

Morning Worship

April 19, 2020, 8:15 & 11:00 a.m.
Season of Eastertide

Visit 2pc.org/live to view the service via live stream.

Note: The order of worship for the evening service begins on page 8 of this document.

PREPARATION FOR MORNING WORSHIP

Good morning, Church family! Though we were unable to gather on campus for Easter Sunday, our online worship service was a beautiful celebration, emphasizing the hope and joy of the Christian's faith found in Jesus' victorious resurrection!

The good news of Easter can hardly be contained in a single day! Easter is only the first day of a 50-day liturgical season we call Eastertide. As we journey onward to the throne of grace and as we long for the New Heavens and New Earth, this season is meant to help us explore all the glorious implications of Easter and to help us cultivate the hope of the Gospel in our hearts.

Let us then begin this season with joyful worship as we consider Him in whom we have redemption, victory, and everlasting life!



PRAISE THE RISEN KING

PRELUDE: "What Grace Is Mine" Noel Rawsthorne

Samuel Metzger, organ

WELCOME AND ANNOUNCEMENTS Todd Erickson

Visit 2pc.org to learn more about how we are gathering online, for links to daily devotionals, and for ways to serve our neighbors.

7:14 Prayer Initiative: For 10 weeks, through June 21, please join us in prayer at 7:14am or 7:14pm for five minutes about four topics. Visit 2pc.org/pray to learn more.

Give Online: 2pc.org/give

Give by Text: Text SECOND followed by the gift amount to (901) 410-9500 to give to the General Fund. To give to World Missions, text WORLD followed by an amount to the same number.

Give by Mail: Second Presbyterian Church, 4055 Poplar Avenue, Memphis, TN 38111

CALL TO WORSHIP

HYMN OF PRAISE: "Thine Be the Glory" MACCABAEUS

Words: Edmond Budry / Music: G.F. Handel; arr. Leddington-Wright / I Corinthians 15:57

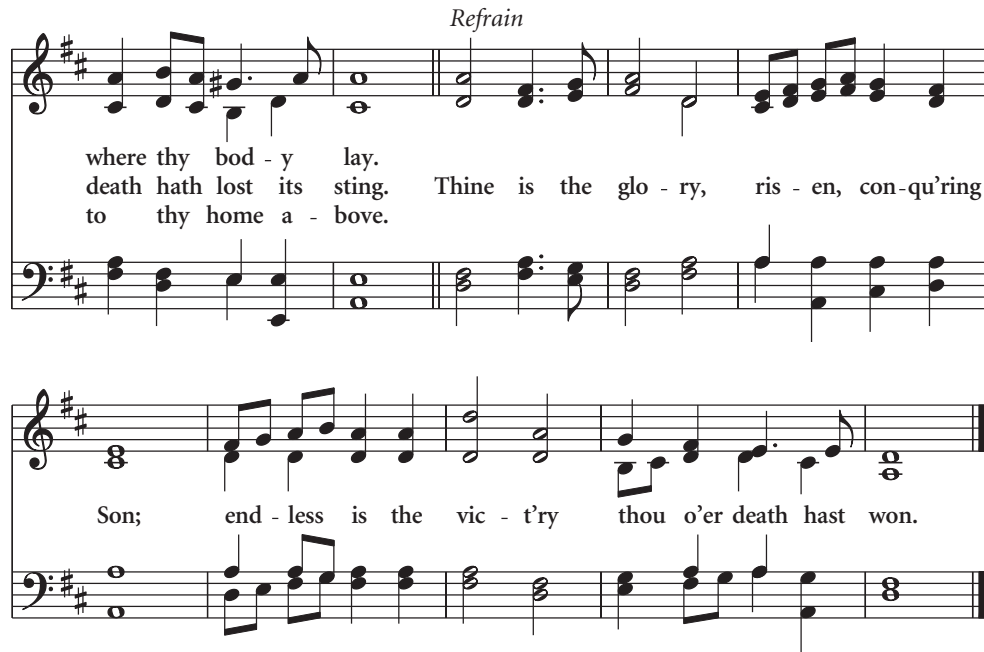
1. Thine be the glo - ry, ris - en con-qu'ring Son; end - less is the
2. Lo! Je - sus meets us, ris - en from the tomb; lov - ing - ly he
3. No more we doubt thee, glo - rious Prince of life; life is naught with-

vic - t'ry thou o'er death hast won; an - gels in bright rai - ment
greet us, scat - ters fear and gloom; let the church with glad - ness,
out thee: aid us in our strife; make us more than con-qu'rors,

rolled the stone a - way, kept the fold - ed grave - clothes,
hymns of tri - umph sing, for her Lord now liv - eth,
through thy death - less love: bring us safe through Jor - dan

hymn continued on next page

Refrain



where thy bod - y lay.
 death hath lost its sting. Thine is the glo - ry, ris - en, con-qu'ring
 to thy home a - bove.

Son; end - less is the vic - t'ry thou o'er death hast won.

INVOCATION

STATEMENT OF FAITH Westminster Shorter Catechism Q. 49-52

What is the second commandment?

The second commandment is:
*You shall not make for yourself an idol in the form of anything in heaven above
 or on the earth beneath or in the waters below.
 You shall not bow down to them or worship them;
 for I, the Lord your God, am a jealous God,
 punishing the children for the sin of the fathers
 to the third and fourth generation of those who hate me,
 but showing love to a thousand [generations] of those who love me
 and keep my commandments.*

What does the second commandment require?

**The second commandment requires us to receive,
 respectfully perform, and preserve completely and purely
 all the regulations for religion and worship that God has established in His word.**

What does the second commandment forbid?

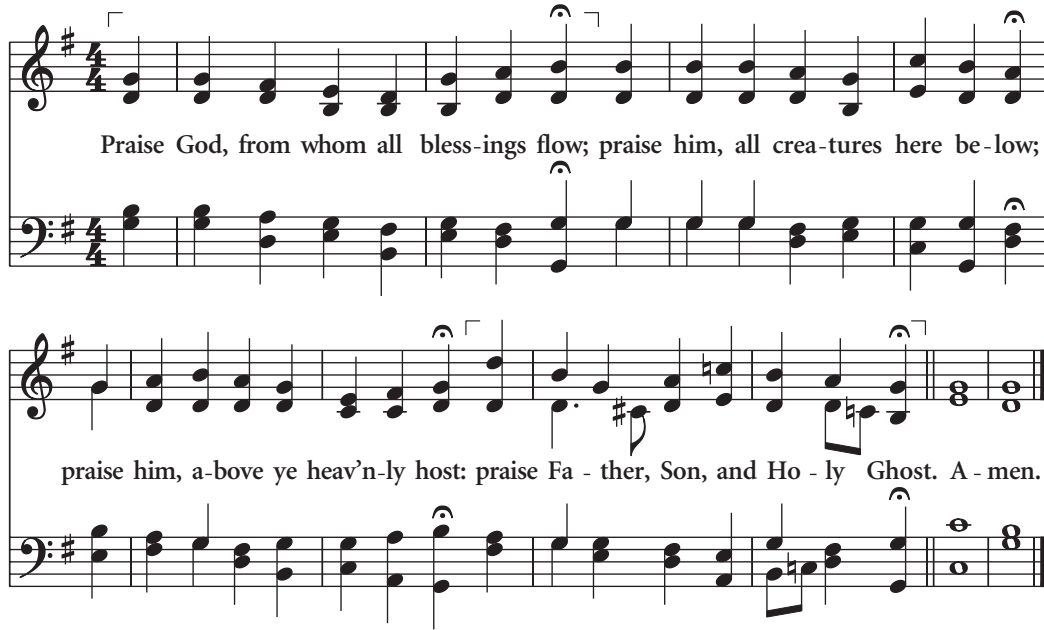
**The second commandment forbids our worshiping God with images
 or in any other way not established in His word.**

What are the reasons for the second commandment?

**The reasons for the second commandment are that God totally rules over us,
 that we belong to Him, and that He is eager to be worshiped correctly.**

These questions will be the topic of the sermon this evening.

Words: Thomas Ken / Psalm 150



Praise God, from whom all bless-ings flow; praise him, all crea-tures here be-low;
 praise him, a-bove ye heav'n-ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

COME TO THE RISEN KING

CORPORATE PRAYER OF CONFESSION

Almighty God, who, by the resurrection of Your Son
 has given eternal life to all who believe in Him,
 and who has called us to live pure and joyful lives,
 we confess that we have failed to live as we ought.
 We have gone along with the ways of the world
 and have failed to live for Your glory.
 Forgive us for our arrogant hearts,
 our misplaced affections, and our love for the world.
 Raise us from the pit and transform our hearts,
 that we might live in the power of Jesus' resurrection
 and rejoice in the glorious freedom He has won for us.
 We pray in His matchless name.

INDIVIDUAL PRAYERS OF CONFESSION

ASSURANCE OF DIVINE PARDON Romans 4:24-25

*It will be counted to us who believe in him who raised from the dead Jesus our Lord,
 who was delivered up for our trespasses and raised for our justification.*

FOLLOW THE RISEN KING

PRAYERS OF INTERCESSION AND THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be Thy name.
 Thy Kingdom come, Thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our debts, as we forgive our debtors.
 And lead us not into temptation, but deliver us from evil:
 For Thine is the Kingdom, and the power, and the glory, forever. Amen.

Words: Robert Liddon / Music: James Walch / Psalm 8

1. O Lord, our Lord, how ex - cel - lent your name is,
2. When I be - hold the work - ing of your fin - gers,
3. You made us stew - ards o - ver your cre - a - tion,

Cre - at - or, King of heav - en and of earth! Sun, moon, and
mil - lions of stars that you have set in place, what a - bout
sub - ject - ing all to man's pro - tect - ing hand. Birds of the

stars in their cel - es - tial splen - dor show forth your glo - ry
man would make you mind - ful of him — that in your care the
air and wild beasts in the for - est, fish of the sea should

in the heav'ns a - bove. In - fants and chil - dren your strength pro -
sons of men you'd take? Mar - vel - ous won - der! How can it
thrive with - in your plan. Then shall all na - ture ech - o the

claim; foe and a - veng - er fall si - lent at your name.
be? Your crown of glo - ry you have be - stowed on me.
strain: Lord of Cre - a - tion, how ex - cel - lent your name!

The grass withers, the flower fades,
but the Word of our God will stand forever. (Isaiah 40:8)

I. Physical Deprivation: Humble Yourself

II. Spiritual Ingratitude: Pray

III. Volitional Rebellion: Turn from Wicked Ways

PRAYER OF COMMITMENT

HYMN OF COMMITMENT: "On Jordan's Stormy Banks I Stand"THE PROMISED LAND

Words: Samuel Stennett / Music: Christopher Miner; arr. Tuten / Revelation 21:23



1. On Jor-dan's storm-y banks I stand and cast a wish-ful eye
 2. All o'er those wide-ex-extend-ed plains shines one e-ter-nal day;
 3. No chill-ing winds nor pois-'nous breath can reach that health-ful shore;
 4. When shall I reach that hap-py place and be for-ev-er blest?

to Ca-naan's fair and hap-py land where my pos-ses-sions lie.
 there God the Son for-ev-er reigns and scat-ters night a-way.
 sick-ness, sor-row, pain and death are felt and feared no more.
 When shall I see my Fa-ther's face and in his bo-som rest?

hymn continued on next page

Refrain

The image shows a musical score for a refrain. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature is one flat (B-flat major or D minor). The first system has a vocal line with lyrics: "I am bound, I am bound, I am bound for the prom-ised land," and a piano accompaniment line. The second system has a vocal line with lyrics: "I am bound, I am bound, I am bound for the prom-ised land." and a piano accompaniment line. Chord symbols C, Bb, and F are placed above the vocal lines. The piano accompaniment features a steady bass line and a more active treble line with eighth and sixteenth notes.

I am bound, I am bound, I am bound for the prom-ised land,

I am bound, I am bound,

I am bound, I am bound, I am bound for the prom-ised land.

I am bound, I am bound,

BENEDICTION

CONGREGATIONAL THREE-FOLD AMEN

ORGAN POSTLUDE: "Toccata on Amazing Grace" Christopher Pardini

Sunday Night Worship

April 19, 2020, 6:00 p.m.

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WELCOME AND ANNOUNCEMENTS Brett Wynne

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CALL TO WORSHIP

THE LION AND THE LAMB

**He's coming on the clouds; kings and kingdoms will bow down.
And every chain will break as broken hearts declare His praise;
For who can stop the Lord Almighty?**

*Our God is the Lion, the Lion of Judah. He's roaring with power
And fighting our battles, and every knee will bow before Him.*

Our God is the Lamb, the Lamb that was slain.

For the sins of the world, His blood breaks the chains,

And every knee will bow before the Lion and the Lamb; every knee will bow before Him.

**So open up the gates, make way before the King of kings.
The God who comes to save is here to set the captives free;
For who can stop the Lord Almighty?**

Words: Brenton Brown, Brian Johnson, Leeland Mooring / Music: Dustin Loehrs, Dan Galbraith

REVELATION SONG

**Worthy is the Lamb who was slain. Holy, holy is He.
Sing a new song to Him who sits on Heaven's mercy seat.**

Holy, Holy, Holy is the Lord, God Almighty, who was and is and is to come.

With all creation I sing, praise to the King of Kings.

You are my everything, and I will adore you.

**Clothed in rainbows, of living color. Flashes of lightning, rolls of thunder.
Blessing and honor, strength and glory and power be, to You, the only wise King.**

Filled with wonder, awestruck wonder, at the mention of Your Name.

Jesus, Your Name is power, breath, and living water. Such a marvelous mystery.

Mandy Webb, soloist

Words and Music: Jennie Lee Riddle; arr. Galbraith / Revelation 1:8

INVOCATION

SCRIPTURE READING..... Exodus 20:4-6

The grass withers, the flower fades,

but the Word of our God will stand forever. (*Isaiah 40:8*)

SERMON: Image Problems..... Dan Burns

Westminster Shorter Catechism Questions 49-52

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Sermon Outline

I. Humanity seeks to recreate God in our own image.

II. Humanity seeks to control God through images.

III. As renewed humanity, we worship Jesus, the unique image of God.

PRAYER OF COMMITMENT

THE LITURGY OF THE TABLE

INVITATION TO THE TABLE

PRAYERS OF CONFESSION

ASSURANCE OF DIVINE PARDON

WORDS OF INSTITUTION

PRAYER OF CONSECRATION

SHARING THE BREAD AND THE CUP

O COME TO THE ALTAR

Are you hurting and broken within? Overwhelmed by the weight of your sin? Jesus is calling. Have you come to the end of yourself? Do you thirst for a drink from the well? Jesus is calling.

*O come to the altar. The Father's arms are open wide.
Forgiveness was bought with the precious blood of Jesus Christ.*

Leave behind your regrets and mistakes. Come today, there's no reason to wait; Jesus is calling. Bring your sorrows and trade them for joy. From the ashes a new life is born; Jesus is calling.

O, what a Savior! Isn't He wonderful? Sing hallelujah, Christ is risen!
Bow down before Him, for He is Lord of all. Sing hallelujah, Christ is risen!

Bear your cross as you wait for the crown.
Tell the world of the treasure you've found.

Tabitha Wadkins, soloist

Words and Music: Chris Brown, Mack Brock, Steven Furtick, and Wade Joye / Hebrews 4:16

PRAYER OF THANKSGIVING

THIS IS AMAZING GRACE

Worthy is the Lamb who was slain;
Worthy is the King who conquered the grave.
This is amazing grace; this is unfailing love;
That You would take my place, that You would bear my cross.
You lay down Your life that I would be set free!
O, Jesus, I sing for all that You've done for me.

Words and Music: Jeremy Riddle, Josh Farro, Phil Wickham; arr. Mott / I Chronicles 17:16

BENEDICTION

AMEN CHORUS

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General Fund Giving Update				
	This Year Budget	This Year Actual	Variance	Last Year Actual
March	\$ 646,300	\$ 739,055	\$ 92,755	\$ 889,911
YTD 7/1/19-3/31/20	\$ 7,429,584	\$ 7,062,718	\$ (366,866)	\$ 7,194,270

Ways to Give



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Text the word **SECOND**
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