

Morning Worship

August 9, 2020, 8:15 & 11:00 a.m.
Trinity Season

The order of worship for the evening service, which will not meet on campus, begins on page 6 of this booklet. Visit 2pc.org/live to view the service via live stream.

PREPARATION FOR MORNING WORSHIP

Today, the choir will sing the Doxology. The word “doxology” derives from two Greek words, *doxa* (glory) and *logos* (word). Etymologically, it means “word of glory.” A doxology, then, is simply a psalm or hymn sung in praise of God. Many doxologies are found throughout the Bible and were used in the synagogue and as part of early Christian worship.

The last doxology in the Psalter is: “Praise the Lord! Praise God in His sanctuary; praise Him in His mighty heavens!” The Apostle Paul frequently bursts out of wonder and amazement at God’s manifold mercies in Christ. For example, in Romans 11, he declares, “Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways! ... For from him and through him and to him are all things. To him be glory forever. Amen.”

Today, the most common doxology sung in churches (and the one we often sing at Second) is: “Praise God from Whom All Blessings Flow,” written by Thomas Ken (1637-1711), an Anglican bishop in England. This doxology praises the Trinity as being the source of all blessings, particularly the gift of salvation.

Let us ask the Lord to awaken our hearts to His grandeur and beauty so that our worship and our lives serve as a continual doxology to Him!



Please take this order of worship with you as you exit.

REJOICE IN THE GOD OF OUR SALVATION

ORGAN PRELUDE: "There's Something About That Name" arr. Rod Vester

Rod Vester, piano

CALL TO WORSHIP Dan Burns

For the protection of our community during the pandemic, singing along to hymns is discouraged.

HYMN OF PRAISE: "Rejoice, Ye Pure in Heart" MARION

Words: Edward Plumptre / Music: Arthur Messiter / Psalm 24:3-4

Rejoice, ye pure in heart, rejoice, give thanks, and sing;
Your festal banner wave on high, the cross of Christ your King.
Rejoice, rejoice, rejoice, give thanks and sing.
With all the angel choirs, with all the saints on earth,
Pour out the strains of joy and bliss, true rapture, noblest mirth!
Rejoice, rejoice, rejoice, give thanks and sing.
Yes, on through life's long path, still chanting as ye go,
From youth to age, by night and day, in gladness and in woe.
Rejoice, rejoice, rejoice, give thanks and sing.
At last the march shall end, the wearied ones shall rest;
The pilgrims find their Father's house, Jerusalem the blest.
Rejoice, rejoice, rejoice, give thanks and sing.
Then on, ye pure in heart, rejoice, give thanks, and sing;
Your glorious banner wave on high, the cross of Christ your King.
Rejoice, rejoice, rejoice, give thanks and sing.

✦INVOCATION

✦STATEMENT OF FAITH Westminster Shorter Catechism Q. 96-97

What is the Lord's Supper?

**The Lord's Supper is a sacrament in which bread and wine are given and received
as Christ directed to proclaim His death.
Those who receive the Lord's Supper in the right way
share in His body and blood with all His benefits,
not physically but by faith,
and become spiritually stronger and grow in grace.**

What is the right way to receive the Lord's Supper?

**The right way to receive the Lord's Supper
is to examine whether we discern the Lord's body,
whether our faith feeds on Him,
and whether we have repentance, love, and a new obedience—
so that we may not come in the wrong way
and eat and drink judgment on ourselves.**

These questions will be the topic of the sermon this evening.

✦DOXOLOGY OLD HUNDREDTH

Words: Thomas Ken / Psalm 150

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him, above ye heav'nly host:
Praise Father, Son, and Holy Ghost. Amen.

COME TO THE GOD OF OUR SALVATION

CORPORATE PRAYER OF CONFESSION

**O Covenant God, whose love is beyond understanding,
we humbly ask Your forgiveness for the sins of this past week:
for every covenant vow and holy command we have broken;
for every weak and defiling thought to which our minds have given harbor;
for every harsh and critical word spoken in haste and passion;
for every seed of discord we have sown;
for every opportunity lost to do good;
and for every blessing thanklessly received.
May Your Holy Spirit so rule our hearts
that we experience anew the joy of abundant, eternal life
and give ourselves fully to the lordship and mission of Jesus.
It is in His matchless name and by the power of the Spirit we pray.**

INDIVIDUAL PRAYERS OF CONFESSION

ASSURANCE OF DIVINE PARDON.....Romans 6:23

For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

WORSHIP OF GOD WITH THE GIFTS OF GOD

Baskets at Sanctuary/Chapel Exits: *We will not pass the offering plate; please place your gift in baskets at the exits.*

Give Online: *2pc.org/give*

Give by Text: *Text SECOND followed by the gift amount to (901) 410-9500 to give to the General Fund.*

To give to World Missions, text WORLD followed by an amount to the same number.

Give by Mail: *Second Presbyterian Church, 4055 Poplar Avenue, Memphis, TN 38111*

OFFERTORY ANTHEM: "Take It to the Lord in Prayer"arr. Jason Ferdinand

Words: Joseph Scriven / Music: arr. Jason Ferdinand / Philippians 4:6

What a friend we have in Jesus, all our sins and grieves to bear!
What a privilege it is to carry everything to God in prayer!
Have we trials and temptations? Is there trouble anywhere?
Our precious Savior, He is still our refuge. Take it to the Lord in prayer.
Some things we have not because we ask not,
When we have a Friend who's there.
When we're weak and heavy-laden, cumbered with a load of care,
We should never be discouraged when we take it to the Lord in prayer.
Some things we have not because we ask not,
When we have a Friend who cares.
Oh, what peace we often forfeit, oh, what needless pain we bear,
We should never be discouraged when we take it to the Lord in prayer

*Singers
Calvin Ellis, director*

PRAYER OF THANKSGIVING

GREETINGS AND ANNOUNCEMENTS

Returning to Campus for Evening Worship: *All are invited to return to the Sanctuary for evening worship beginning next Sunday, August 16. Our live stream of the service will continue for those not able to attend at this time.*

Congregational Meeting: *The Session has called the congregation to meet on August 23 at the 8:15 and 11:00 a.m. worship services to approve the slate of 2021 officer nominees for training and to hear a report from the Staff Committee.*

VIDEO: 2PC FAMILY LIFE

A WORD TO THE CHILDREN *Children, please listen from your pew.*

TRUST THE GOD OF OUR SALVATION

✦PRAYERS OF INTERCESSION AND THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be Thy name.
Thy Kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil:
For Thine is the Kingdom, and the power, and the glory, forever. Amen.**

HYMN OF PREPARATION: "I Am Thine O Lord, I Have Heard Thy Voice" I AM THINE

Words: Fanny J. Crosby / Music: William H. Doane / John 10:27

I am Thine, O Lord, I have heard Thy voice, and it told Thy love to me;
But I long to rise in the arms of faith, and be closer drawn to Thee.

*Draw me nearer, nearer, blessed Lord, to the cross where Thou hast died;
Draw me nearer, nearer, nearer blessed Lord to Thy precious bleeding side.*

Consecrate me now to Thy service, Lord, by the pow'r of grace divine;
Let my soul look up with a steadfast hope, and my will be lost in Thine.

O the pure delight of a single hour that before Thy throne I spend,
When I kneel in prayer, and with Thee, my God, I commune as friend with friend.

There are depths of love that I cannot know till I cross the narrow sea;
There are heights of joy that I may not reach till I rest in peace with Thee.

SCRIPTURE LESSON. Exodus 24:1-18

Then he said to Moses, "Come up to the LORD, you and Aaron, Nadab, and Abihu, and seventy of the elders of Israel, and worship from afar. Moses alone shall come near to the LORD, but the others shall not come near, and the people shall not come up with him."

Moses came and told the people all the words of the LORD and all the rules. And all the people answered with one voice and said, "All the words that the LORD has spoken we will do." And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. Then he took the Book of the Covenant and read it in the hearing of the people. And they said, "All that the LORD has spoken we will do, and we will be obedient." And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the LORD has made with you in accordance with all these words."

Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. And he did not lay his hand on the chief men of the people of Israel; they beheld God, and hate and drank.

The LORD said to Moses, "Come up to me on the mountain and wait there, that I may give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses rose with his assistant Joshua, and Moses went up into the mountain of God. And he said to the elders, "Wait here for us until we return to you. And behold, Aaron and Hur are with you. Whoever has a dispute, let him go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD dwelt on Mount Sinai, and the cloud covered it six days. And on the seventh day he called to Moses out of the midst of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud and went up on the mountain. And Moses was on the mountain forty days and forty nights.

The grass withers, the flower fades,
but the Word of our God will stand forever. (*Isaiah 40:8*)

SERMON: Friendship with God George Robertson

I. Worship (*Exodus 24:1-2, 9-11, 15-18*)

II. Words (*Exodus 24:3-4, 7-8, 12-14*)

III. Welcome (*Exodus 24:4-6*)

PRAYER OF COMMITMENT

HYMN OF COMMITMENT: "In Christ Alone"IN CHRIST ALONE

Words and Music: Keith Getty and Stuart Townend / Philippians 3:8-9

In Christ alone my hope is found; He is my light, my strength, my song.
This cornerstone, this solid ground, firm through the fiercest drought and storm.
What heights of love, what depths of peace, when fears are stilled, when strivings cease!
My comforter, my all in all, here in the love of Christ I stand.

In Christ alone, who took on flesh, fullness of God in helpless babe!
This gift of love and righteousness, scorned by the ones He came to save.
'Til on that cross as Jesus died, the wrath of God was satisfied
For ev'ry sin on Him was laid here in the death of Christ I live.

There in the ground His body lay, light of the world by darkness slain.
Then bursting forth in glorious day, up from the grave He rose again!
And as He stands in victory, sin's curse has lost its grip on me
For I am His and He is mine, bought with the precious blood of Christ.

No guilt in life, no fear in death this is the pow'r of Christ in me
From life's first cry to final breath, Jesus commands my destiny.
No pow'r of hell, no scheme of man, can ever pluck me from His hand
'Til He returns or calls me home, here in the pow'r of Christ I'll stand.

✦BENEDICTION

✦GOSPEL AMEN

ORGAN POSTLUDE: "Now Thank We All Our God" J.S. Bach, arr. Fox

✦Indicates congregation standing

CCLI License #252778

Singers: Jauna Ellis, Kristin Jones, Tabitha Wadkins, Brenae Johnson, Mandy Webb,

Shelbie Pittman, Julian Cross, Justin Wadkins, Gregory Mason

Intstrumentalists: Jaylon Brown, Tamatha Holt, Samuel Metzger, David Pruitt, Rod Vester, Koleton Williams

General Fund Giving Update

	This Year Budget	This Year Actual	Variance	Last Year Actual
June	\$ 770,167	\$ 634,866	\$ (135,301)	\$ 1,346,146
YTD 7/1/19-6/30/20	\$ 9,680,666	\$ 9,210,922	\$ (469,744)	\$ 10,090,155

Sunday Night Worship

August 9, 2020, 6:00 p.m.

Visit 2pc.org/live to view the service via live stream.

WELCOME AND ANNOUNCEMENTS Gerry Peak

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CALL TO WORSHIP

BLESS THE LORD, O MY SOUL/HE'S WORTHY

**Bless the Lord, O my soul,
And everything within me
Bless His holy name.**

I will bless the Lord. He's worthy!

He's worthy! Hallelu, Hallelu!

He's worthy, of glory! Hallelu, Hallelu!

He's righteous! Hallelu, Hallelu!

Words and Music: Judith McAllister

INVOCATION

FAIREST LORD JESUS

**Fairest Lord Jesus, Ruler of all nature, Son of God and Son of Man!
Thee will I cherish, Thee will I honor, Thou, my soul's glory, joy, and crown.**

**Fair are the meadows, fair are the woodlands, robed in the blooming garb of spring:
Jesus is fairer, Jesus is purer, who makes the woeful heart to sing.**

**Fair is the sunshine, fair is the moonlight, and all the twinkling, starry host:
Jesus shines brighter, Jesus shines purer than all the angels heav'n can boast.**

**Beautiful Savior! Lord of the nations! Son of God and Son of Man!
Glory and honor, praise, adoration, now and forever more be Thine.**

Words: Anon. German hymn; tr. Joseph Seiss / Psalm 45:2

PASTORAL PRAYER

What is the Lord’s Supper?

The Lord’s Supper is a sacrament in which bread and wine are given and received as Christ directed to proclaim His death. Those who receive the Lord’s Supper in the right way share in His body and blood with all His benefits, not physically but by faith, and become spiritually stronger and grow in grace.

What is the right way to receive the Lord’s Supper?

The right way to receive the Lord’s Supper is to examine whether we discern the Lord’s body, whether our faith feeds on Him, and whether we have repentance, love, and a new obedience—so that we may not come in the wrong way and eat and drink judgment on ourselves.

SCRIPTURE LESSON.....Luke 22:14-20

And when the hour came, he reclined at table, and the apostles with him. And he said to them, “I have earnestly desired to eat this Passover with you before I suffer. For I tell you I will not eat it until it is fulfilled in the kingdom of God.” And he took a cup, and when he had given thanks he said, “Take this, and divide it among yourselves. For I tell you that from now on I will not drink of the fruit of the

vine until the kingdom of God comes.” And he took bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” And likewise the cup after they had eaten, saying, “This cup that is poured out for you is the new covenant in my blood.

The grass withers, the flower fades,

but the Word of our God will stand forever. (*Isaiah 40:8*)

SERMON: Our Covenantal Meal: Why The Lord’s Supper Is More Than A Memory Brett Powell

PRAYER OF COMMITMENT

THE LITURGY OF THE TABLE

INVITATION TO THE TABLE

PRAYERS OF CONFESSION

ASSURANCE OF DIVINE PARDON

WORDS OF INSTITUTION

PRAYER OF CONSECRATION

SHARING THE BREAD AND THE CUP

O COME TO THE ALTAR

**Are you hurting and broken within? Overwhelmed by the weight of your sin? Jesus is calling.
Have you come to the end of yourself? Do you thirst for a drink from the well? Jesus is calling.**

O come to the altar. The Father's arms are open wide.

Forgiveness was bought with the precious blood of Jesus Christ.

**Leave behind your regrets and mistakes. Come today, there's no reason to wait; Jesus is calling.
Bring your sorrows and trade them for joy. From the ashes a new life is born; Jesus is calling.**

Oh, what a Savior! Isn't He wonderful? Sing hallelujah, Christ is risen!

Bow down before Him, for He is Lord of all. Sing hallelujah, Christ is risen!

Words and Music: Chris Brown, Mack Brock, Steven Furtick, Wade Joye / Hebrews 4:16

PRAYER OF THANKSGIVING

BENEDICTION

GOSPEL AMEN

*Singers: Jauna Ellis, Kristin Jones, Brenae Johnson, Mandy Webb, Shelbie Pittman, Gregory Mason, Julian Cross, Calvin Ellis
Band: Jaylon Brown, Claude Hinds, David Pruitt, Koleton Williams*

