

Morning Worship

April 26, 2020, 8:15 & 11:00 a.m.
Season of Eastertide

Visit 2pc.org/live to view the service via live stream.

Note: The order of worship for the evening service begins on page 9 of this document.

PREPARATION FOR MORNING WORSHIP

The Church has always practiced some manner of corporate profession of faith. In the Old Testament, worshippers recited the Shema: "Hear, O Israel, the Lord our God, the Lord is one" (*Deuteronomy 6:4-9; 11:13-21*). Likewise, in the New Testament there are several possible examples of early creeds such as the "Christ Hymns" in Colossians 1:15-20 and Philippians 2:1-12.

Today, as we come to Lord's Table, we will be professing our faith as well, using the Apostles' Creed. The Apostles' Creed declares the most basic and unalterable facts about the Christian faith and, regardless of denomination, should be able to be confessed by every Christian.

There are many important reasons it is good to state our faith corporately. One of them is because we are one family in this struggle called the Christian life. We are one army in this battle against the world, the flesh, and the devil. When we state our faith together, albeit virtually, we are declaring it to Christ, our Commander, in the hearing of all His cosmic enemies. Therefore, as we profess the Apostles' Creed, let us imagine standing shoulder to shoulder as soldiers forming a line of offense against hell's strongholds.

Another important reason we use this and other creeds is for our encouragement, for they summarize God's great plan for saving sinners like us. Therefore, as we join together for worship and profess the Apostles' Creed, let us do so boldly and joyfully. In Christ's victory over the grave, all of His and our enemies are conquered, and we are saved!



THE LITURGY OF THE WORD

PRELUDE: "Praise God, from Whom All Blessings Flow" arr. Fred Bock
Samuel Metzger, organ

WELCOME AND ANNOUNCEMENTS Brandon Terry

Visit 2pc.org to learn more about how we are gathering online, for links to daily devotionals, and for ways to serve our neighbors.

7:14 Prayer Initiative: *Through June 21, please join us in prayer at 7:14 a.m. or 7:14 p.m. for five minutes about four topics. Visit 2pc.org/pray to learn more.*

CALL TO WORSHIP

HYMN OF PRAISE: "Worship Christ, the Risen King!" REGENT SQUARE

Words: Jack Hayford / Music: Henry Smart; arr. Metzger / Matthew 28:6

1. Rise, O church, and lift your voices, Christ has conquered death and hell.
2. See the tomb where death had laid him, empty now, its mouth declares:
3. Hear the earth protest and tremble, see the stone removed with power;
4. Doubt may lift its head to murmur, scoffers mock and sinners jeer;
5. We acclaim your life, O Jesus, now we sing your victory;

Sing as all the earth rejoices; resurrection anthems swell.
"Death and I could not contain him, for the throne of life he shares."
all hell's minions may assemble, but cannot withstand his hour.
but the truth proclaims a wonder thought-ful hearts receive with cheer.
sin or hell may seek to seize us, but your conquest keeps us free.

Come and worship, come and worship, worship Christ, the risen King!
Come and worship, come and worship, worship Christ, the risen King!
He has conquered, he has conquered, Christ the Lord, the risen King!
He is risen, he is risen, now receive the risen King!
Stand in triumph, stand in triumph, worship Christ, the risen King!

INVOCATION

STATEMENT OF FAITH Westminster Shorter Catechism Q. 53-56

What is the third commandment?

The third commandment is:

*You shall not misuse the name of the Lord Your God,
for the Lord will not hold anyone guiltless who misuses His name.*

What does the third commandment require?

**The third commandment requires the holy and reverent use
of God’s names, titles, qualities, regulations, word, and works.**

What does the third commandment forbid?

**The third commandment forbids our treating as unholy or abusing
anything God uses to make Himself known.**

What is the reason for the third commandment?

**The reason for the third commandment is that the Lord our God will not allow
those who break this commandment to escape His righteous judgment,
although they may escape punishment from men.**

These questions will be the topic of the sermon this evening.

DOXOLOGYOLD HUNDREDTH

Words: Thomas Ken / Psalm 150

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be-low;
praise him, a-bove ye heav'n-ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

WORSHIP OF GOD WITH THE GIFTS OF GOD

Give Online: 2pc.org/give

Give by Text: Text SECOND followed by the gift amount to (901) 410-9500 to give to the General Fund.
To give to World Missions, text WORLD followed by an amount to the same number.

Give by Mail: Second Presbyterian Church, 4055 Poplar Avenue, Memphis, TN 38111

OFFERTORY ANTHEM: "Amen Gospel Chorus" Jester Harrison, Larnelle Harris

Amen, amen, amen.

Listen to my story: it's a story 'bout my Jesus.
 See the little baby. He's wrapped in a manger on Christmas morning.
 See Him at the seashore talkin' to the fisherman, and He's makin' them disciples.
 Ridin' through Jerusalem, wavin' palm branches in pomp and splendor.
 See Him in the garden, prayin' to His Father, in deepest sorrow.
 Went before Pilate, then they crucified Him, but, He rose on Easter!

*Ebeny Henderson and Greg Mason, soloists
 The Chancel Choir
 Calvin Ellis, director*

PRAYERS OF INTERCESSION

A WORD TO THE CHILDREN

HYMN OF PREPARATION: "See, What a Morning" RESURRECTION HYMN

Words and Music: Keith Getty and Stuart Townend / Matthew 28:6

1. See, what a morn - ing, glo - rious - ly bright, with the
 2. See, Ma - ry weep - ing, "Where is he laid?" As in
 3. One with the Fa - ther, An - cient of Days, through the

dawn - ing of hope in Je - ru - sa - lem;
 sor - row she turns from the emp - ty tomb.
 Spir - it who clothes faith with cer - tain - ty.

fold - ed the grave - clothes, tomb filled with light, as the
 Hears a voice speak - ing, call - ing her name; it's the
 Hon - or and bless - ing, glo - ry and praise to the

hymn continued on next page

an - gels an - nounce, "Christ is ris - en!" See God's sal -
 Mas - ter, the Lord, raised to life a - gain! The voice that
 King crowned with pow'r and au - thor - i - ty. And we are

va - tion plan, wrought in love, borne in pain, paid in sac - ri - fice,
 spans the years, speak - ing life, stir - ring hope, bring - ing peace to us,
 raised with him; death is dead, life has won, Christ has con - quered.

ful - filled in Christ the Man, for he lives: Christ is ris - en from the dead.
 will sound till he ap - pears, for he lives: Christ is ris - en from the dead.
 And we shall reign with him, for he lives: Christ is ris - en from the dead.

James Ryan, violin

SCRIPTURE LESSON Exodus 16:1-20

The grass withers, the flower fades,

but the Word of our God will stand forever. (Isaiah 40:8)

SERMON: Grumbling and Grace.....George Robertson

I. Grumbling

- A. Dissatisfaction (Exodus 16:1-3)
- B. Displacement (Exodus 16:6-8)
- C. Hoarding (Exodus 16:20)
- D. Thanklessness (Romans 1:21)

II. Grace

- A. Extravagant Blessings (Exodus 16:4-6)
- B. Personal Presence (Exodus 16:9-12)
- C. Daily Bread (Exodus 16:13-19)

THE LITURGY OF THE TABLE

INVITATION TO THE LORD'S TABLE

PROFESSION OF OUR FAITH The Apostles' Creed

**I believe in God the Father Almighty, Maker of heaven and earth;
and in Jesus Christ His only Son our Lord; who was conceived by the Holy Ghost,
born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried;
He descended into hell; the third day He rose again from the dead;
He ascended into heaven, and sitteth on the right hand of God the Father Almighty;
from thence He shall come to judge the quick and the dead;
I believe in the Holy Ghost; the holy catholic church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting. Amen.**

GLORIA PATRI GREATOREX

Music: Henry W. Greatorex / Psalm 29:2



Glo - ry be to the Fa - ther, and to the Son, and to the
Ho - ly Ghost; as it was in the be - gin - ning, is now, and ev - er
shall be, world with - out end. A - men, a - men.

CORPORATE PRAYER OF CONFESSION

**Holy God and Father of all who trust in You, we are Your redeemed people,
yet at times we refuse to live in the freedom that is ours.
We are Your loved people, yet we spurn You by our desires for other loves.
You call us to obedience, yet we question You and Your ways.
Therefore, we repent and ask Your forgiveness for the travesty of our rebellion against You.
Cleanse us with the blood of Your Son, which was shed for us.
Show us how to build our lives on the only sure foundation, Jesus Christ our faithful Savior.**

INDIVIDUAL PRAYERS OF CONFESSION

ASSURANCE OF DIVINE PARDON Isaiah 44:21b-22

*I formed you; you are my servant; O Israel, you will not be forgotten by me.
I have blotted out your transgressions like a cloud and your sins like mist;
return to me, for I have redeemed you.*

WORDS OF INSTITUTION

PRAYER OF CONSECRATION AND THE LORD'S PRAYER

**Our Father, Who art in heaven, hallowed be Thy name.
 Thy Kingdom come. Thy will be done on earth as it is in heaven.
 Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.
 And lead us not into temptation, but deliver us from evil:
 For Thine is the Kingdom, and the power, and the glory, forever. Amen.**

SHARING THE BREAD AND THE CUP

HYMN OF MEDITATION: "Behold the Lamb".....COMMUNION

Words and Music: Keith Getty, Kristyn Getty, and Stuart Townend / Ezekiel 44:16

N.C. G A D Em7 D A D G

1. Be - hold the Lamb who bears our sins a - way, slain for us:
 2. The bod - y of our Sav - ior, Je - sus Christ, torn for you:
 3. The blood that cleans - es ev - 'ry stain of sin, shed for you:
 4. And so with thank - ful - ness and faith we rise to re - spond

N.C. D A7sus A7 N.C. G A D

and we re - mem - ber the prom - ise made that all who
 eat and re - mem - ber the wounds that heal, the death that
 drink and re - mem - ber he drained death's cup that all may
 and to re - mem - ber our call to fol - low in the

Em7 D A D G Asus A7 D G2 G

come in faith find for - give - ness at the cross. So, we share in this
 brings us life, paid the price to make us one. So, we share in this
 en - ter in to re - ceive the life of God. So, we share in this
 steps of Christ as his bod - y here on earth. As we share in his

hymn continued on next page

D Gmaj7 A D G2 G D2 G A D

Bread of Life, and we drink of his sac - ri - fice, as a
 Bread of Life, and we drink of his sac - ri - fice, as a
 Bread of Life, and we drink of his sac - ri - fice, as a
 suf - fer - ing, we pro - claim: Christ will come a - gain! And we'll

G2 G D2 Gmaj7 Asus A N.C. G Em7 A7 D

sign of our bonds of peace a-round the ta - ble of the King.
 sign of our bonds of love a-round the ta - ble of the King.
 sign of our bonds of grace a-round the ta - ble of the King.
 join in the feast of heav'n a-round the ta - ble of the King.

PRAYER OF THANKSGIVING

BENEDICTION

AMEN CHORUS

ORGAN POSTLUDE: "Sortie in E Flat"..... Louis Lefébure-Wély

General Fund Giving Update

	This Year Budget	This Year Actual	Variance	Last Year Actual
March	\$ 646,300	\$ 739,055	\$ 92,755	\$ 889,911
YTD 7/1/19-3/31/20	\$ 7,429,584	\$ 7,062,718	\$ (366,866)	\$ 7,194,270

Ways to Give



ONLINE

Visit our website at
2pc.org/give



TEXT

Text the word **SECOND**
 followed by the
 gift amount to
 (901) 410-9500



MAIL

Second Presbyterian
4055 Poplar Ave.
Memphis, TN 38111

Sunday Night Worship

April 26, 2020, 6:00 p.m.

Visit 2pc.org/live to view the service via live stream.

WELCOME AND ANNOUNCEMENTS Gerry Peak

Visit 2pc.org to learn more about how we are gathering online, for links to daily devotionals, and for ways to serve our neighbors.

7:14 Prayer Initiative: For 10 weeks, through June 21, please join us in prayer at 7:14am or 7:14pm for five minutes about four topics. Visit 2pc.org/pray to learn more.

Give Online: 2pc.org/give

Give by Text: Text SECOND followed by the gift amount to (901) 410-9500 to give to the General Fund.

To give to World Missions, text WORLD followed by an amount to the same number.

Give by Mail: Second Presbyterian Church, 4055 Poplar Avenue, Memphis, TN 38111

CALL TO WORSHIP

BEAUTIFUL ONE

**Wonderful, so wonderful is Your unfailing love,
Your cross has spoken mercy over me.
No eye has seen, no ear has heard, no heart could fully know
How glorious, how beautiful You are.**

*Beautiful One, I love You; beautiful One, I adore;
Beautiful One, my soul must sing.*

**Powerful, so powerful, Your glory fills the skies,
Your mighty works displayed for all to see.
The beauty of Your majesty awakes my heart to sing:
How marvelous, how wonderful You are!**

**You opened my eyes to Your wonders anew;
You captured my heart with this love,
'Cause nothing on earth is as beautiful as You.**

Words: Tim Hughes / Music: Keith Smith

I GIVE MYSELF AWAY

**I give myself away; I give myself away, so You can use me.
I give myself away; I give myself away, so You can use me.**

**Here I am, here I stand. Lord, my life is in Your hands.
Lord, I'm longing to see Your desires revealed in me.**

**Take my heart, take my life, as a living sacrifice
All my dreams, all my plans—Lord, I place them in Your hands.**

My life is not my own. To You I belong. I give myself, I give myself to You.

Words and Music: William McDowell / Romans 6:19

INVOCATION

SCRIPTURE READING..... Exodus 20:7

The grass withers, the flower fades,
but the Word of our God will stand forever. (*Isaiah 40:8*)

SERMON: It Is More Than a Name..... Kevin McQuillen

Westminster Shorter Catechism Questions 53-56

What is the third commandment?

The third commandment is:
*You shall not misuse the name of the Lord Your God,
for the Lord will not hold anyone guiltless who misuses His name.*

What does the third commandment require?

**The third commandment requires the holy and reverent use
of God’s names, titles, qualities, regulations, word, and works.**

What does the third commandment forbid?

**The third commandment forbids our treating as unholy or abusing
anything God uses to make Himself known.**

What is the reason for the third commandment?

**The reason for the third commandment is that the Lord our God will not allow
those who break this commandment to escape His righteous judgment,
although they may escape punishment from men.**

Sermon Outline

- I. Revelation (“name”)
- II. Confrontation (“take”)
- III. Instruction (“vain”)

PRAYER OF COMMITMENT

HIS MERCY IS MORE

**What love could remember, no wrongs we have done, omniscient, all-knowing, He counts not their sum.
Thrown into a sea, without bottom or shore, our sins, they are many; His mercy is more.**

*Praise the Lord, His mercy is more, stronger than darkness, new every morn.
Our sins, they are many; His mercy is more.*

**What patience would wait, as we constantly roam, what Father so tender, is calling us home.
He welcomes the weakest, the vilest, the poor, our sins, they are many; His mercy is more.**

**What riches of kindness, He lavished on us, His blood was the payment, His life was the cost.
We stood ‘neath a debt we could never afford. Our sins, they are many; His mercy is more.**

Words and Music: Matt Boswell and Matt Papa; arr. Dustin Loehrs / Psalm 136

BENEDICTION

AMEN CHORUS

CCLI License #252778