSION

- 56 Great Is Thy Faithfulness
- 668 New Are God's Mercies Every Day
- 631 O Lord, You Are My God and King
- 299 Praise Ye the Father!
- 616 Remember Not, O God
- 512 Sometimes a Light Surprises (BENTLEY)
- 511 Sometimes a Light Surprises
(FOREST GREEN, alt.)

GOD - CREATOR

- 68 All Creatures of Our God and King
- 377 From Greenland's Icy Mountains
- 14 Give Praise to the Lord!
- 613 God Is Our Strength and Refuge
- 630 Hallelujah, Praise Jehovah, O My Soul
- 28 How Great Thou Art
- 91 Joyful, Joyful, We Adore Thee
- 632 Let Us with a Gladsome Mind
- 50 Love of God
- 34 O Splendor of God's Glory Bright
- 32 Praise to the Lord, the Almighty
- 104 Songs of Praise the Angels Sang
- 105 Wonderful, Merciful Savior

GOD - FATHER

- 640 Almighty Father, Hear Our Prayer

- 599 Children of the Heavenly Father
- 559 Day by Day and with Each Passing Moment
- 515 Dear Lord and Father of Mankind
- 522 Eternal Father, Strong to Save
- 471 Faith of Our Fathers!
- 422 Father of Heaven, Whose Love Profound
- 520 Father, We Thank You for the Night
- 648 Gloria Patri (GREATOREX)
- 649 Gloria Patri (MEINEKE)
- 300 Glory Be to God the Father!
- 588 God of Our Fathers
- 56 Great Is Thy Faithfulness
- 206 How Deep the Father's Love for Us
- 91 Joyful, Joyful, We Adore Thee
- 492 Lead Us, Heavenly Father
- 597 O Father, All-Creating
- 35 O Father, You Are Sovereign
- 20 O God, Thou Art the Father
- 52 O My Soul, Bless God the Father
- 90 Of the Father's Love Begotten
- 299 Praise Ye the Father!
- 44 Praise, My Soul, the King of Heaven
(LAUDA ANIMA)
- 45 Praise, My Soul, the King of Heaven
(LAUDA ANIMA - Andrews)
- 66 This Is My Father's World
- 73 Whatever My God Ordains Is Right

GOD - GRACE

- 599 Children of the Heavenly Father
- 452 From Depths of Woe I Raise to Thee
- 8 Give to Our God Immortal Praise
- 622 How Lovely, Lord, How Lovely
- 617 O God, Show Mercy to Us
- 631 O Lord, You Are My God and King
- 635 Praise the Lord! God's Glories Show
- 608 The Heavens Declare Thy Glory, Lord

GOD - GUIDE

- 518 Come, My Soul, Thy Suit Prepare
- 485 Guide Me, O Thou Great Jehovah
- 555 In Sweet Communion, Lord, with Thee
- 55 We Praise You, O God, Our Redeemer, Creator

GOD - HOLINESS

- 1 Holy, Holy, Holy!
- 34 O Splendor of God's Glory Bright

GOD - JUDGE

- 15 Come, Let Us Sing unto the Lord
- 409 God, Be Merciful to Me (BE MERCIFUL TO ME)
- 408 God, Be Merciful to Me (REDHEAD 76)
- 18 Great God, How Infinite Art Thou!
- 665 Hallelujah! Power and Glory
- 617 O God, Show Mercy to Us
- 20 O God, Thou Art the Father
- 663 Song of Hannah
- 21 The Lord Is King! Lift Up Thy Voice
- 614 The Mighty God with Power Speaks

GOD - JUSTICE

- 67 For the Fruit of All Creation
- 630 Hallelujah, Praise Jehovah, O My Soul
- 504 Lift Every Voice and Sing
- 48 My Song Forever Shall Record
- 629 Psalm 140
- 663 Song of Hannah
- 608 The Heavens Declare Thy Glory, Lord
- 42 There's a Wideness in God's Mercy
- 37 Thy Mercy and Thy Truth, O Lord
- 477 Where Cross the Crowded Ways of Life
(CITYSERVE)
- 476 Where Cross the Crowded Ways of Life
(GERMANY)

GOD - LIGHT

- 531 All My Hope on God Is Founded
- 82 Free from Guilt and Free from Sin

GOD - LOVE

- 523 For All the Love
- 82 Free from Guilt and Free from Sin
- 56 Great Is Thy Faithfulness
- 630 Hallelujah, Praise Jehovah, O My Soul
- 563 If Thou But Suffer God to Guide Thee
- 91 Joyful, Joyful, We Adore Thee
- 29 O Great God
- 369 O Zion, Haste, Your Mission High Fulfilling
- 600 Praise Him, All Ye Little Children
- 635 Praise the Lord! God's Glories Show
- 211 What Wondrous Love Is This

GOD - MERCY

- 385 Amazing Grace!
- 669 Blessed Be the God of Israel (AZMON)
- 670 Blessed Be the God of Israel (FOREST GREEN)
- 644 Cast Thy Burden upon the Lord
- 562 Commit Thou All That Grieves Thee
- 8 Give to Our God Immortal Praise
- 56 Great Is Thy Faithfulness
- 101 His Name Is Wonderful
- 184 How Bright Appears the Morning Star
- 632 Let Us with a Gladsome Mind
- 25 My God, How Wonderful Thou Art
- 51 O Bless the Lord, My Soul
- 80 O Christ, Our Hope, Our Heart's Desire
(AZMON)
- 81 O Christ, Our Hope, Our Heart's Desire
(MANOAH)
- 631 O Lord, You Are My God and King
- 618 Out of the Depths I Call
- 629 Psalm 140
- 611 Rejoice, You Righteous, in the Lord

GOD - OMNIPOTENT

- 41 God Is Known Among His People
- 22 Our Great God
- 21 The Lord Is King! Lift Up Thy Voice
- 394 These Great Things

GOD - OMNIPRESENT

- 71 I Sing the Mighty Power of God
- 26 Lord, Thou Hast Searched Me

GOD - PROTECTOR

- 65 A Mighty Fortress Is Our God
- 623 Call Jehovah Your Salvation
- 599 Children of the Heavenly Father
- 315 Glorious Things of Thee Are Spoken
- 558 God Is My Strong Salvation
- 613 God Is Our Strength and Refuge
- 588 God of Our Fathers
- 74 He Works His Will
- 555 In Sweet Communion, Lord, with Thee
- 70 Let All Things Now Living
- 615 My Soul Finds Rest
- 47 O Love of God, How Strong and True
- 32 Praise to the Lord, the Almighty
- 629 Psalm 140
- 663 Song of Hannah
- 75 The Secret Place
- 516 Through All the Changing Scenes of Life
- 333 We Gather Together

GOD - PROVIDENCE

- 567 Be Still, My Soul
- 599 Children of the Heavenly Father
- 561 Commit Now All Your Grievs
- 494 God of Compassion, in Mercy Befriend Us
- 589 God the Omnipotent!
- 487 He Leadeth Me! O Blessed Thought!
- 626 How Great Our God's Majestic Name!
- 71 I Sing the Mighty Power of God
- 563 If Thou But Suffer God to Guide Thee
- 493 Lead, Kindly Light
- 632 Let Us with a Gladsome Mind
- 60 My Shepherd Will Supply My Need
- 631 O Lord, You Are My God and King
- 635 Praise the Lord! God's Glories Show
- 505 Put Thou Thy Trust in God
- 394 These Great Things
- 62 Though Troubles Assail Us
- 37 Thy Mercy and Thy Truth, O Lord

GOD - RULER

- 14 Give Praise to the Lord!
- 463 Lead On, O King Eternal
- 29 O Great God
- 22 Our Great God
- 32 Praise to the Lord, the Almighty
- 24 The God of Abraham Praise
- 66 This Is My Father's World
- 605 Why Do the Nations Rage

GOD - SHELTER

- 65 A Mighty Fortress Is Our God
- 101 His Name Is Wonderful
- 304 How Firm a Foundation
- 23 O God, Our Help in Ages Past
- 75 The Secret Place

GOD - SHEPHERD

- 6 All People That on Earth Do Dwell
- 60 My Shepherd Will Supply My Need
- 621 O God, Most Holy Are Your Ways
- 22 Our Great God
- 58 The Lord's My Shepherd, I'll Not Want
(BROTHER JAMES' AIR)
- 59 The Lord's My Shepherd, I'll Not Want
(CRIMOND)

GOD - SOVEREIGN

- 561 Commit Now All Your Grievs
- 64 Give to the Winds Thy Fears
- 76 God Moves in a Mysterious Way
- 646 God, We Praise You! God, We Bless You!
- 74 He Works His Will
- 20 O God, Thou Art the Father
- 252 Oh, for a Shout of Sacred Joy
- 44 Praise, My Soul, the King of Heaven
(LAUDA ANIMA)
- 45 Praise, My Soul, the King of Heaven
(LAUDA ANIMA - Andrews)
- 629 Psalm 140
- 394 These Great Things
- 605 Why Do the Nations Rage

GOD - WISDOM

- 46 God Is Love; His Mercy Brightens

GOOD FRIDAY

- 206 How Deep the Father's Love for Us
- 119 My Song Is Love Unknown (ESTATE)
- 120 My Song Is Love Unknown (LOVE UNKNOWN)
- 225 The Power of the Cross
- 191 Throned upon the Awful Tree

GREAT COMMISSION

- 368 We All Are One in Mission

HOLINESS

- 292 Gracious Spirit, Dwell with Me
- 54 I Asked the Lord That I Might Grow
- 441 Take Time to Be Holy

HOLY SPIRIT

- 638 Brethren, We Have Met to Worship
- 287 Come, Holy Spirit, Heavenly Dove
- 290 Holy Spirit, Living Breath of God
- 491 Lord, As the Day Begins
- 365 Lord, You Love the Cheerful Giver
- 443 O for a Closer Walk with God
- 480 Though I May Speak with Bravest Fire

HOPE

- 531 All My Hope on God Is Founded
- 567 Be Still, My Soul
- 425 Christ, of All My Hopes the Ground
- 562 Commit Thou All That Grieves Thee
- 506 Dear Refuge of My Weary Soul

- 548 How Can I Keep from Singing
- 54 I Asked the Lord That I Might Grow
- 96 I Greet Thee, Who My Sure Redeemer Art
- 428 If Christ Had Not Been Raised from Death
- 563 If Thou But Suffer God to Guide Thee
- 212 Jesus, Keep Me Near the Cross
- 586 Jesus Lives, and So Shall I
- 194 Jesus, Priceless Treasure
- 431 Jesus, Thy Blood and Righteousness
- 413 Jesus! What a Friend for Sinners!
- 432 My Hope Is in the Lord
- 86 None Other Lamb, None Other Name
- 267 Nothing but the Blood
- 80 O Christ, Our Hope, Our Heart's Desire
(AZMON)
- 81 O Christ, Our Hope, Our Heart's Desire
(MANOAH)
- 23 O God, Our Help in Ages Past
- 179 O Holy Night!
- 618 Out of the Depths I Call
- 660 Remember My Affliction
- 434 Savior, Blessed Savior
- 243 See, What a Morning
- 278 "Sleepers, Wake!" A Voice Astounds Us
- 429 The Solid Rock
- 213 There Is a Fountain Filled with Blood

HOUSEHOLD OF GOD

- 317 I Love Thy Kingdom, Lord
- 330 Oh, How Good It Is

HUMILITY

- 385 Amazing Grace!
- 409 God, Be Merciful to Me (BE MERCIFUL TO ME)
- 408 God, Be Merciful to Me (REDHEAD 76)
- 206 How Deep the Father's Love for Us
- 395 How Sweet and Awesome Is the Place
- 417 Just As I Am, Without One Plea
- 382 Make Me a Captive, Lord
- 552 My Spirit Longs for Thee
- 387 Not What My Hands Have Done
- 346 Not Worthy, Lord!
- 348 O Living Bread from Heaven
- 618 Out of the Depths I Call
- 415 Rock of Ages, Cleft for Me
(NEW CITY FELLOWSHIP)
- 414 Rock of Ages, Cleft for Me (TOPLADY)
- 216 Were You There

INVITATION

- 638 Brethren, We Have Met to Worship
- 396 Come to the Waters
- 405 Come unto Me, Ye Weary
- 204 Come, Ye Sinners, Poor and Needy
- 543 I Heard the Voice of Jesus Say
- 391 Marvelous Grace of Our Loving Lord
- 420 Out of My Bondage, Sorrow, and Night
- 401 Softly and Tenderly Jesus Is Calling
- 403 The Light of the World Is Jesus

JESUS - ADVOCATE

- 419 Approach, My Soul, the Mercy Seat
- 265 Arise, My Soul, Arise
- 546 Before the Throne of God Above
- 205 Depth of Mercy!
- 432 My Hope Is in the Lord

JESUS - ALPHA AND OMEGA

- 306 God Has Spoken by the Prophets
- 451 He Walks Among the Golden Lamps

JESUS - ASCENSION

- 259 All Hail the Power of Jesus' Name!
(CORONATION)
- 260 All Hail the Power of Jesus' Name!
(DIADEM)
- 232 Christ the Lord Is Risen Again
- 264 Look, Ye Saints, the Sight is Glorious
- 80 O Christ, Our Hope, Our Heart's Desire
(AZMON)
- 81 O Christ, Our Hope, Our Heart's Desire
(MANOAH)

JESUS - BIRTH

- 83 I Cannot Tell
- 125 Let All Mortal Flesh Keep Silence
- 90 Of the Father's Love Begotten
- 132 Savior of the Nations, Come!
- 104 Songs of Praise the Angels Sang

JESUS - BREAD OF LIFE

- 353 Be Known to Us in Breaking Bread
- 352 Behold the Lamb
- 347 Bread of the World in Mercy Broken
- 307 Break Thou the Bread of Life
- 400 Come, for the Feast Is Spread
- 502 Come, Ye Disconsolate, Where'er Ye Languish
- 356 Deck Thyself, My Soul, With Gladness
- 540 Jesus, Thou Joy of Loving Hearts
- 79 Lamb of God
- 359 Lord, Enthroned in Heavenly Splendor
- 348 O Living Bread from Heaven

JESUS - BRIDEGROOM

- 357 Amidst Us Our Beloved Stands
- 276 Rejoice, All Ye Believers
- 278 "Sleepers, Wake!" A Voice Astounds Us
- 445 The Sands of Time Are Sinking (DEVER)
- 444 The Sands of Time Are Sinking (RUTHERFORD)

JESUS - BROTHER

- 612 As the Deer
- 115 One There Is, Above All Others
- 375 You Are Worthy

JESUS - DEITY

- 130 Come, Thou Redeemer of the Earth
- 152 From Heaven Above I Come to You
- 306 God Has Spoken by the Prophets

- 161 Hark! the Herald Angels Sing
- 96 I Greet Thee, Who My Sure Redeemer Art
- 175 Joy Has Dawnd
- 125 Let All Mortal Flesh Keep Silence
- 148 Love Came Down at Christmas
- 140 O Come, All Ye Faithful
- 252 Oh, for a Shout of Sacred Joy
- 146 Once in Royal David's City
- 164 See, Amid the Winter's Snow
- 178 See, to Us a Child Is Born
- 113 We Come, O Christ, to You
- 169 We Three Kings

JESUS - EXALTATION

- 146 Once in Royal David's City
- 221 Since Our Great High Priest, Christ Jesus

JESUS - FRIEND

- 518 Come, My Soul, Thy Suit Prepare
- 438 I Am Thine, O Lord, I Have Heard Thy Voice
- 241 I Know That My Redeemer Lives!
- 542 Jesus Is All the World to Me
- 194 Jesus, Priceless Treasure
- 413 Jesus! What a Friend for Sinners!
- 190 O Sacred Head, Now Wounded
- 115 One There Is, Above All Others
- 486 Savior, Like a Shepherd Lead Us
- 517 What a Friend We Have in Jesus

JESUS - GOD WITH US

- 165 All My Heart This Night Rejoices
- 109 All Praise to Thee
- 172 All Praise to Thee, Eternal Lord
- 158 Angels, from the Realms of Glory
- 88 At the Name of Jesus
- 85 Blest Are the Pure in Heart
- 173 Break Forth, O Beauteous Heavenly Light
- 296 Come, Thou Almighty King
- 130 Come, Thou Redeemer of the Earth
- 285 For Your Gift of God the Spirit
- 306 God Has Spoken by the Prophets
- 100 Hail, Thou Once Despised Jesus!
- 161 Hark! the Herald Angels Sing
- 184 How Bright Appears the Morning Star
- 507 I Want Jesus to Walk with Me
- 163 In the Bleak Midwinter
- 263 Jesus Is Lord
- 175 Joy Has Dawnd
- 125 Let All Mortal Flesh Keep Silence
- 148 Love Came Down at Christmas
- 528 My Heart Is Filled with Thankfulness
- 309 My Soul Longs for the Lord
- 140 O Come, All Ye Faithful
- 77 O Lord, How Shall I Meet You
- 164 See, Amid the Winter's Snow
- 178 See, to Us a Child Is Born
- 445 The Sands of Time Are Sinking (DEVER)
- 444 The Sands of Time Are Sinking (RUTHERFORD)
- 176 Thou Who Wast Rich Beyond All Splendor
- 150 Ye Angels Rise and Fill the Skies

JESUS - INTERCESSOR

- 361 Alleluia, Sing to Jesus!
- 100 Hail, Thou Once Despised Jesus!
- 241 I Know That My Redeemer Lives!
- 654 Praise His Glorious Name
- 253 See the Conqueror Mounts In Triumph
(BEECHER)
- 254 See the Conqueror Mounts In Triumph
(REX GLORIAE)
- 517 What a Friend We Have in Jesus
- 477 Where Cross the Crowded Ways of Life
(CITYSERVE)
- 476 Where Cross the Crowded Ways of Life
(GERMANY)

JESUS - JUDGE

- 274 Lo! He Comes with Clouds Descending
(HELMSLEY)
- 273 Lo! He Comes with Clouds Descending
(WESTMINSTER ABBEY)
- 133 The Advent of Our God

JESUS - KING

- 259 All Hail the Power of Jesus' Name!
(CORONATION)
- 260 All Hail the Power of Jesus' Name!
(DIADEM)
- 109 All Praise to Thee
- 612 As the Deer
- 530 Be Thou My Vision
- 255 Christ, Above All Glory Seated
- 233 Christ the Lord Is Risen Today
- 518 Come, My Soul, Thy Suit Prepare
- 256 Crown Him with Many Crowns
- 144 Gentle Mary Laid Her Child
- 236 Good Christian Men, Rejoice and Sing!
- 249 Hail the Day that Sees Him Rise
- 100 Hail, Thou Once Despised Jesus!
- 246 Hallelujah Chorus
- 263 Jesus Is Lord
- 128 Joy to the World! The Lord Is Come
- 463 Lead On, O King Eternal
- 107 Lift High the Name of Jesus
- 187 Lift Up Your Heads, Ye Mighty Gates!
- 528 My Heart Is Filled with 'Thankfulness
- 179 O Holy Night!
- 215 O Jesus, We Adore Thee
- 252 Oh, for a Shout of Sacred Joy
- 126 Prepare the Royal Highway
- 625 Psalm 110 (A Psalm of David)
- 110 Revive Us Again
- 253 See the Conqueror Mounts In Triumph
(BEECHER)
- 254 See the Conqueror Mounts In Triumph
(REX GLORIAE)
- 178 See, to Us a Child Is Born
- 147 The First Noel
- 261 The Head That Once Was Crowned with Thorns
- 527 There Is a Redeemer

- 343 This Is the Day the Lord Has Made
- 402 We Have a Gospel to Proclaim
- 169 We Three Kings
- 106 We Will Glorify
- 189 When His Salvation Bringing

JESUS - KINGDOM

- 262 Blessing and Honor and Glory and Power
- 272 Hail to the Lord's Anointed
- 246 Hallelujah Chorus
- 586 Jesus Lives, and So Shall I
- 128 Joy to the World! The Lord Is Come
- 274 Lo! He Comes with Clouds Descending
(HELMSLEY)
- 273 Lo! He Comes with Clouds Descending
(WESTMINSTER ABBEY)
- 126 Prepare the Royal Highway
- 605 Why Do the Nations Rage

JESUS - LAMB OF GOD

- 377 From Greenland's Icy Mountains
- 249 Hail the Day that Sees Him Rise
- 100 Hail, Thou Once Despised Jesus!
- 136 Hark! A Thrilling Voice Is Sounding
- 223 Hark! the Voice of Love and Mercy
- 416 I Lay My Sins on Jesus
- 417 Just As I Am, Without One Plea
- 103 Let Us Love and Sing and Wonder
(ALL SAINTS OLD)
- 102 Let Us Love and Sing and Wonder
(SING AND WONDER)
- 359 Lord, Enthroned in Heavenly Splendor
- 193 Man of Sorrows! What a Name
- 439 My Faith Looks Up to Thee
- 387 Not What My Hands Have Done
- 164 See, Amid the Winter's Snow
- 220 Stricken, Smitten, and Afflicted
(O MEIN, JESU, ICH MISS STERBEN)
- 219 Stricken, Smitten, and Afflicted
(RESTORATION)
- 527 There Is a Redeemer
- 191 Throned upon the Awful Tree
- 106 We Will Glorify
- 375 You Are Worthy

JESUS - LIGHT

- 87 Christ, Whose Glory Fills the Skies
- 138 Creator of the Stars of Night
- 356 Deck Thyself, My Soul, With Gladness
- 134 Hark! Hear the Voice
- 543 I Heard the Voice of Jesus Say
- 424 O Christ, Our King, Creator, Lord
- 145 O Little Town of Bethlehem
- 512 Sometimes a Light Surprises (BENTLEY)
- 511 Sometimes a Light Surprises
(FOREST GREEN, alt.)
- 114 Thou Lovely Source of True Delight
- 169 We Three Kings
- 183 What Star Is This

JESUS - LOVE

- 172 All Praise to Thee, Eternal Lord
- 381 And Can It Be That I Should Gain
- 256 Crown Him with Many Crowns
- 195 I Watched My Savior
- 176 Thou Who Wast Rich Beyond All Splendor
- 211 What Wondrous Love Is This

JESUS - MEDIATOR

- 419 Approach, My Soul, the Mercy Seat
- 546 Before the Throne of God Above
- 79 Lamb of God
- 625 Psalm 110 (A Psalm of David)

JESUS - MERCY AND GRACE

- 385 Amazing Grace!
- 619 Christ Shall Have Dominion
- 96 I Greet Thee, Who My Sure Redeemer Art
- 195 I Watched My Savior
- 411 Jesus, Lover of My Soul
(ABERYSTWYTH)
- 412 Jesus, Lover of My Soul
(JESUS, LOVER OF MY SOUL)
- 207 Jesus Sinners Doth Receive
- 103 Let Us Love and Sing and Wonder
(ALL SAINTS OLD)
- 102 Let Us Love and Sing and Wonder
(SING AND WONDER)
- 107 Lift High the Name of Jesus
- 309 My Soul Longs for the Lord
- 486 Savior, Like a Shepherd Lead Us
- 311 The Law of God Is Good and Wise

JESUS - MINISTRY

- 180 O Sing a Song of Bethlehem
- 199 Sing, My Tongue, the Glorious Battle
- 177 Thou Didst Leave Thy Throne
- 402 We Have a Gospel to Proclaim

JESUS - NAMES

- 530 Be Thou My Vision
- 87 Christ, Whose Glory Fills the Skies
- 184 How Bright Appears the Morning Star
- 537 How Sweet the Name of Jesus Sounds
- 416 I Lay My Sins on Jesus
- 580 I've Found the Pearl of Greatest Price!
- 258 Join All the Glorious Names
- 127 O Come, O Come, Emmanuel
- 437 Thine Forever, God of Love!
- 308 Thou Art the Way
- 113 We Come, O Christ, to You

JESUS - PRINCE OF PEACE

- 483 Jesus, Lord, We Look to Thee
- 104 Songs of Praise the Angels Sang
- 168 Watchman, Tell Us of the Night

JESUS - REDEEMER

- 165 All My Heart This Night Rejoices

- 109 All Praise to Thee
- 156 Brightest and Best of the Stars of the Morning
- 647 Christ, We Do All Adore Thee
- 666 Come, Ye Faithful, Raise the Anthem
- 377 From Greenland's Icy Mountains
- 149 Good Christian Men, Rejoice
- 122 Grace! 'Tis a Charming Sound
- 100 Hail, Thou Once Despised Jesus!
- 116 Here Is Love
- 186 Hosanna, Loud Hosanna
- 206 How Deep the Father's Love for Us
- 28 How Great Thou Art
- 545 I Stand Amazed in the Presence
- 111 I Will Sing the Wondrous Story
- 577 In Christ Alone
- 43 It Is a Thing Most Wonderful
- 580 I've Found the Pearl of Greatest Price!
- 268 Jesus, My Great High Priest
- 107 Lift High the Name of Jesus
- 187 Lift Up Your Heads, Ye Mighty Gates!
- 490 Lo! What a Cloud of Witnesses
- 53 Lord, with Glowing Heart I'd Praise Thee
- 50 Love of God
- 193 Man of Sorrows! What a Name
- 384 My Faith Has Found a Resting Place
- 528 My Heart Is Filled with Thankfulness
- 432 My Hope Is in the Lord
- 267 Nothing but the Blood
- 99 O for a Thousand Tongues to Sing
- 47 O Love of God, How Strong and True
- 442 O the Deep, Deep Love of Jesus!
- 160 On Christmas Night All Christians Sing
- 40 Our Sovereign God
- 93 Praise Him! Praise Him!
- 654 Praise His Glorious Name
- 270 Rejoice, the Lord Is King
- 110 Revive Us Again
- 199 Sing, My Tongue, the Glorious Battle
- 118 The Love of Christ Who Died for Me
- 49 The Love of God
- 42 There's a Wideness in God's Mercy
- 430 Thy Works, Not Mine, O Christ
- 31 To God Be the Glory
- 201 To See the King of Heaven Fall
- 170 What Child Is This
- 189 When His Salvation Bringing
- 477 Where Cross the Crowded Ways of Life
(CITYSERVE)
- 476 Where Cross the Crowded Ways of Life
(GERMANY)
- 473 Who Is on the Lord's Side?
- 105 Wonderful, Merciful Savior

JESUS - RESURRECTION

- 428 If Christ Had Not Been Raised from Death
- 586 Jesus Lives, and So Shall I
- 343 This Is the Day the Lord Has Made

JESUS - RETURN

- 250 A Hymn of Glory Let Us Sing
(LASST UNS ERFREUEN)
- 251 A Hymn of Glory Let Us Sing
(PARK STREET)
- 158 Angels, from the Realms of Glory
57 Come, Let Us to the Lord Our God
592 Come, Ye Thankful People, Come
136 Hark! A Thrilling Voice Is Sounding
28 How Great Thou Art
83 I Cannot Tell
426 I Want to Walk as a Child of the Light
163 In the Bleak Midwinter
573 It Is Well with My Soul
274 Lo! He Comes with Clouds Descending
(HELMSLEY)
- 273 Lo! He Comes with Clouds Descending
(WESTMINSTER ABBEY)
- 146 Once in Royal David's City
104 Songs of Praise the Angels Sang
133 The Advent of Our God
429 The Solid Rock

JESUS - SHEPHERD

- 197 Ah, Holy Jesus, How Hast Thou Offended
344 Gracious Savior, Gentle Shepherd
196 He Was Wounded for Our Transgressions
601 I Am Jesus' Little Lamb
83 I Cannot Tell
207 Jesus Sinners Doth Receive
565 Who Trusts in God, a Strong Abode
498 Why Should Cross and Trial Grieve Me?

JESUS - SON OF MAN

- 97 Fairest Lord Jesus
477 Where Cross the Crowded Ways of Life
(CITYSERVE)
- 476 Where Cross the Crowded Ways of Life
(GERMANY)

JESUS - SUFFERING

- 355 According to Thy Gracious Word
214 Alas! and Did My Savior Bleed
208 Alone Thou Goest Forth, O Lord
196 He Was Wounded for Our Transgressions
79 Lamb of God
193 Man of Sorrows! What a Name
119 My Song Is Love Unknown (ESTATE)
120 My Song Is Love Unknown (LOVE UNKNOWN)
188 Ride On, Ride On in Majesty!
220 Stricken, Smitten, and Afflicted
(O MEIN JESU, ICH MUSS STERBEN)
- 219 Stricken, Smitten, and Afflicted
(RESTORATION)
- 224 There Is a Green Hill Far Away
191 Throned upon the Awful Tree
202 'Tis Midnight; and on Olive's Brow
209 When I Survey the Wondrous Cross
(HAMBURG)

- 210 When I Survey the Wondrous Cross
(ROCKINGHAM OLD)

JESUS - VICTOR

- 250 A Hymn of Glory Let Us Sing
(LASST UNS ERFREUEN)
- 251 A Hymn of Glory Let Us Sing
(PARK STREET)
- 350 At the Lamb's High Feast We Sing
229 Come, Ye Faithful, Raise the Strain
236 Good Christian Men, Rejoice and Sing!
237 He Is Risen
264 Look, Ye Saints, the Sight is Glorious
239 Sing, Choirs of New Jerusalem
199 Sing, My Tongue, the Glorious Battle
470 Stand Up, My Soul; Shake Off Your Fears
450 The Garden Hymn
261 The Head That Once Was Crowned with Thorns
475 The Son of God Goes Forth to War
230 The Strife Is O'er, the Battle Done
235 Thine Be the Glory
94 Ye Servants of God, Your Master Proclaim

JESUS - WORD OF GOD

- 130 Come, Thou Redeemer of the Earth
134 Hark! Hear the Voice
96 I Greet Thee, Who My Sure Redeemer Art
263 Jesus Is Lord
532 May the Mind of Christ My Savior
309 My Soul Longs for the Lord
305 O Word of God Incarnate
132 Savior of the Nations, Come!
89 Thanks to God Whose Word Was Spoken
308 Thou Art the Way
170 What Child Is This
605 Why Do the Nations Rage
150 Ye Angels Rise and Fill the Skies

JOY

- 531 All My Hope on God Is Founded
157 Angels We Have Heard on High
571 Blessed Assurance
173 Break Forth, O Beauiteous Heavenly Light
131 Come, Thou Long-Expected Jesus
356 Deck Thyself, My Soul, With Gladness
363 Glory, Love, and Praise, and Honor
151 God Rest You Merry, Gentlemen
294 Hail This Joyful Day's Return
237 He Is Risen
548 How Can I Keep from Singing
579 In You Is Gladness
166 Infant Holy, Infant Lowly
540 Jesus, Thou Joy of Loving Hearts
431 Jesus, Thy Blood and Righteousness
175 Joy Has Dawned
91 Joyful, Joyful, We Adore Thee
252 Oh, for a Shout of Sacred Joy
160 On Christmas Night All Christians Sing
137 On Jordan's Bank the Baptist's Cry

- 270 Rejoice, the Lord Is King
 313 Teach Me, O Lord, Your Way of Truth
 240 That Easter Day with Joy Was Bright
 261 The Head That Once Was Crowned with Thorns
 31 To God Be the Glory
 372 We Have Heard the Joyful Sound
 155 While by the Sheep We Watched at Night
 627 With Joy I Heard My Friends Exclaim

KINGDOM OF GOD

- 596 Blest the Man That Feels Jehovah
 371 Jesus Shall Reign
 318 Lord of Lords and King Eternal
 336 Shout, for the Blessed Jesus Reigns
 316 The Church's One Foundation
 329 The Day Thou Gavest, Lord, Is Ended

LONGING

- 612 As the Deer
 530 Be Thou My Vision
 85 Blest Are the Pure in Heart
 131 Come, Thou Long-Expected Jesus
 135 Earth Was Waiting, Spent and Restless
 508 Give Me Jesus
 507 I Want Jesus to Walk with Me
 446 Jerusalem, My Happy Home
 536 Jesus, the Very Thought of Thee
 540 Jesus, Thou Joy of Loving Hearts
 277 My Lord, What a Morning
 533 Nearer, My God, to Thee
 340 O Lord of Hosts, How Lovely
 495 On Jordan's Stormy Banks I Stand
 (PROMISED LAND)
 496 On Jordan's Stormy Banks I Stand
 (THE PROMISED LAND)
 618 Out of the Depths I Call
 576 Peace, Perfect Peace
 501 Precious Lord, Take My Hand
 276 Rejoice, All Ye Believers
 278 "Sleepers, Wake!" A Voice Astounds Us
 445 The Sands of Time Are Sinking (DEVER)
 444 The Sands of Time Are Sinking (RUTHERFORD)
 168 Watchman, Tell Us of the Night
 503 When Sorrow Floods the Troubled Heart
 447 When This Passing World Is Done

MAUNDY THURSDAY

- 225 The Power of the Cross
 203 This Is the Night, Dear Friends
 201 To See the King of Heaven Fall

MISSIONS

- 423 By Faith
 619 Christ Shall Have Dominion
 98 Come, People of the Risen King
 358 For He Alone Is Worthy
 367 God, Whose Giving Knows No Ending
 290 Holy Spirit, Living Breath of God
 395 How Sweet and Awesome Is the Place

- 217 Lift High the Cross
 107 Lift High the Name of Jesus
 281 O Breath of Life, Come Sweeping Through Us
 280 O Spirit of the Living God
 337 Revive Thy Work, O Lord
 339 Rise Up, O Church of God!
 336 Shout, for the Blessed Jesus Reigns
 464 Stand Up, Stand Up for Jesus
 608 The Heavens Declare Thy Glory, Lord
 399 Turn Your Eyes upon Jesus
 323 We Are Called to Be God's People
 473 Who Is on the Lord's Side?

MORNING

- 508 Give Me Jesus
 331 Let Our Choir New Anthems Raise
 491 Lord, As the Day Begins
 549 My God, Accept My Heart This Day
 551 O God Beyond All Praising
 34 O Splendor of God's Glory Bright
 297 O Trinity of Blessed Light

NEW CREATION

- 435 Love Divine, All Loves Excelling (BEECHER)
 436 Love Divine, All Loves Excelling (HYFRYDOL)

OPENING OF WORSHIP

- 284 Come, Dearest Lord, Descend and Dwell
 578 Come, We That Love the Lord
 285 For Your Gift of God the Spirit
 334 Great Shepherd of Thy People, Hear
 622 How Lovely, Lord, How Lovely
 96 I Greet Thee, Who My Sure Redeemer Art
 317 I Love Thy Kingdom, Lord
 398 Lord, We Come Before Thee Now
 435 Love Divine, All Loves Excelling (BEECHER)
 436 Love Divine, All Loves Excelling (HYFRYDOL)
 551 O God Beyond All Praising
 77 O Lord, How Shall I Meet You
 299 Praise Ye the Father!
 434 Savior, Blessed Savior
 247 See Our Lord in All His Glory
 343 This Is the Day the Lord Has Made
 322 We Are God's People
 302 We Come Before You, God Most High
 333 We Gather Together
 321 We Love the Place, O God
 627 With Joy I Heard My Friends Exclaim
 238 Worship Christ, the Risen King!

PATIENCE

- 567 Be Still, My Soul
 57 Come, Let Us to the Lord Our God
 275 Come, Lord, and Tarry Not
 494 God of Compassion, in Mercy Befriend Us
 54 I Asked the Lord That I Might Grow
 579 In You Is Gladness
 668 New Are God's Mercies Every Day
 660 Remember My Affliction
 73 Whate'er My God Ordains Is Right

PEACE

- 129 Comfort, Comfort Ye My People
 515 Dear Lord and Father of Mankind
 664 Glory to God in the Highest!
 589 God the Omnipotent!
 74 He Works His Will
 537 How Sweet the Name of Jesus Sounds
 535 I Hear the Words of Love
 579 In You Is Gladness
 573 It Is Well with My Soul
 575 Like a River Glorious
 267 Nothing but the Blood
 162 Silent Night! Holy Night!
 133 The Advent of Our God
 606 The King of Love My Shepherd Is

PENTECOST

- 294 Hail This Joyful Day's Return
 337 Revive Thy Work, O Lord

PERSEVERANCE

- 123 Abide with Me: Fast Falls the Eventide
 423 By Faith
 425 Christ, of All My Hopes the Ground
 645 Day by Day
 471 Faith of Our Fathers!
 466 Fight the Good Fight
 327 For All the Saints
 335 God of Grace and God of Glory
 426 I Want to Walk as a Child of the Light
 459 I'm Not Ashamed to Own My Lord
 579 In You Is Gladness
 474 Jesus, Master, Whose I Am
 325 Jesus, with Thy Church Abide
 (ABERYSTWYTH)
 326 Jesus, with Thy Church Abide
 (WITH THY CHURCH ABIDE)
 493 Lead, Kindly Light
 331 Let Our Choir New Anthems Raise
 504 Lift Every Voice and Sing
 479 Must Jesus Bear the Cross Alone
 338 My Soul, Be on Your Guard
 533 Nearer, My God, to Thee
 324 O Church, Arise
 497 Rejoice, Ye Pure in Heart
 440 Teach Me, O Lord, Thy Holy Way
 316 The Church's One Foundation
 450 The Garden Hymn
 553 Thee Will I Love, My Strength
 394 These Great Things
 447 When This Passing World Is Done

PRAISE

- 68 All Creatures of Our God and King
 298 All Glory Be to Thee, Most High
 350 At the Lamb's High Feast We Sing
 257 Come, Christians, Join to Sing
 296 Come, Thou Almighty King
 578 Come, We That Love the Lord

- 10 Exalt the Lord, His Praise Proclaim
 484 Fill Thou My Life, O Lord My God
 523 For All the Love
 610 Give to the Lord, Ye Sons of Fame
 315 Glorious Things of Thee Are Spoken
 300 Glory Be to God the Father!
 41 God Is Known Among His People
 390 God of Mercy, God of Grace
 36 God, the Lord, a King Remaineth
 122 Grace! 'Tis a Charming Sound
 665 Hallelujah! Power and Glory
 545 I Stand Amazed in the Presence
 534 I Will Sing of My Redeemer
 413 Jesus! What a Friend for Sinners!
 175 Joy Has Dawned
 128 Joy to the World! The Lord Is Come
 632 Let Us with a Gladsome Mind
 63 Lord, for the Years
 637 Lord Jesus Christ, Be Present Now
 7 Mighty God, While Angels Bless You
 51 O Bless the Lord, My Soul
 621 O God, Most Holy Are Your Ways
 631 O Lord, You Are My God and King
 52 O My Soul, Bless God the Father
 44 Praise, My Soul, the King of Heaven
 (LAUDA ANIMA)
 45 Praise, My Soul, the King of Heaven
 (LAUDA ANIMA - Andrews)
 3 Praise the Lord! Ye Heavens, Adore Him
 2 Sing Praise to God, Who Reigns Above
 227 The Day of Resurrection!
 21 The Lord Is King! Lift Up Thy Voice
 31 To God Be the Glory
 55 We Praise You, O God, Our Redeemer, Creator
 33 When All Your Mercies, O My God
 667 You'll Say that Day, "I Thank You, Lord"

PRAYER

- 419 Approach, My Soul, the Mercy Seat
 562 Commit Thou All That Grieves Thee
 418 God of My Life, to Thee I Call
 334 Great Shepherd of Thy People, Hear
 641 Hear Our Prayer, O Lord
 460 Lord, Speak to Me That I May Speak
 453 Lord, When We Bend Before Thy Throne
 309 My Soul Longs for the Lord
 624 O Bless Our God with One Accord
 441 Take Time to Be Holy
 643 The Lord's Prayer
 602 When I Pray
 503 When Sorrow Floods the Troubled Heart

PRAYERS

- 143 Away in a Manger (CRADLE SONG)
 142 Away in a Manger (MUELLER)
 289 Breathe on Me, Breath of God
 319 Christ Is Made the Sure Foundation
 (REGENT SQUARE)
 320 Christ Is Made the Sure Foundation
 (WESTMINSTER ABBEY)

- 293 Come Down, O Love Divine
 291 Come, Gracious Spirit, Heavenly Dove
 506 Dear Refuge of My Weary Soul
 269 Eternal Light, Shine in My Heart
 378 Facing a Task Unfinished
 484 Fill Thou My Life, O Lord My God
 286 Gracious Spirit, Dove Divine
 641 Hear Our Prayer, O Lord
 493 Lead, Kindly Light
 404 Lord Jesus, Think on Me
 382 Make Me a Captive, Lord
 539 More Love to Thee, O Christ
 271 My Glorious Victor, Prince Divine
 346 Not Worthy, Lord!
 379 O God of Love, Enable Me
 16 O Light That Knew No Dawn (COLUMBIA)
 17 O Light That Knew No Dawn (WAVERTON)
 34 O Splendor of God's Glory Bright
 501 Precious Lord, Take My Hand
 415 Rock of Ages, Cleft for Me
 (NEW CITY FELLOWSHIP)
 414 Rock of Ages, Cleft for Me (TOPLADY)
 288 Spirit of the Living God
 643 The Lord's Prayer
 437 Thine Forever, God of Love!

RENEWAL

- 289 Breathe on Me, Breath of God
 290 Holy Spirit, Living Breath of God
 281 O Breath of Life, Come Sweeping Through Us
 565 Who Trusts in God, a Strong Abode

REPENTANCE

- 347 Bread of the World in Mercy Broken
 129 Comfort, Comfort Ye My People
 218 O Come and Mourn with Me Awhile
 616 Remember Not, O God

REVIVAL

- 290 Holy Spirit, Living Breath of God
 281 O Breath of Life, Come Sweeping Through Us

SANCTIFICATION

- 279 Come, O Creator Spirit Blest
 285 For Your Gift of God the Spirit
 406 Forgive Our Sins As We Forgive
 286 Gracious Spirit, Dove Divine
 116 Here Is Love
 556 I Need Thee Every Hour
 579 In You Is Gladness
 639 Lord, Dismiss Us with Your Blessing
 541 Love Constrained to Obedience
 282 Spirit of God, Descend upon My Heart
 (MORECAMBE)
 283 Spirit of God, Descend upon My Heart
 (SPIRIT OF GOD)

SCRIPTURES

- 574 By Grace I Am an Heir of Heaven

- 598 Jesus Loves Me, This I Know
 305 O Word of God Incarnate
 608 The Heavens Declare Thy Glory, Lord
 603 Trust and Obey

SENDING HYMNS

- 332 Blest Be the Tie That Binds
 291 Come, Gracious Spirit, Heavenly Dove
 364 Sent Forth by God's Blessing
 376 So Send I You
 662 The Song of Simeon

SERMON HYMNS

- 307 Break Thou the Bread of Life
 291 Come, Gracious Spirit, Heavenly Dove
 460 Lord, Speak to Me That I May Speak
 312 Speak, O Lord
 310 The Spirit Breathes upon the Word
 314 The Ten Commandments

SONGS OF THE CHURCH - BENEDICTUS

- 669 Blessed Be the God of Israel (AZMON)
 670 Blessed Be the God of Israel (FOREST GREEN)

SONGS OF THE CHURCH - GLORIA IN EXCELSIS

- 671 Gloria

SONGS OF THE CHURCH - MAGNIFICAT

- 661 Song of Mary
 19 Tell Out, My Soul, the Greatness of the Lord

SONGS OF THE CHURCH - NUNC DIMITTIS

- 662 The Song of Simeon

SONGS OF THE CHURCH - PSALMS

- 341 Arise, O Lord Our God, Arise
 554 As the Hart Longs for Flowing Streams
 596 Blest the Man That Feels Jehovah
 644 Cast Thy Burden upon the Lord
 578 Come, We That Love the Lord
 560 Forever Trusting in the Lord
 452 From Depths of Woe I Raise to Thee
 558 God Is My Strong Salvation
 454 How Blest Is He Whose Trespass
 524 How Good It Is to Thank the Lord
 514 I Waited for the Lord Most High
 555 In Sweet Communion, Lord, with Thee
 550 In Thee, O Lord, I Put My Trust
 128 Joy to the World! The Lord Is Come
 642 Lead Me, Lord, Lead Me in Thy Righteousness
 572 Lord, I Lift My Soul to Thee
 51 O Bless the Lord, My Soul
 52 O My Soul, Bless God the Father
 526 O Praise the Lord! O Thank the Lord!
 39 Sing to the Lord, Sing His Praise
 58 The Lord's My Shepherd, I'll Not Want
 (BROTHER JAMES' AIR)
 59 The Lord's My Shepherd, I'll Not Want
 (CRIMOND)

- 516 Through All the Changing Scenes of Life
 525 What Shall I Render to My God

**SONGS OF THE CHURCH - SCRIPTURE
 PARAPHRASE**

- 157 Angels We Have Heard on High
 669 Blessed Be the God of Israel (AZMON)
 670 Blessed Be the God of Israel (FOREST GREEN)
 664 Glory to God in the Highest!
 665 Hallelujah! Power and Glory
 655 Holy Is the Lord
 668 New Are God's Mercies Every Day
 654 Praise His Glorious Name
 660 Remember My Affliction
 663 Song of Hannah
 661 Song of Mary
 662 The Song of Simeon
 480 Though I May Speak with Bravest Fire
 667 You'll Say that Day, "I Thank You, Lord"

SONGS OF THE CHURCH - TE DEUM

- 646 God, We Praise You! God, We Bless You!
 295 Holy God, We Praise Your Name
 303 O God, We Praise Thee
 12 Thee We Adore, Eternal Lord!

SPIRITUAL GIFTS

- 365 Lord, You Love the Cheerful Giver
 368 We All Are One in Mission
 322 We Are God's People
 351 We Are One in Christ

STEWARDSHIP

- 367 God, Whose Giving Knows No Ending
 369 O Zion, Haste, Your Mission High Fulfilling
 366 We Give Thee But Thine Own

SUBMISSION

- 568 Have Thine Own Way, Lord!
 410 Search Me, O God
 282 Spirit of God, Descend upon My Heart
 (MORECAMBE)
 283 Spirit of God, Descend upon My Heart
 (SPIRIT OF GOD)
 288 Spirit of the Living God

SUFFERING

- 582 By Gracious Powers
 54 I Asked the Lord That I Might Grow
 174 Lullay, Thou Little Tiny Child
 539 More Love to Thee, O Christ
 479 Must Jesus Bear the Cross Alone
 668 New Are God's Mercies Every Day
 576 Peace, Perfect Peace
 660 Remember My Affliction
 394 These Great Things
 73 Whatever My God Ordains Is Right
 375 You Are Worthy

TESTIMONY

- 386 Alive in Christ
 571 Blessed Assurance
 226 Christ, the Heavenly Lamb
 392 I Sought the Lord, and Afterward I Knew
 514 I Waited for the Lord Most High
 111 I Will Sing the Wondrous Story
 222 In the Cross of Christ I Glory
 212 Jesus, Keep Me Near the Cross
 266 Jesus Paid It All
 541 Love Constrained to Obedience
 112 O Could I Speak the Matchless Worth
 114 Thou Lovely Source of True Delight
 393 'Tis Not That I Did Choose Thee
 121 What Grace Is Mine
 354 What the Lord Has Done in Me

THANKSGIVING

- 523 For All the Love
 69 For the Beauty of the Earth
 67 For the Fruit of All Creation
 588 God of Our Fathers
 70 Let All Things Now Living
 63 Lord, for the Years
 61 Now Thank We All Our God
 529 Praise, O Praise Our God and King
 181 Songs of Thankfulness and Praise
 614 The Mighty God with Power Speaks
 333 We Gather Together
 55 We Praise You, O God, Our Redeemer, Creator
 33 When All Your Mercies, O My God

THE LORD'S DAY

- 398 Lord, We Come Before Thee Now
 551 O God Beyond All Praising
 227 The Day of Resurrection!
 343 This Is the Day the Lord Has Made
 627 With Joy I Heard My Friends Exclaim

TRINITY

- 6 All People That on Earth Do Dwell
 571 Blessed Assurance
 307 Break Thou the Bread of Life
 423 By Faith
 256 Crown Him with Many Crowns
 522 Eternal Father, Strong to Save
 378 Facing a Task Unfinished
 422 Father of Heaven, Whose Love Profound
 285 For Your Gift of God the Spirit
 610 Give to the Lord, Ye Sons of Fame
 306 God Has Spoken by the Prophets
 646 God, We Praise You! God, We Bless You!
 456 Have Mercy on Us, God Most High
 655 Holy Is the Lord
 581 I Know Whom I Have Believed
 492 Lead Us, Heavenly Father
 491 Lord, As the Day Begins
 435 Love Divine, All Loves Excelling (BEECHER)

436 Love Divine, All Loves Excelling (HYFRYDOL)
 549 My God, Accept My Heart This Day
 597 O Father, All-Creating
 20 O God, Thou Art the Father
 34 O Splendor of God's Glory Bright
 110 Revive Us Again
 243 See, What a Morning
 89 Thanks to God Whose Word Was Spoken
 659 The Apostles' Creed
 527 There Is a Redeemer
 503 When Sorrow Floods the Troubled Heart
 105 Wonderful, Merciful Savior

TRUST

574 By Grace I Am an Heir of Heaven
 64 Give to the Winds Thy Fears
 487 He Leadeth Me! O Blessed Thought!
 620 I to the Hills Will Lift Mine Eyes
 598 Jesus Loves Me, This I Know
 566 My Jesus, As Thou Wilt!
 570 My Times Are in Thy Hand
 40 Our Sovereign God
 373 We Rest on Thee
 667 You'll Say that Day, "I Thank You, Lord"

UNITY

332 Blest Be the Tie That Binds
 360 Christ Is the Heavenly Food
 569 Christian Hearts, in Love United
 334 Great Shepherd of Thy People, Hear
 482 Help Us to Help Each Other, Lord
 628 How Good and Pleasant Is the Sight
 345 Jesus, at Your Holy Table
 483 Jesus, Lord, We Look to Thee
 325 Jesus, with Thy Church Abide
 (ABERYSTWYTH)
 326 Jesus, with Thy Church Abide
 (WITH THY CHURCH ABIDE)
 318 Lord of Lords and King Eternal
 95 O Praise the Gracious Power
 330 Oh, How Good It Is
 469 Onward, Christian Soldiers (KING'S WESTON)
 467 Onward, Christian Soldiers (ST. GERTRUDE)
 364 Sent Forth by God's Blessing
 461 So Let Our Lips and Lives Express
 450 The Garden Hymn
 351 We Are One in Christ

WITNESS

370 Christ for the World We Sing
 569 Christian Hearts, in Love United
 471 Faith of Our Fathers!
 374 Fling Out the Banner! Let It Float
 380 Hear the Call of the Kingdom
 397 I Love to Tell the Story
 490 Lo! What a Cloud of Witnesses
 379 O God of Love, Enable Me

376 So Send I You
 464 Stand Up, Stand Up for Jesus
 399 Turn Your Eyes upon Jesus
 323 We Are Called to Be God's People

WORD OF GOD

65 A Mighty Fortress Is Our God
 559 Day by Day and with Each Passing Moment
 523 For All the Love
 532 May the Mind of Christ My Savior
 566 My Jesus, As Thou Wilt!

WORSHIP

185 All Glory, Laud, and Honor
 158 Angels, from the Realms of Glory
 182 As with Gladness Men of Old
 319 Christ Is Made the Sure Foundation
 (REGENT SQUARE)
 320 Christ Is Made the Sure Foundation
 (WESTMINSTER ABBEY)
 284 Come, Dearest Lord, Descend and Dwell
 15 Come, Let Us Sing unto the Lord
 296 Come, Thou Almighty King
 383 Come, Thou Fount of Every Blessing
 285 For Your Gift of God the Spirit
 41 God Is Known Among His People
 30 God the Lord Is King
 295 Holy God, We Praise Your Name
 545 I Stand Amazed in the Presence
 514 I Waited for the Lord Most High
 27 Immortal, Invisible, God Only Wise
 345 Jesus, at Your Holy Table
 187 Lift Up Your Heads, Ye Mighty Gates!
 491 Lord, As the Day Begins
 637 Lord Jesus Christ, Be Present Now
 435 Love Divine, All Loves Excelling (BEECHER)
 436 Love Divine, All Loves Excelling (HYFRYDOL)
 7 Mighty God, While Angels Bless You
 200 Nature with Open Volume Stands
 609 Now unto Jehovah, Ye Sons of the Mighty
 342 O Day of Rest and Gladness
 551 O God Beyond All Praising
 617 O God, Show Mercy to Us
 303 O God, We Praise Thee
 179 O Holy Night!
 16 O Light That Knew No Dawn (COLUMBIA)
 17 O Light That Knew No Dawn (WAVERTON)
 137 On Jordan's Bank the Baptist's Cry
 3 Praise the Lord! Ye Heavens, Adore Him
 434 Savior, Blessed Savior
 247 See Our Lord in All His Glory
 108 Stand Up and Bless the Lord
 147 The First Noel
 21 The Lord Is King! Lift Up Thy Voice
 170 What Child Is This
 238 Worship Christ, the Risen King!

TITLES AND FIRST LINES

Title of hymn in roman type. First line, if different from title, in italics.

- | | | | |
|-----|-----------------------------------------------------|-----|---------------------------------------------------|
| 547 | A Charge to Keep I Have | 157 | Angels We Have Heard on High |
| 594 | A Christian Home | 419 | Approach, My Soul, the Mercy Seat |
| 389 | A Debtor to Mercy Alone | 265 | Arise, My Soul, Arise |
| 250 | A Hymn of Glory Let Us Sing
(LASST UNS ERFREUEN) | 341 | Arise, O Lord Our God, Arise |
| 251 | A Hymn of Glory Let Us Sing
(PARK STREET) | 351 | <i>As the bread of life is broken</i> |
| 65 | A Mighty Fortress Is Our God | 612 | As the Deer |
| 123 | Abide with Me: Fast Falls the Eventide | 554 | As the Hart Longs for Flowing Streams |
| 355 | According to Thy Gracious Word | 182 | As with Gladness Men of Old |
| 197 | Ah, Holy Jesus, How Hast Thou Offended | 350 | At the Lamb's High Feast We Sing |
| 214 | Alas! and Did My Savior Bleed | 88 | At the Name of Jesus |
| 386 | Alive in Christ | 143 | Away in a Manger (CRADLE SONG) |
| 68 | All Creatures of Our God and King | 142 | Away in a Manger (MUELLER) |
| 458 | All for Jesus! | 353 | Be Known to Us in Breaking Bread |
| 298 | All Glory Be to Thee, Most High | 567 | Be Still, My Soul |
| 185 | All Glory, Laud, and Honor | 530 | Be Thou My Vision |
| 259 | All Hail the Power of Jesus' Name!
(CORONATION) | 242 | Because He Lives |
| 260 | All Hail the Power of Jesus' Name!
(DIADEM) | 38 | Before Jehovah's Awesome Throne |
| 165 | All My Heart This Night Rejoices | 546 | Before the Throne of God Above |
| 531 | All My Hope on God Is Founded | 352 | Behold the Lamb |
| 6 | All People That on Earth Do Dwell | 519 | Behold the Throne of Grace! |
| 109 | All Praise to Thee | 192 | Beneath the Cross of Jesus |
| 172 | All Praise to Thee, Eternal Lord | 433 | Blessed Are the Sons of God |
| 455 | All Praise to You, My God, This Night | 571 | Blessed Assurance |
| 489 | All the Way My Savior Leads Me | 669 | Blessed Be the God of Israel
(AZMON) |
| 72 | All Things Bright and Beautiful | 670 | Blessed Be the God of Israel
(FOREST GREEN) |
| 457 | All to Jesus I Surrender | 74 | <i>Blessed is God our precious Lord</i> |
| 9 | All You That Fear Jehovah's Name | 262 | Blessing and Honor and Glory and Power |
| 234 | Alleluia | 85 | Blest Are the Pure in Heart |
| 230 | <i>Alleluia! Alleluia!</i> | 332 | Blest Be the Tie That Binds |
| 228 | Alleluia! Alleluia! | 596 | Blest the Man That Fears Jehovah |
| 361 | Alleluia, Sing to Jesus! | 347 | Bread of the World in Mercy Broken |
| 640 | Almighty Father, Hear Our Prayer | 173 | Break Forth, O Beauteous Heavenly Light |
| 208 | Alone Thou Goest Forth, O Lord | 307 | Break Thou the Bread of Life |
| 468 | Am I a Soldier of the Cross | 289 | Breathe on Me, Breath of God |
| 385 | Amazing Grace! | 638 | Brethren, We Have Met to Worship |
| 657 | <i>Amen</i> (DANISH) | 156 | Brightest and Best of the Stars
of the Morning |
| 656 | <i>Amen</i> (DRESDEN) | 423 | By Faith |
| 658 | <i>Amen</i> (THREEFOLD I) | 117 | By Grace Alone |
| 357 | Amidst Us Our Beloved Stands | 574 | By Grace I Am an Heir of Heaven |
| 381 | And Can It Be That I Should Gain | 582 | By Gracious Powers |
| 158 | Angels, from the Realms of Glory | 449 | By the Sea of Crystal |

TITLES AND FIRST LINES

- 623 Call Jehovah Your Salvation
 134 Carol for Advent
 644 Cast Thy Burden upon the Lord
 599 Children of the Heavenly Father
 255 Christ, Above All Glory Seated
 370 Christ for the World We Sing
 319 Christ Is Made the Sure Foundation
 (REGENT SQUARE)
 320 Christ Is Made the Sure Foundation
 (WESTMINSTER ABBEY)
 360 Christ Is the Heavenly Food
 425 Christ, of All My Hopes the Ground
 619 Christ Shall Have Dominion
 226 Christ, the Heavenly Lamb
 232 Christ the Lord Is Risen Again
 233 Christ the Lord Is Risen Today
 647 Christ, We Do All Adore Thee
 87 Christ, Whose Glory Fills the Skies
 569 Christian Hearts, in Love United
 257 Come, Christians, Join to Sing
 284 Come, Dearest Lord, Descend and Dwell
 293 Come Down, O Love Divine
 400 Come, for the Feast Is Spread
 291 Come, Gracious Spirit, Heavenly Dove
 287 Come, Holy Spirit, Heavenly Dove
 15 Come, Let Us Sing unto the Lord
 57 Come, Let Us to the Lord Our God
 275 Come, Lord, and Tarry Not
 518 Come, My Soul, Thy Suit Prepare
 279 Come, O Creator Spirit Blest
 98 Come, People of the Risen King
 296 Come, Thou Almighty King
 383 Come, Thou Fount of Every Blessing
 131 Come, Thou Long-Expected Jesus
 130 Come, Thou Redeemer of the Earth
 396 Come to the Waters
 405 Come unto Me, Ye Weary
 578 Come, We That Love the Lord
 502 Come, Ye Disconsolate, Where'er
 Ye Languish
 666 Come, Ye Faithful, Raise the Anthem
 229 Come, Ye Faithful, Raise the Strain
 204 Come, Ye Sinners, Poor and Needy
 592 Come, Ye Thankful People, Come
 129 Comfort, Comfort Ye My People
 561 Commit Now All Your Grievs
 562 Commit Thou All That Grieves Thee
 138 Creator of the Stars of Night
 256 Crown Him with Many Crowns
 82 *Dark the stain I cannot hide*
 645 Day by Day
 559 Day by Day and with Each
 Passing Moment
 515 Dear Lord and Father of Mankind
 506 Dear Refuge of My Weary Soul
 356 Deck Thyself, My Soul, With Gladness
 629 *Deliver me from evil*
 205 Depth of Mercy!
 653 Doxology (LASST UNS ERFREUEN)
 650 Doxology (OLD HUNDREDTH)
 651 Doxology (OLD HUNDREDTH, alt.)
 652 Doxology (TALLIS' CANON)
 656 Dresden Amen
 135 Earth Was Waiting, Spent and Restless
 522 Eternal Father, Strong to Save
 22 *Eternal God, unchanging*
 269 Eternal Light, Shine in My Heart
 10 Exalt the Lord, His Praise Proclaim
 378 Facing a Task Unfinished
 97 Fairest Lord Jesus
 471 Faith of Our Fathers!
 422 Father of Heaven, Whose Love Profound
 520 Father, We Thank You for the Night
 466 Fight the Good Fight
 484 Fill Thou My Life, O Lord My God
 374 Fling Out the Banner! Let It Float
 523 For All the Love
 327 For All the Saints
 358 For He Alone Is Worthy
 69 For the Beauty of the Earth
 67 For the Fruit of All Creation
 285 For Your Gift of God the Spirit
 560 Forever Trusting in the Lord
 510 Forever with the Lord!
 406 Forgive Our Sins As We Forgive
 82 Free from Guilt and Free from Sin
 4 From All That Dwell Below the Skies
 452 From Depths of Woe I Raise to Thee
 377 From Greenland's Icy Mountains
 152 From Heaven Above I Come to You

TITLES AND FIRST LINES

- 144 Gentle Mary Laid Her Child
508 Give Me Jesus
13 Give Praise to God
14 Give Praise to the Lord!
593 Give Thanks
8 Give to Our God Immortal Praise
610 Give to the Lord, Ye Sons of Fame
64 Give to the Winds Thy Fears
671 Gloria
648 Gloria Patri (GREATOREX)
649 Gloria Patri (MEINEKE)
315 Glorious Things of Thee Are Spoken
300 Glory Be to God the Father!
648 *Glory be to the Father* (GREATOREX)
649 *Glory be to the Father* (MEINEKE)
363 Glory, Love, and Praise, and Honor
664 Glory to God in the Highest!
671 *Glory to God in the highest*
167 Go, Tell It on the Mountain
198 Go to Dark Gethsemane
409 God, Be Merciful to Me
 (BE MERCIFUL TO ME)
408 God, Be Merciful to Me
 (REDHEAD 76)
306 God Has Spoken by the Prophets
636 God Himself Is with Us
41 God Is Known Among His People
46 God Is Love; His Mercy Brightens
558 God Is My Strong Salvation
613 God Is Our Strength and Refuge
388 God Loved the World
76 God Moves in a Mysterious Way
11 God, My King, Thy Might Confessing
494 God of Compassion, in Mercy Befriend Us
335 God of Grace and God of Glory
390 God of Mercy, God of Grace
418 God of My Life, to Thee I Call
588 God of Our Fathers
151 God Rest You Merry, Gentlemen
242 *God sent his Son*
36 God, the Lord, a King Remaineth
30 God the Lord Is King
589 God the Omnipotent!
646 God, We Praise You! God, We Bless You!
367 God, Whose Giving Knows No Ending
149 Good Christian Men, Rejoice
236 Good Christian Men, Rejoice and Sing!
122 Grace! 'Tis a Charming Sound
344 Gracious Savior, Gentle Shepherd
286 Gracious Spirit, Dove Divine
292 Gracious Spirit, Dwell with Me
18 Great God, How Infinite Art Thou!
56 Great Is Thy Faithfulness
590 Great King of Nations, Hear Our Prayer
334 Great Shepherd of Thy People, Hear
485 Guide Me, O Thou Great Jehovah
249 Hail the Day that Sees Him Rise
294 Hail This Joyful Day's Return
100 Hail, Thou Once Despised Jesus!
272 Hail to the Lord's Anointed
246 *Hallelujah!*
246 Hallelujah Chorus
665 Hallelujah! Power and Glory
633 Hallelujah, Praise Jehovah
630 Hallelujah, Praise Jehovah, O My Soul
136 Hark! A Thrilling Voice Is Sounding
134 Hark! Hear the voice
161 Hark! the Herald Angels Sing
223 Hark! the Voice of Love and Mercy
456 Have Mercy on Us, God Most High
568 Have Thine Own Way, Lord!
139 He Is Born
237 He Is Risen
487 He Leadeth Me! O Blessed Thought!
451 He Walks Among the Golden Lamps
196 He Was Wounded for Our Transgressions
84 He Will Hold Me Fast
74 He Works His Will
641 Hear Our Prayer, O Lord
380 Hear the Call of the Kingdom
482 Help Us to Help Each Other, Lord
116 Here Is Love
362 Here, O My Lord, I See Thee Face to Face
78 *Highest heights or darkest deep*
101 His Name Is Wonderful
295 Holy God, We Praise Your Name
655 *Holy, holy, holy*
1 Holy, Holy, Holy!
655 Holy Is the Lord
290 Holy Spirit, Living Breath of God
186 Hosanna, Loud Hosanna

- 454 How Blest Is He Whose Trespass
 184 How Bright Appears the Morning Star
 548 How Can I Keep from Singing
 394 *How can it be this truth divine*
 206 How Deep the Father's Love for Us
 304 How Firm a Foundation
 628 How Good and Pleasant Is the Sight
 524 How Good It Is to Thank the Lord
 626 How Great Our God's Majestic Name!
 28 How Great Thou Art
 622 How Lovely, Lord, How Lovely
 395 How Sweet and Awesome Is the Place
 537 How Sweet the Name of Jesus Sounds
- 601 I Am Jesus' Little Lamb
 438 I Am Thine, O Lord, I Have Heard
 Thy Voice
 54 I Asked the Lord That I Might Grow
 83 I Cannot Tell
 96 I Greet Thee, Who My Sure Redeemer Art
 266 *I hear the Savior say*
 535 I Hear the Words of Love
 543 I Heard the Voice of Jesus Say
 581 *I know not why God's wondrous grace*
 241 I Know That My Redeemer Lives!
 581 I Know Whom I Have Believed
 416 I Lay My Sins on Jesus
 317 I Love Thy Kingdom, Lord
 397 I Love to Tell the Story
 556 I Need Thee Every Hour
 386 *I once was rebellious*
 71 I Sing the Mighty Power of God
 392 I Sought the Lord, and Afterward I Knew
 545 I Stand Amazed in the Presence
 481 I Then Shall Live
 620 I to the Hills Will Lift Mine Eyes
 514 I Waited for the Lord Most High
 507 I Want Jesus to Walk with Me
 426 I Want to Walk as a Child of the Light
 195 I Watched My Savior
 534 I Will Sing of My Redeemer
 111 I Will Sing the Wondrous Story
 428 If Christ Had Not Been Raised from Death
 563 If Thou But Suffer God to Guide Thee
 27 Immortal, Invisible, God Only Wise
 577 In Christ Alone
 427 In Christ There Is No East or West
- 555 In Sweet Communion, Lord, with Thee
 163 In the Bleak Midwinter
 222 In the Cross of Christ I Glory
 508 *In the morning when I rise*
 550 In Thee, O Lord, I Put My Trust
 579 In You Is Gladness
 166 Infant Holy, Infant Lowly
 159 It Came upon the Midnight Clear
 43 It Is a Thing Most Wonderful
 573 It Is Well with My Soul
 459 I'm Not Ashamed to Own My Lord
 580 I've Found the Pearl of Greatest Price!
- 446 Jerusalem, My Happy Home
 345 Jesus, at Your Holy Table
 478 Jesus Calls Us
 231 Jesus Christ Is Risen Today
 421 Jesus, I Come
 583 Jesus, I My Cross Have Taken
 542 Jesus Is All the World to Me
 263 Jesus Is Lord
 212 Jesus, Keep Me Near the Cross
 586 Jesus Lives, and So Shall I
 245 Jesus, Lord, Redeemer
 483 Jesus, Lord, We Look to Thee
 411 Jesus, Lover of My Soul
 (ABERYSTWYTH)
 412 Jesus, Lover of My Soul
 (JESUS, LOVER OF MY SOUL)
 598 Jesus Loves Me, This I Know
 474 Jesus, Master, Whose I Am
 268 Jesus, My Great High Priest
 266 Jesus Paid It All
 194 Jesus, Priceless Treasure
 371 Jesus Shall Reign
 207 Jesus Sinners Doth Receive
 536 Jesus, the Very Thought of Thee
 540 Jesus, Thou Joy of Loving Hearts
 431 Jesus, Thy Blood and Righteousness
 413 Jesus! What a Friend for Sinners!
 325 Jesus, with Thy Church Abide
 (ABERYSTWYTH)
 326 Jesus, with Thy Church Abide
 (WITH THY CHURCH ABIDE)
 258 Join All the Glorious Names
 175 Joy Has Dawned
 128 Joy to the World! The Lord Is Come

TITLES AND FIRST LINES

- 91 Joyful, Joyful, We Adore Thee
 417 Just As I Am, Without One Plea
 407 Kind and Merciful God, We Have Sinned
 79 Lamb of God
 493 Lead, Kindly Light
 642 Lead Me, Lord, Lead Me
 in Thy Righteousness
 463 Lead On, O King Eternal
 492 Lead Us, Heavenly Father
 125 Let All Mortal Flesh Keep Silence
 70 Let All Things Now Living
 331 Let Our Choir New Anthems Raise
 328 Let Saints on Earth in Concert Sing
 354 *Let the weak say I am strong*
 349 Let Thy Blood in Mercy Poured
 103 Let Us Love and Sing and Wonder
 (ALL SAINTS OLD)
 102 Let Us Love and Sing and Wonder
 (SING AND WONDER)
 632 Let Us with a Gladsome Mind
 504 Lift Every Voice and Sing
 217 Lift High the Cross
 107 Lift High the Name of Jesus
 187 Lift Up Your Heads, Ye Mighty Gates!
 575 Like a River Glorious
 274 Lo! He Comes with Clouds Descending
 (HELMSLEY)
 273 Lo! He Comes with Clouds Descending
 (WESTMINSTER ABBEY)
 141 Lo, How a Rose E'er Blooming
 490 Lo! What a Cloud of Witnesses
 264 Look, Ye Saints, the Sight is Glorious
 491 Lord, As the Day Begins
 639 Lord, Dismiss Us with Your Blessing
 359 Lord, Enthroned in Heavenly Splendor
 63 Lord, for the Years
 572 Lord, I Lift My Soul to Thee
 637 Lord Jesus Christ, Be Present Now
 404 Lord Jesus, Think on Me
 318 Lord of Lords and King Eternal
 460 Lord, Speak to Me That I May Speak
 26 Lord, Thou Hast Searched Me
 398 Lord, We Come Before Thee Now
 453 Lord, When We Bend Before Thy Throne
 53 Lord, with Glowing Heart I'd Praise Thee
 365 Lord, You Love the Cheerful Giver
 148 Love Came Down at Christmas
 541 Love Constrained to Obedience
 435 Love Divine, All Loves Excelling
 (BEECHER)
 436 Love Divine, All Loves Excelling
 (HYFRYDOL)
 50 Love of God
 174 Lullay, Thou Little Tiny Child
 382 Make Me a Captive, Lord
 193 Man of Sorrows! What a Name
 391 Marvelous Grace of Our Loving Lord
 532 May the Mind of Christ My Savior
 509 'Midst the Darkness, Storm, and Sorrow
 7 Mighty God, While Angels Bless You
 539 More Love to Thee, O Christ
 479 Must Jesus Bear the Cross Alone
 384 My Faith Has Found a Resting Place
 439 My Faith Looks Up to Thee
 271 My Glorious Victor, Prince Divine
 549 My God, Accept My Heart This Day
 587 My God, How Endless Is Thy Love!
 25 My God, How Wonderful Thou Art
 528 My Heart Is Filled with Thankfulness
 429 *My hope is built on nothing less*
 432 My Hope Is in the Lord
 566 My Jesus, As Thou Wilt!
 538 My Jesus, I Love Thee
 548 *My life flows on in endless song*
 277 My Lord, What a Morning
 60 My Shepherd Will Supply My Need
 48 My Song Forever Shall Record
 119 My Song Is Love Unknown (ESTATE)
 120 My Song Is Love Unknown
 (LOVE UNKNOWN)
 338 My Soul, Be on Your Guard
 661 *My soul does magnify the Lord*
 615 My Soul Finds Rest
 309 My Soul Longs for the Lord
 314 *My soul, recall with reverent wonder*
 552 My Spirit Longs for Thee
 570 My Times Are in Thy Hand
 200 Nature with Open Volume Stands
 533 Nearer, My God, to Thee
 668 New Are God's Mercies Every Day

TITLES AND FIRST LINES

- 541 *No strength of nature can suffice*
86 None Other Lamb, None Other Name
226 *Not all the blood of beasts*
387 Not What My Hands Have Done
346 Not Worthy, Lord!
267 Nothing but the Blood
61 Now Thank We All Our God
609 Now unto Jehovah, Ye Sons of the Mighty
662 *Now you dismiss in peace*
- 624 O Bless Our God with One Accord
51 O Bless the Lord, My Soul
281 O Breath of Life, Come Sweeping
Through Us
80 O Christ, Our Hope, Our Heart's Desire
(AZMON)
81 O Christ, Our Hope, Our Heart's Desire
(MANOAH)
424 O Christ, Our King, Creator, Lord
324 O Church, Arise
140 O Come, All Ye Faithful
218 O Come and Mourn with Me Awhile
127 O Come, O Come, Emmanuel
112 O Could I Speak the Matchless Worth
342 O Day of Rest and Gladness
597 O Father, All-Creating
35 O Father, You Are Sovereign
443 O for a Closer Walk with God
99 O for a Thousand Tongues to Sing
594 *O give us homes*
551 O God Beyond All Praising
621 O God, Most Holy Are Your Ways
379 O God of Love, Enable Me
591 O God of Love, O King of Peace
23 O God, Our Help in Ages Past
617 O God, Show Mercy to Us
20 O God, Thou Art the Father
303 O God, We Praise Thee
29 O Great God
179 O Holy Night!
544 O Jesus, I Have Promised
215 O Jesus, We Adore Thee
16 O Light That Knew No Dawn
(COLUMBIA)
17 O Light That Knew No Dawn
(WAVERTON)
145 O Little Town of Bethlehem
- 348 O Living Bread from Heaven
77 O Lord, How Shall I Meet You
595 O Lord, May Church and Home Combine
28 *O Lord my God*
340 O Lord of Hosts, How Lovely
607 *O Lord, our Lord, how excellent your
name is*
631 O Lord, You Are My God and King
47 O Love of God, How Strong and True
585 O Love That Will Not Let Me Go
(ELLA CREED)
584 O Love That Will Not Let Me Go
(ST. MARGARET)
488 O Master, Let Me Walk with Thee
52 O My Soul, Bless God the Father
95 O Praise the Gracious Power
526 O Praise the Lord! O Thank the Lord!
190 O Sacred Head, Now Wounded
180 O Sing a Song of Bethlehem
399 *O soul, are you weary and troubled?*
280 O Spirit of the Living God
34 O Splendor of God's Glory Bright
442 O the Deep, Deep Love of Jesus!
297 O Trinity of Blessed Light
248 O Wondrous Type, O Vision Fair
305 O Word of God Incarnate
5 O Worship the King
369 O Zion, Haste, Your Mission
High Fulfilling
90 Of the Father's Love Begotten
171 Oh, Come, Little Children
252 Oh, for a Shout of Sacred Joy
330 Oh, How Good It Is
78 Oh, the Love of My Redeemer
225 *Oh, to see the dawn*
160 On Christmas Night All Christians Sing
137 On Jordan's Bank the Baptist's Cry
495 On Jordan's Stormy Banks I Stand
(PROMISED LAND)
496 On Jordan's Stormy Banks I Stand
(THE PROMISED LAND)
146 Once in Royal David's City
115 One There Is, Above All Others
469 Onward, Christian Soldiers
(KING'S WESTON)
467 Onward, Christian Soldiers
(ST. GERTRUDE)

TITLES AND FIRST LINES

- 643 *Our Father, which art in heaven*
 22 Our Great God
 40 Our Sovereign God
 421 *Out of my bondage, sorrow, and night*
 420 Out of My Bondage, Sorrow, and Night
 618 Out of the Depths I Call
 117 *Out of the depths I cry to you*
- 576 Peace, Perfect Peace
 653 *Praise God, from whom all blessings flow*
 (LASST UNS ERFREUEN)
 650 *Praise God, from whom all blessings flow*
 (OLD HUNDREDTH)
 651 *Praise God, from whom all blessings flow*
 (OLD HUNDREDTH, alt.)
 652 *Praise God, from whom all blessings flow*
 (TALLIS' CANON)
- 600 Praise Him, All Ye Little Children
 93 Praise Him! Praise Him!
 600 *Praise him, praise him, all ye little children*
 654 Praise His Glorious Name
 44 Praise, My Soul, the King of Heaven
 (LAUDA ANIMA)
 45 Praise, My Soul, the King of Heaven
 (LAUDA ANIMA - Andrews)
- 529 Praise, O Praise Our God and King
 635 Praise the Lord! God's Glories Show
 3 Praise the Lord! Ye Heavens, Adore Him
 564 Praise the Savior, Ye Who Know Him!
 32 Praise to the Lord, the Almighty
 299 Praise Ye the Father!
 501 Precious Lord, Take My Hand
 126 Prepare the Royal Highway
 607 Psalm 8
 625 Psalm 110 (A Psalm of David)
 629 Psalm 140
 505 Put Thou Thy Trust in God
- 276 Rejoice, All Ye Believers
 270 Rejoice, the Lord Is King
 497 Rejoice, Ye Pure in Heart
 611 Rejoice, You Righteous, in the Lord
 660 Remember My Affliction
 616 Remember Not, O God
 337 Revive Thy Work, O Lord
 110 Revive Us Again
 188 Ride On, Ride On in Majesty!
- 238 *Rise, O church, and lift your voices*
 339 Rise Up, O Church of God!
 415 Rock of Ages, Cleft for Me
 (NEW CITY FELLOWSHIP)
 414 Rock of Ages, Cleft for Me
 (TOPLADY)
- 301 Santo, Santo, Santo
 434 Savior, Blessed Savior
 486 Savior, Like a Shepherd Lead Us
 132 Savior of the Nations, Come!
 604 Savior, Teach Me Day by Day
 410 Search Me, O God
- 164 See, Amid the Winter's Snow
 124 See Israel's Gentle Shepherd Stand
 247 See Our Lord in All His Glory
 253 See the Conqueror Mounts In Triumph
 (BEECHER)
 254 See the Conqueror Mounts In Triumph
 (REX GLORIAE)
- 178 See, to Us a Child Is Born
 243 See, What a Morning
 364 Sent Forth by God's Blessing
 336 Shout, for the Blessed Jesus Reigns
 162 Silent Night! Holy Night!
 221 Since Our Great High Priest, Christ Jesus
 239 Sing, Choirs of New Jerusalem
 199 Sing, My Tongue, the Glorious Battle
 654 *Sing, O Daughter of Zion*
 2 Sing Praise to God, Who Reigns Above
 634 Sing Praise to the Lord
 39 Sing to the Lord, Sing His Praise
 278 "Sleepers, Wake!" A Voice Astounds Us
 461 So Let Our Lips and Lives Express
 376 So Send I You
 401 Softly and Tenderly Jesus Is Calling
 465 Soldiers of Christ, Arise
 512 Sometimes a Light Surprises
 (BENTLEY)
 511 Sometimes a Light Surprises
 (FOREST GREEN, alt.)
- 663 Song of Hannah
 661 Song of Mary
 104 Songs of Praise the Angels Sang
 181 Songs of Thankfulness and Praise
 513 Sovereign Grace! O'er Sin Abounding
 312 Speak, O Lord

TITLES AND FIRST LINES

- 282 Spirit of God, Descend upon My Heart
(MORECAMBE)
- 283 Spirit of God, Descend upon My Heart
(SPIRIT OF GOD)
- 288 Spirit of the Living God
- 108 Stand Up and Bless the Lord
- 470 Stand Up, My Soul; Shake Off Your Fears
- 464 Stand Up, Stand Up for Jesus
- 220 Stricken, Smitten, and Afflicted
(O MEIN JESU, ICH MUSS STERBEN)
- 219 Stricken, Smitten, and Afflicted
(RESTORATION)
- 521 Sweet Hour of Prayer
- 472 Take My Life, and Let It Be
- 244 Take the Name of Jesus with You
- 462 Take Thou Our Minds, Dear Lord
- 441 Take Time to Be Holy
- 499 "Take Up Your Cross," the Savior Said
- 440 Teach Me, O Lord, Thy Holy Way
- 313 Teach Me, O Lord, Your Way of Truth
- 19 Tell Out, My Soul, the Greatness
of the Lord
- 89 Thanks to God Whose Word Was Spoken
- 240 That Easter Day with Joy Was Bright
- 133 The Advent of Our God
- 659 The Apostles' Creed
- 316 The Church's One Foundation
- 227 The Day of Resurrection!
- 329 The Day Thou Gavest, Lord, Is Ended
- 147 The First Noel
- 450 The Garden Hymn
- 24 The God of Abraham Praise
- 261 The Head That Once Was Crowned
with Thorns
- 608 The Heavens Declare Thy Glory, Lord
- 606 The King of Love My Shepherd Is
- 311 The Law of God Is Good and Wise
- 403 The Light of the World Is Jesus
- 663 *The Lord has filled my heart with joy*
- 450 *The Lord into his garden comes*
- 21 The Lord Is King! Lift Up Thy Voice
- 58 The Lord's My Shepherd, I'll Not Want
(BROTHER JAMES' AIR)
- 59 The Lord's My Shepherd, I'll Not Want
(CRIMOND)
- 643 The Lord's Prayer
- 118 The Love of Christ Who Died for Me
- 49 The Love of God
- 614 The Mighty God with Power Speaks
- 225 The Power of the Cross
- 445 The Sands of Time Are Sinking
(DEVER)
- 444 The Sands of Time Are Sinking
(RUTHERFORD)
- 75 The Secret Place
- 429 The Solid Rock
- 475 The Son of God Goes Forth to War
- 662 The Song of Simeon
- 310 The Spirit Breathes upon the Word
- 230 The Strife Is O'er, the Battle Done
- 314 The Ten Commandments
- 403 *The whole world was lost in the darkness
of sin*
- 12 Thee We Adore, Eternal Lord!
- 553 Thee Will I Love, My Strength
- 500 There Is a Balm in Gilead
- 213 There Is a Fountain Filled with Blood
- 224 There Is a Green Hill Far Away
- 527 There Is a Redeemer
- 42 There's a Wideness in God's Mercy
- 394 These Great Things
- 235 Thine Be the Glory
- 437 Thine Forever, God of Love!
- 66 This Is My Father's World
- 343 This Is the Day the Lord Has Made
- 203 This Is the Night, Dear Friends
- 308 Thou Art the Way
- 177 Thou Didst Leave Thy Throne
- 114 Thou Lovely Source of True Delight
- 176 Thou Who Wast Rich Beyond All Splendor
- 480 Though I May Speak with Bravest Fire
- 62 Though Troubles Assail Us
- 657 Threefold Amen
- 191 Throned upon the Awful Tree
- 516 Through All the Changing Scenes of Life
- 625 *Thus saith the LORD unto my Lord*
- 37 Thy Mercy and Thy Truth, O Lord
- 430 Thy Works, Not Mine, O Christ
- 202 'Tis Midnight; and on Olive's Brow
- 393 'Tis Not That I Did Choose Thee
- 557 'Tis So Sweet to Trust in Jesus
- 31 To God Be the Glory
- 201 To See the King of Heaven Fall

TITLES AND FIRST LINES

- 603 Trust and Obey
 399 Turn Your Eyes upon Jesus
 168 Watchman, Tell Us of the Night
 368 We All Are One in Mission
 323 We Are Called to Be God's People
 322 We Are God's People
 351 We Are One in Christ
 659 *We believe in God the Father*
 302 We Come Before You, God Most High
 113 We Come, O Christ, to you
 333 We Gather Together
 366 We Give Thee But Thine Own
 402 We Have a Gospel to Proclaim
 372 We Have Heard the Joyful Sound
 321 We Love the Place, O God
 110 *We praise thee, O God!*
 55 We Praise You, O God, Our
 Redeemer, Creator
 373 We Rest on Thee
 169 We Three Kings
 106 We Will Glorify
 216 Were You There
 517 What a Friend We Have in Jesus
 267 *What can wash away my sin?*
 170 What Child Is This
 121 What Grace Is Mine
 525 What Shall I Render to My God
 183 What Star Is This
 354 What the Lord Has Done in Me
 211 What Wondrous Love Is This
 73 Whate'er My God Ordains Is Right
 33 When All Your Mercies, O My God
 189 When His Salvation Bringing
 84 *When I fear my faith will fail*
 602 When I Pray
 209 When I Survey the Wondrous Cross
 (HAMBURG)
 210 When I Survey the Wondrous Cross
 (ROCKINGHAM OLD)
 92 When Morning Gilds the Skies
 573 *When peace, like a river*
 503 When Sorrow Floods the Troubled Heart
 447 When This Passing World Is Done
 603 *When we walk with the Lord*
 477 Where Cross the Crowded Ways of Life
 (CITYSERVE)
 476 Where Cross the Crowded Ways of Life
 (GERMANY)
 155 While by the Sheep We Watched at Night
 153 While Shepherds Watched Their Flocks
 (CHRISTMAS)
 154 While Shepherds Watched Their Flocks
 (WINCHESTER OLD)
 448 Who Are These like Stars Appearing
 75 *Who dwells within his most secret place*
 473 Who Is on the Lord's Side?
 565 Who Trusts in God, a Strong Abode
 605 Why Do the Nations Rage
 498 Why Should Cross and Trial Grieve Me?
 627 With Joy I Heard My Friends Exclaim
 105 Wonderful, Merciful Savior
 238 Worship Christ, the Risen King!
 150 Ye Angels Rise and Fill the Skies
 94 Ye Servants of God, Your Master Proclaim
 375 You Are Worthy
 79 *Your only Son no sin to hide*
 667 You'll Say that Day, "I Thank You, Lord"